88 ISIGIDIMI SAMAXOSA, DECEMBER 1, 1888

leyo kuba nakuwo ndisa kupendula pambi kwa Lowo. Into ayifunayo nayicelayo u-Dr. Barnado yile. Yimali, nomtandazo kuwowonkubani kuwowonke amazwe. Olusapo uti akugqiba ukulifandisa uhlobo lokuzipilela, alutumele e-Canada njalo njalo. Olunye ulufunela indawo kwasekaya, luhlale kubantu aba ngama Kristu, amise umntu oti ngezinyanga zonke ahambe eluhlola ukuba luquba njanina kodwa ikakulu ulusa e-Canada ( N. America) akatumeli mntwana ungenasimilo kwezondawo bayi. *They all posses good morals* except-a few. Nangoke umsebenzi mKristu wenze nokuba akungamali. Nokuba uswele woviwa umtandazo wako. Usematyaleni nasezintsizini lomfo ufuna ukuncedwa ngabo bonke kweli nakwa manye.

bawo. Oh! kubemnyama kanye apo, kambe kuko umteteleli ogama kutiwa ngu Yesu, abanye basematyaleni bayakulindela abanamatyala kutiwa xa baxelwayo ngamagqweta, kungaba ke kufuneka wonana apo e-Rabula, kuba ke okwenene amahlempu lawo ayakuhlala egwetywa kuba kona eko lamagqweta, baya kuwahlaula ngani na, futi njalo lomalusi ubalisa ngaye nguwu pina otengise ngobuzibulo, esenzela ukuba angagxotwa. Londawo mayilungiswe nguwe, kukutini na oko, elokugqibela mnumzetu, ukuba ulwela u-Tixo yilwa pandle ngesiko ukuba uyakuba kwakulo ntaba nje ngentlola wakulubona utshaba, hamba uluxele ngesiko ukuze ungazinyelwa pakati nawe. Sala ke Mboneli,

Geo. Mjamba.

Auckland.

Isiyalo Somhlolokazi Kubafazi.

Ute lomhlolokazi encokola nomnye umfazi ngamin’itile, omny’ ebuza ukulunga nokungalungi komtshato—Ute umhlolo- kazi konke ukonwaba kwendoda endlwini kujinga ikakulu emfazini—ndinamava ke eminyaka elishumi. Utsho wati azipi into omauzenze ngapandle kwezi—

1. Imbonakalo yako yonke mayibentle, nento yonke emalunga nawe ibentle—uhlale ungumntu omnandi onk’ amaxa.
2. Zitande izihlobo zendoda—ngokwenjenjalo woyikolisa.
3. Kwintsileleko zake zokuba engumntu, mus’ukumtetisa kakulu ; musa kanjako ukumlungisa kuzo ngaxanye.
4. Mus’ukumbambezela ekudleni ixesba elide; yiti efika, akulunga umpe inxaso yake.
5. Lumka, ungazenzi ixaxaviti ukunxiba kwako. Xelisa okuya ubuseyintombi ukuzipata.
6. Kupeke kuvutwe ukudla kube mnandi.
7. Mvele kuzo zonke inzima zake. Kuba lento ingumntu ifuna ukuvelwa, xa ungayiveliyo indoda yako yomka, iye kulufuna kwezinye indawo olo lonwabo.
8. Makagcobe onwabe xa anako angapazanyiswa.
9. Gcina usapo lwako lunga lumfimfiti lonke utando oluma- lunga nawe.

Ukuba inokwenziwa inxalenye yale miteto, kungako ukonwaba kwamadoda pantsi kwempepo emnandi yendlu. Ukungenziwa kwezizinto, kubanga ukuba intlwabuso yendlu ibembi, kupefumlwe impepo emasikizi.

INTLAULELO YE “SIGIDIMI.”

DECEMBER 1888.

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| Igama. | Umlambo. | Ihlaulelwe. | £. | Inani | |
| s. | d. |
| Mr. John Mtila | Knapp’s Hope | Dec. 1888 | 0 | 5 | 0 |
| Rev. E. Mason | Grahamstown |  | 0 | 10 | 0 |
| Mr. Paul Xiniwe | KingWms. Town |  | 0 | 5 | 0 |
| Mr. Mfazwe N. Galela Gaga | |  | 0 | 4 | 0 |
| Rev. A. E. Schmidt | Clarkson |  | 0 | 5 | 0 |
| Mr. John Gaba | Port Alfred |  | 0 | 10 | 0 |

AMABASO.

Samkele ngombulelo ishumi lesheleni 10s. ku J. E. B. once- disa ukuze kwakiwe ilitye lesikumbuzo encwabeni lomfi u Mr. W. W. Gqoba.

KUBANYULI

BE

DIKE NE NQUSHWA

INCWADI ZABA BALELI.

ILITYE LESIKUMBUZO.

Mgcogeli Otandekayo, ndisengowezolo ungadinwa mnumzetu Ndifuna ukuvaklisa umbulelo wamkwinteto ye Xego lakowetu, ngendi- vuya ukuba lengwevu ndiyazi nangegama. Ndati mhlana ndahla- ngana nenteto yeli Xego, ndacinga ukuti kazi eli Xego lelasipina isizwe, kwezizizwe eko ama-Xosa eko ama-Mfengu, eko ama-Lawu, ndifike nditi, hai alinakuba lele-Mfengu nelom-Xosa, awakoweto wona endiwalime ndawahlakula, ngokukodwa xa ndibona isenzo seli- Xego malunga nalento kuwa yimali. Liyakuti i-Xego lakowetu mhlana litene nqipu nokuba yitiki lakubona ukuba imali liyifumbete limanukuyicofa imini le, zeliyiti kata emlonyeni. Wolibona limane licombulula ingxowa zalo, livutulula, lisala ukuba kusondele nom- zukulwana, kanti lifuna usinga Iwenkomo, ekuyakutike ukuba zifu- nyenwe ezo zijungqe sezintshunqntshuaqu limana lipota ke lisenza imisonto ide ibe mininzi emveni koko lihlanganise iziziba liqale liyikupe itiki emlonyeni, liyiqamangele liyifake engxoweni. Ke Mfundi, akuyiyo into elula ukupuma kwalatiki incwatywe ngoluhlobo nje ngelingu Xego-Dala liti Iona kwasentloko, tabata nalo ishumi.” Au! Xego-Dala ndiyabulela, akwaba sonke besifana nawe. Mr. Editor otandekayo, ngubanina igaina leli litandeka ngoluhlobo sendifuna ukuqogana nalo sibe yikampani. Ukutsho ke ndirola ishumi nam ukuba akwanele ndobuye ndirole kwa ishumi kunye no Xego-Dala. (Betani izandla, bantu bakowetu). Bendifune ukurola iponti kodwa andifuni ukudanisa u Xego-Dala, kutiwa masihlonele abadala ngoko ke ndisaqwalela emva kweli Xego libekeke kangakanana. Bazalwana nodade, nani lutsha makungabi nzima kuti ukukupa inkozwana esinazo sifuna ilitye lencwaba, lika Mr. Gqoba eliya kuba sisikumbuzo nesibonakalo esihle kubantwana betu, naxa singasekoyo tina, yindawo yetu ukwenjenjalo, ewe bahlobo sibonakalise ubu-Tixo esi- nabo ngemisebenzi.

J. E.B.

OTETELELA I-RABULA.

KUMHLELI WE “ SIGIDIMI.”

Nkosi,—Ndifakele lamazwana kwelopepa lendaba. nditanda ukwenza mabini malunga nenteto ka Mr. Mboneli pezu ko-Ndoda, ekubeni ucele imvo zamanene, kekaloku mna ndibuxakeka ukuyiqonda intsingiselo yenteto yake, nakuba ndiyiva ngendlebe, ngani ngezindawo, ute kambe ufuna ukwazi ngomsebenzi Womdali apo e-Rabula. Wavelisa indawo vokuba pofu uko umongameli oqubela ebufundisini, nokuba uteta umntu opatiswe amacebo ka-Kristu, ka-Tixo umfo owalata indlela esinga ezulwini, kekaloku ezindawo zixeiwa nguwe utini yena ngazo, kuba kaloku wena uyintlola oti ke okwenene wakulubona utshaba wauhlaba umkosi enkumandeni njengoko uzibiza njalo, ndinge ndi- ngeva ukuba zintozini na ezi bakuzitya kusuke bafumane izindlu zabo zinokuzitwala imfanelo ezahlulelwe indlu ka-Tixo ngendawo yokusilelwa kukulikelela etempileni ka-Tixo futi njalo kukutini na ? Ukukutshwa kwamahlwempu ngendawo yokusweleka kwabatetelel.

M

ANENE,—Asikuko nokuba ndiyazidla ngenxaso endi-  
yifumeneyo kolugqatso belusand’ukubako, ndaku-

kumbula ukuba ndaba ntsuku mbini nantatu pambi  
kosuku lokumiswa kweqela ekuya kunyulwa kulo.

Bonke abavotele mna ndibabulela ngentliziyo yam ipela,  
kwanaso sonke esi sitili ndiyasibulela ngenxa yempato entle  
endipatwe ngayo kumacalana onke.

Ndikuncoma ngembeko ukunyaniseka kwabanyuli abate  
benomnqweno wokunyula mna banqatyelwa kukuba babe  
sebezibope ngamadinga okunyula bambi.

Asikuko nokuba ndingavuyiswa kukumela i-Victoria  
East e-Palamente, ndixwiliwe yinkutalo yabantu bakona,  
ndakukangela inzima abasebenza pantsi kwazo, ububi  
bendlela namazibuko, abana Loliwe nazi Malike.

Ukuba andixakwe nto ndovuyiswa kukuwumela lomandla  
xa kute kwako iroba nokuba kuninina.

Ndisisicaka senu esitembekileyo

H. T. Tamplin.  
November 17th, 1888.

UMHLA WOKUVALWA KWE SIKULA

SASE LOVEDALE.

I

SIKULA sase Lovedale siya kuvalwa ngomhla we shumi elinesi toba (19th) ku December.

ISAZISO KO TITSHALA.

K

UEUNWA i Titshala enomfazi e-Buchanan Mission

School kwa Qumbu, ekuqaleni kulonyaka uzayo

January 1889. Inkosikazi yayo yo patiswa imitungo, *Sew-  
ing Class.* Oyifunayo londawo, wobalela pambi ko 20 ku  
December 1888, atumele kunye nencwadi zesi milo ku

Rev. JOHN. W. STIRLING  
Buchanan Mission Station, Qumbu.

Elipepa lishicilelwe apa E-Lovedale Institution ekuqalekeni  
kwe nyanga.