8

ISIGIDIMI SAMAXOSA, NOVEMBER 1, 1881.

ngcingo, into entsha yilemali yokukupa umtshakazi kokwabo nayo iqalwe ngamaqaba ngoku ingene kumakolwa.

Nam nditi imitshato yamakolwa mayincitshiswe kwesi simo ikuso. Besifanele ukuba tina makristu sikangele izinto ezitobela uhlanga pantsi, silinge ukuzikwelelisa, kume izinto zokunyusa uhlanga singakangeli kubafundisi, sibanike ubunzima ngezinto ezibonakalayo ukuba azilungile, ngokuba kaloku tina makristu asamkelanga umoya wobudenge, samkele umoya wobulumko nengqondo. Make ndipele apa zininzi izinto endingazitetayo. Mdim

August Radar

NATIVE GIRL’S TRAINING INSTITUTION

SHAWBURY.

L

E Senari iya kuvulwa ngomhla we 18th January, 1882.

Ku kangelekile ukuba yonke intombazana ezayo iyakuba ipete incwadi yesimilo ebalwe ngumfundisi wayo. Iti kananjalo ize nemali—iponti ezintatu—esandleni.

W. S. DAVIS.

October 12, 1881.

Tsomo Post, September 12th 1881.

Mhleli.—

Kaundifakele lamazwana am. Inteto ka Rev. J. Mjila ibalulekile kanye.

Ndingati ukwelekela obutywala u Tixo uyabutyila ukuba abulunganga. Ngo September 1st kwaku selwa Engcongcolora, kwabanjwa ixego lendoda balifaka intambo; laliyinkosana noko babe lenjenjalo. Sonke samangaliswa ngenxa yalomntu. Ngowesibini umgidi bafaka omnye umfana intambo wada wafa isitulu. Kwase mgidini, ngowesi tatu, baxela inkomo ngecawe. Waya umkokeli ukuya kuva ukuba yinto nina ukuba nixele ngecawe basuka bambeta. Andina tuba lokuzi quba zonke ezinto zobutywala bentsizi.

Enye indawo yesibini matshawe kanifune ituba loku gcima lento Ngati ilizwi lika Tixo liyonakala.

Ingoma zemitshato yetu zingoma nje ngoko nitshoyo ezenziwa lulutsha olufundisiweyo nolunga fundiswanga ingoma ezihlangene ncam ne zamaqaba. Amagama engoma zingo Vuka Sarah Ann Kusile, no Nyoko Unamanyala, noma Gqira Ngo Gadudu, no Vuka Uvutele ezona ndizikankanyileyo zine, kodwa ndizi shiyile ngenxa yoku swela ituba.

Kodwa into endinosizi ngayo yile yokuba lusizi ebantwaneni abasafunda amaculo, ngokuba uti ukuqala kwake ukufunda amaculo afunde nge zinto ezingendawo. Lusizi kwabasaqala ukuguquka abanye ngamaqaba ngokuba bati ukuqala ukufunda amaculo benze ezinto ezingendawo. Sebebaninzi abaguqukileyo abati xa bevuma bangene kwezinto zingendawo, kodwa yena ngokwake ebeba yindlela yokuvuma kanti hayi. nina lusapo, lwase Mbo ngakumbi, cingani nazi into u Tixo anizisele yona apa yazini ukuba u Ntsikana waprofitesha ngani wati kuko uhlanga u Tixo alundululeyo oluzayo apa. Nafika natabata elilizwi okwenene, nabonakala niluhlanga. Kanjako ngati izwi lika Tixo liyapandlwa zezizinto ngati zizalwa yintlanganiso yomtshato

Singavuya ete umhlobo wetu u Rev. P. Masiza ezinyamekele zide zivele zityileke ngokuba ziya kuba luncedo olukulu ezindawo azi kankanyileyo. Ndisayeka okwa namhla.

Ndim,

Simon Ntlabati.

ISAZISO.

U

MR. ANDREW GONTSHI, uyazisa kuzo zonke  
izihlobo zake, ezise Transkei, zaba Ntsundu; ukuba

ngapandle kwoku tabata akokele amatyala pambi kwe  
Mantyi, unako ukwenza *iminqopiso* ebaliweyo pakati kwa  
bantu nje ngokwase Mtetweni. Iminqopiso enje nge  
ngqesho zozi nqwelo, inkomo, igusha, amahashe, nokuba  
yeye ntengiso, nemboleko. Xa abantu benza iminqopiso  
ebaliweyo pambi kwe Mantyi ngomteto, ukumangalelana  
kunga ncipa kakulu.

ANDREW GONTSHI,

Enrolled Law Agent,  
Transkei.

Ngqamakwe,

May 20, 1881.

ISAZISO—BONISANI!

B

ONISANI abantwana bodade wetu inkazana ka Madla  
babese Nxukwebe. Wabuba unina wabo basala ku

Ntame no Joel, into zika Ngxiba. Yintombazana ne  
nkwenkwana andazi nokuba basapililena abobantu. O!  
ndinosizi zihlobo zam zingati izihlobo ezaziyo zincede igama lenkwenkwana ngu William. Awaziyo angatumela ku  
Mr. Enoch Booy, King William’s Town.

Mamfengu Madla.

Exilinxa.

IZAZISO.

OZELWEYO.

E

ALIWAL North ngomhla we 15 ku October. Inkosikazi ka Rev. J. Msikinya izele intombi.

A

MAGOSA e Ntsika Yetemba, ibandla lama “Tempile”  
e Uitenhage, emi ngoluhlobo ngale quarter:—Bros. I.

W. Wauchope, C.T.; John Johns, V.T.; Sisters Sarah  
Qoqo, Sec.; Sana Qambela, Trea.; Bros. V. Mankabi, Chap.;  
K. Majola, M.; S. Kayibantana, I.G.; Tom John, O.G;  
Sisters Hessie Qoqo, A.M.

LOVEDALE MISSIONARY INSTITUTION.

o

1. Ngonyaka we 1882, nelandelayo, imali ehlaulelwa imfundo noku xaswa kwe ntsapo efunda kule Seminari iya kunyuswa okwa ngoku.
2. Imbangi yoku kukunyuka kwe xabiso lezinto ezinje ngozi nyama nezinye izixaso.
3. Endaweni ye ponti ezintatu (£3.) nge nyanga ezintandatu, njengoko bekunjalo ngapambili, yoba—ukusukela kolo kuqala luka January 1882—ziponti ezine (£4); oko kukuti £8 ngo nyaka.
4. Ilindelwe ukuba irolwe ngabo bonke ekungeneni kwe seshoni leyo izi ponti ezine £4, kuba iti yaku posana nokwe njiwanjalo amadinga abanye adanise.

ISAZISO,

N

DIYAZISA kuni nonke ba Ntsundu base Transkei  
ukuba ndingu Mteteleli wase Ofisini (Law Agent).

Ndiya kukokela ndiqube ityala lo ndifunileyo, ngawo wonke  
umonde, na nje ngoko mteto, pambi kwe Mantyi, nokuba  
ye pina e Transkei. Ndiya kuquba ne *zib'eno zabab'enayo*pambi kwe Mantyi Enkulu e *Nklambe.* Ikaya lam lingase  
ofisini e *Ngqamakwe.*

ANDREW GONTSHI

General Agent.

Ngqamakwe, November 12, 1880.

KO TITSHALA ABA NTSUNDU.

E

MTWAKU (St. Matthew’s) kufunwa o Titshala aba  
Ntsundu. Abanqwenela ukuva ngapezulu ngeli cam

bangabalela ku

REV. CHARLES TABERER,

St. Matthew’s. St. Matthew’s,

August 17, 1881. Keiskama Hoek.

OFUDUKILEYO.

U

MR. MESHACH PELEM unga angazisa izihlobo,  
naba zalwana bake, ukuba usukile e Cradock, use

Middelburg ngoku apo emi kona.

Elipepa lishicilelwa E-Lovedale Institution mayela  
kolokuqala enyangeni.