IMVO ZABANTSUNDU (NATIVE OPINION) AUGUST 11, 1892.

GIBBERD & BRYANT

KING WILLIAMS TOWN

LIFANDESI!

ZONKE ITYALI NGAMANANI ATOTYIWEYO.

EZONA PRINTI Ngamanani Atotyiweyo.

*IZISULU EZINGATETEKIYO KWI NTSALELA ZEMIQUL U (Remnants).*

GIBBERD & BRYANT.

Zakwa Tixo njengokuba emnyanzela kwezinye izinto ezilungileyo ? Ba- yanyanzelwa xa batunywayo ; baya- nyanzelwa ukusiwa ezikolweni uku- ya kufunda incwadi. Lupina unyanzelo enkonzweni? Lomsebe- nzi tina sifumanisa abona bantu bawuyekelele ngapezu kwamadoda ingonina babantwana. Kukwazana esinako ngalomcimbi ungakolisa ukufumanisa ukuba amadodana awa- kutalelwa ngonina ngecala lengu- quko eliolisa ukuba ngawona uno- kuwafumahisa kwimisebenzi yakwa Mdali. Yilendlela ke tina esitete- lela yona ngalamazwana. Ukuze umzi uncedwe mawunyamekele aba- ntwana. Ungakolisa ngokuti ngo- ku ,ukuze ubone umntu omtshaetabata umsebenzi nokuba ngowo- kushumayelana ubone umfana ovela emaqabeni. Lento yonke ivela ekungazamini ukuba abahtwana babe ngecala le Nkosi, bakulele kuyo. Sobuye senze amanye ama- nqaku ngalomcimbi.

Impawana

E CLYDESDALE,

UMZIMKULU.

Abalauli base Paris bayakukanyela u- kuba ingene kona i Kolera.

Isaya inwenwezela ikolera e Rashiya.: Ngoku ingene kwimizi eyi Tobolsk ne

Tomsk.

Indaba Zamabandla

[NGUMCHOKELI WEZAMABANDLA:]

B

ANTSUNDU, Bantsundu! ngoku  
akatengeli “ urole inqaba.” Yiza

lapa ubone; yeyona Venkile Inkulu  
INOFANI NGOFANI. Wofumana  
nabasebenzi bake “ abangaginyiyo; ”  
wombona naye u SKOTI (Salufu.)

IMIFANEKISO

EMIKULU ENGUMANGALISO

(Universal Panorama)

*MACLEAN SQUARE, E QONGE.*

- Ipepa lelama Ngesi eliyi *Times* liya- vuya upunyelelisiwe ngamanani amaku- lu umteto wobhalo-bavoti yi palamente. yase Kapa,, kuba kuvalwe ngawo into ebiyakude ibange imfazwe yentlanga

Kwi Palamente yelama Ngesi icebo lokukupa ubu, Rulumeni buka Lord Salisbury bekumiselwe ukuba lindulu- Iwe ngu Mr. H. H. Asquith Q.C., oya kusekelwa ngu Mr. T. Burt, usuku loku- qoshelisa ingxoxo lolwe 11 August*; aya-* kumelwa ke u Mr. Gladstone kumisa iqela lecala lake ekulauleni.

U Mr. BAURY uya kubonisa Imifanekiso yake emihle yendawo ezibalulekileyo zelama Yerepe kwa BANTSUNDU KUPELA nge-

zintsuku zilandelayo

Imvo Zabantsundu

NGOLWESINE, AUGUST 11 1892

|  |  |
| --- | --- |
| *Ngo MVULO ...* | *AUGUST 15.* |
| *Ngolwesi BlNI* | *,, 16* |
| *Ngolwesi TATU ...* | *,, 17* |
| KONGENWA | NGE 6d. |

Kulahleke or Kubiwe.

N

gomhla we 27 July, 1892, igubha  
ezi 43. Ndicela amehlo, bonisani

nonke mzi ose Transkei nase Tembuland ;  
zino mbhalo T.B. epangweni kwicala loku-  
pene. Ozibonileyo, atumele kum or Editor,  
Wovuzwa. Ndim, T.A. Matolengwe, Esi  
hlabeni, Ngqamakwe. —

I

HASHE lilahleke emzini wesi Sibonda e

Xokonxa kwa Mcakumbana ngomhla

We 1'6 July, 1892. YlPONI EBOMVU  
enekolo, linomgcana omhlope pezu kopupu  
kwinqina lasekohlo, linomtshiso entanyeni  
kwicala lasekohlo u T.G.,, linomcokoso, isi-  
ngci asisikulu, netshoba lincinane lihluziwe ;  
kwakwicala lasekohlo kulendawo yesali  
linecatshazana elimhlotshana elincinane.  
Ondilandisileyo ndomvuza ngokufanelekile-  
yo. Nibhale’e kwi Mvo Zabantsundu naku  
Mr. W. N. Ndulama, Teacher Etyeni, Tsolo  
district. Thomas Gongxeka, Mount Frere

Ukwazisana Kwesihlobo.

Abatshatileyo.

D

UNJWA-NDWENDWANI. — E Kim-  
berley, Malay Camp, ngo 3 April,

1892, Ngu Rev. J. *W.* Stenson, kutshatiswe  
u Elias Mana M. Dunjwa obefudala ese  
Bhai no Alice T. Ndwendwani Koko wase  
Rini.—t188

UTYELELO LOMPATISWA MFUNDO.

U

DR. THOS. MUIR uhlalele  
 ukuke ajikele pakati kwe

Zikolo. Akanakuzivelela zonke ka-  
kade, kodwa akuko sinokuti asisa  
kuhanjelwa kuba indlela yake  
ingenakwaziwa bani. Kuko noku-  
ngati uyakuvelela izikolo zodidi  
olutile kupela Siyakolwa ukuba  
Umpatiswa mfundo uyakuluqala  
uhambo Iwake yakukov’ ukwahlu-  
kana i Palamente. Kuya kufuneka  
kwangoku ke ukuba izikolo zonke  
zihlale zicwabile. Izindlu mazihla-ziywe, ifestile ekungena umoya zi-valwe, impahla yesikolo ibe yeli-  
ngeneyo, ize ngapaya koko ibe  
yelungileyo. Intsapo kwindawo  
emelwe zikolo mayingapazanyiswa  
ekusihambeni isikolo. U Dr. Muir  
uyafika; ke umjikelo wake woku-  
qala uyakuba nento ezinkulu oya  
kulandelwa zizo—akukov’ ukuzibo-  
na izikolo. Efike kwinkoliso yezi-  
kolo umsebenzi utyeshelwe njengo-  
kuba sisake siwubone unjalo—indlu  
yesikolo imbi, ingena umoya; imanzi  
pantsi, impahlana yomsebenzi imi  
ngamlenzana mnye, nentsapo inga-  
zihambi izikolo, uya kuzicingela  
pantsi izikolo zetu ; ubeke ungene  
umonakalo. Make umzi, nokuba  
kokwexeshana kodwa, uVuke, ubo-

nakalise ukuba uzipapele into ze  
mfundo !

K

AWA-MATETA. — Ngomhla we 29  
July, 1892, kutshatiswe ngu John

Hemming, Esq., C O. and R.M., nge Special  
Licence n Pet. Isa. unyana wesibini ka  
Isaiah no Maria Kawa base Gcebula no  
Lizzie Annie intomhi yokuqala ka Joseph  
no Eliza Mateta base Newtondale. 1

Iveki.

Kuvulwe i ofisi yocingo e Maclear (Endenxa).

Kufike e Kapa indaba zokufunyanwa- kwegolide esentlabatini yona kwelama Qwelane emazantsi e Gqili.

Isitora sitshe sipela- e Kambataweni (Camperdown) Natal ngolwesi Ne Iwe- gqitileyo. Ilahleko. iku £600.

.

Emva kukucitakala Kwe Palamente u Sir Gordon . Sprigg Uyakala ukuba usakuke atyelele kwelase, Australia.

Ubushusiiu apa belanga obebude ba- banga isifo e New York kufike ucingo oluti bubuye badamba, ngoko sincipile nesifo.

U Dr. Callender wase Kimberley uwiswe lihashe ngo Mgqibelo ongapaya waroboka ukakayi, ulishiye ilizwe emva kweyulo ezintatu.

Mayelana nenteto zemikosi kwelika Lobengula epume yadla imizi, kutiwa uti ubehlanganisa irafu kodwa kubantu abaye benamatyala azo engekafiki ama Ngesi.

Imikosi yama Rashiya ingenise igxube kulaulo Iwama Ngesi Iwase India ngo- kusuka itambe, ingene e Pamirs, kwa- kubon’ukuba umzi wase Afghanistan ungxamele ukupongomela abalauli.

Amafama alunge kwisitili sakwa Da- liwe enze intlanganiso yokunyanzela u Rulumeni ukuba atete nemantyi yase Monti ukuba bamelwe pandle kwento- longo o Hart nowabo kwityala lokubu- lala elitetwayo e Monti.

USAPO LWAMA KRESTU

W

AKA wati omnye umfundisi  
eshumayela kwinkonzo ye

Anivestile ye Sikolo se Sabata  
“ Kungati , ke kwasa abantwana  
“ bengeko, ingaba yintonina embi  
“ njegaleyo ! Kungati ke kwa-.  
“ njalo ibe bububi, nesikalo nesi-  
“ tukutezi esingapeliyo. Akuko.  
mntu ungayipikisayo lenteto, Aba-,  
ntwana bayafuneka. Indoda enge-  
nabo iyakatazeka. Umfazi onge-

nabo akonwabi. Bayafuneka! Ike  
yati enye indoda kona kufupi nje  
kuti,—isikalo sabo siyakumbuleka  
uti umntu xa engasabafumani  
akumbule ukulila komntwana ude  
ubone eputuma. abazukulwana  
efuna ukuba kubeko umntwana.,  
Abantwana ngamadoda. nabafazi  
bexesha elizayo. Lento umntwana  
iyafunwa ke ngoko. Iyatandwa ke  
ngoko,. Lantokazi ibulaleka njekupeka, nokutunga, nokuvasa,.. no-  
kwenza ezinye izinto ezininzi ukwe-  
nzela abantwana bayo, kungenxa  
yokuba yinto. enexabiso kakulu.  
Apo ke isimanga sikona .kusekubeni  
eyonanto ingapezu kwazo zonke--kweyonanto bebefanele abantu aba-  
ngama Kristu ukuba bafune aba-  
ntwana babo bekuyo—yiyona ba-  
kolise ngokungazidinisi, nakancinane  
ngayo.. Siteta ke Ilizwi. Kodwa  
ababantwana esiteta ngabo ngaba-  
ntwana beramente kuba ukuba  
upehlelelo luteta into, sicinga  
tina ukuba lubonisa ukuba  
banikelelwa emalungelweni asebu  
Krestwini, kanti wofika umzali  
engazikatazi ngawo lomcimbi, mku- ,  
lu kangaka. Kunanina, akuti wo-  
nke umzali. ongum Kristu amnya-  
uzele umntwana wake ezintweni

ITSHTSHI

U Bishop Webb epelekwa ngu Bishop  
Wilkinson, obeyi Bishop yase Truro  
pesheya, bayakuhambela e Cumakala  
ukuya kungcwalisa i Chancel esand’ uku-  
hlonyelwa kwindlu ye kerike yalapo.

Ngo October kuyakubako intlanganiso  
enkulu,. ngemicimbi yokuqutywa kwe  
Lizwi e Kemani, kuyakubako abatunywa  
abavela kuwo amacala e Bandla lase  
Tshatshi eljse South Africa. Umsebenzi  
wokuhambis’ Ilizwi kubahedeni kwelilase  
South Africa uyapatshanyelwa kakulu  
leli Bandla.

\_

U Bishop wase Bloemfontein u Dr.  
Hicks uyakumiselwa emsebenzini wake  
kwelilizwe ngo September lo.

U Bishop Knight-Bruce opeaheya ngoku  
uquba umsebenzi wokubika, nokubeka  
pambi kwama Tshatshi ase England  
umsebenzi opantsi kwake e Mashonaland;  
Kubonakala ukuba utembisa ukuba mhle  
kakulu umsebenzi we Lizwi kwelo.

St. Stephen’s Mission e Bhai.—Um-  
hla we 17 July yayi Cawa yokuvulwa  
kwetyalike yelibandla lingentla, bekuse-  
lixesha yavalwayo ngenxa yokwandiswa,  
nokuhlaziywa kwayo... Kwaqekezwa  
donga olu lukangele ngaselwandie, lolu-  
Iwa, lwayakuma nganeno kuhle kotango  
Iwepdlu yomfundisi.-. Upahla Iwelicala  
litsha libastile aluxande njengoludala.  
Kuko intsika ezintlanu ezimi esazulwini  
sendlu ukwahlula, nokuxasa upahla olu-.  
dala nolutsha. Ayikazotywa ngenxa  
yokunyakama kwendonga ngapakati? Eli  
cala litsha linomgangato we planga, laye  
ke lona elidala, lisenalowamgangato we  
samente. Umsebenzi mkulu owenziwe  
lelibandla ebuncinaneni balo, noko unge-  
kafezeki ncam wonke. Indleko zalom-  
sebenzi ungentla zikwi £350, bemi nge-  
ndawo ke abantu bawo ukuhlanganisa  
imali. U Rev. J. W. Gawler namhla ufeza  
 umsebenzi owaqalwa ngamanye amadoda,  
 enye indoda iyahlwayela, ize enye ivune.

I Bishop ayibanga nakufikelela ngenxa  
 yezixakeko zayo ezitile, kwanabanye  
abafundisi,. ngapandle ko Mr Mcanya-  
ngwa. Intshumayelo yokuvula indlu  
yenziwe ngu Rev. S. Brooks. Amanye  
amabandla akabangako kanye, isizatu  
sako, abantu batuntelwe yindlela ebeku-  
ngenwa ngayo ye tikiti. Wanga lomzi  
unganda, ucume, ngamalungu eramente  
nonahlambi, nakwase lukolweni, ,

IWESILE.

Ubusuku bamashumi amabini anantatu  
ku May e Mpukano babukela intlanganiso  
enkulu kunene yabantu abakulu nosapo.  
Yayiyi tea-meeting yokubulisa u Rev.  
Jacob Ncalo. Kwayola ngohlobo Ibkude  
ababeko babona sekupuma ilauga benga-  
qondanga. I teacher nabantwana bafu-  
nda inteto yokubulisa umfundisi lowo,  
ibulela inyameko yake ngakwizikolo ne  
nqubelo pambili yabantu abatsha. Xa-  
bhekisa amazwi amyoli naku Mrs? Ncalo  
ngendlela yokuzimasa, nokugcina umfu-  
ndisi kwake. Emva kokonqwenelela  
ihambo entle nentsikelelo kumsebenzi  
aya kuwo e Healdtown yaba iyapela  
inteto. ’

. ..

Enye indodana kwatabata Imvo ingenwe  
luvela ngenxa yenteto eyayenziwe kwezi  
Mpawana ” ngolnugiselelo lolutsha—lulu-  
ngiselela ukutshata. Ubengakanga wafika  
ezingcingeni zom’bhali umhlobo wetu lowo  
ekwenziweni kwalomanqaku ; kodwa ubha.  
lele Umhleli inowadi ekalazayo, esiti kubha-  
Iwe ngaye. Ukuba nguye lomhlobo usibha-  
leleyo sibe singazi tina ; sesisiva ngencwadi  
yake ukuba nguye lowo unjalo, Lunjalo

avela or uvalo.

Ngo Nyawontle sifumene lemigca

Metsho! Nto yakwa Jili,  
U “ Sable African,”

Uvutel’ amazinyo, kuba

Ngowe “ Nqubela.”

Siyababuka tina  
O Nyawontle, yi  
Ncolobela ka Rubusana,  
 Yinetevu tu u M, Makiwane.

Yiponi edl’ uqaqaqa

.fika Philip,

Umfundisi we Nqubela  
Ngu M. Dlakiya,

NanganLiko inyakanyaka:

U Maneli Bekwa

Ngu Mfengw’ ayicolwa

Inkosi enesilevu ngu Matanyeli.

Wafa oka Mtakati  
 No Sinqe Senqulo,  
 Ms’ ukusilak’ imbongi

; wo ka Jabavu.

Ngebatuk’ apa o Mpitizeli

Ati lihlungulu lika

. Mapiza, ati ngu Wauchope

I Stoic filosofa.

Vuka ubete ingoma

M. Gawler, mpekuze  
Xolazation asibetele  
Intambula.

Libi igama lo Isaac.

Bhebhula abe Nqubela

M. Magaba, bayeke  
U Diana wochuku

Ati ke mna! J. J. J„  
Ntshabase ulinyange,  
Umfundisi omnci  
Ngu M. Kawa.

Anivi kusindiswa yi—  
Ntungululo, nangani  
Eyayateka u W. P„  
Oka Peteni upete mu!

U sbal wam ngu—  
Illustrissimus Dayimanius,

I Leader ye Nqubela  
Ngu Quwie & Co.— *Ntshabase.*

\*•\*

Inteto ka “Sable African” ifikile.

kubeni ayicelele indawo epepeni Umhleli  
akaboni kuba oko kunqweneleke nganto,  
kuba yonke inteto le isingiswe kwisiqu  
lake kupela. Kwanele ukuvisa u Sable  
African ” ukuba ifikile inteto yake Masime-  
nzele yona indawana yokuba asiyikumbuli  
into ayirorelayo ati wenziwe ukuba atete  
into abengayibhalanga, kuba nokuba kuko  
indawo ezingenguwo umongo wenteto esi-  
gqitise usiba pezu kwazo, ezasalayo ise  
yinteto yake.

Na.

Bekuko i tea-meeting e Krugersdord

eyenziwe ngemigudu ka Miss Mita  
Kumani. Ibe isenzelwa ukwakiwa

kwendlu yetyalike yase Krugersdorp apo.  
Inconywa ubugcisa indlela ate u Miss  
Kumani lowo wazenza ngayo izidlo zalo-,  
timiti. ’ Kubeko nenteto ezenziwa ngo  
Messrs. J. A. Matlapeing (obengumbonga-  
meli) no Stephen Gqosho,, no Xolilizwe.  
Kufunyenwe £10 5 3.

I Triennial TROT. Enye yengxoxo  
ezishushu eziyakusingatwa yile Kon-  
ferens iyakuba se Bradford e England  
ingolufuduso Iweminyaka emitatu. I  
Komiti ebiwupicota lomcimbi ivumelene  
ukuba mayinyuselwe esihlanwini imi-  
nyaka anokuyihlala umfundisi Undaweni. '  
Kuko. abayicasileyo into yokuguqulwa  
kweminyaka emitatu. Iqela elifuna  
ukwandiswa kweminyaka emitatu liti  
ukuyiteketisa yi *triennial tret.*

Kuko enye ingxoxo ete tina nase South  
Africa yasotusa sakuyibona emapepeni ‘  
ase England. Nantso : Umfundisana ose  
ngumlingwa wale ukunika itikiti ezizele-:  
yo kwintombi ezimbini *zomshumayeli* ngokusuke afumanise i ukuba’- azizanga

Um'bhaleli ose Klipdam, e Ligwa, uti :—  
Ngo 16 July Amatshaka amatatu abulewe  
butywala apa e Klipdam. Kuse selepelile,  
nakuba owesitatu bekuseko uburoxozo.”  
Ukuba ibizizinja egenze lento yokubulala  
bantu ngamininye ngalendlela kakade  
beziyakudutyulwa zife. Akuko nto inge-  
nziwayo na ukubulala le bhildukwe iqengqa  
izizwe ibutywala?

Impi eyolelwa kakuhlala kamnandi nga.  
banye, ezala ezizaqunge zemimoya yokanga-  
vani eluntwini, lifun\* ukuti ikhaba liyipume-  
le ingqina. Pulapula :—

Ndivuyisiwe ukubona umhlobo wetu  
wake Bhai u Ntambanani ngokubhekiselele  
kwi Society ati ukuyibiza yi Ntlebendwa-  
nezation Society ” edla ngokungena e  
Dubula xa kuraswayo ngabafazi. Ke  
ndisekondisha u mzalwana u Mr. Ntamba-  
nani kulonto, kuba nalapa kulomzi endiku-  
wo—i Diamond Fields kunjalo, ungafika  
kuhleliwe iziqhu ngeziqha eziverandeni  
nazemacaleni ezindlu kuhletywa, kutetwa  
izinto ezingepambi kwabo, nabangazaziyo,  
uve umntu esiti ndive ngonantsi, omnye  
esiti ndive ngonantsi. I breakfast ne  
dinner, ne supper zidliwa ngentlebendwane,  
ufike umfazi eshiya indlu yake engekayibeki  
in good order; ashiye abantwana besitsha  
nembiza zisitsha ukungxamela le Society—  
kantinje i Nkosi inike ubani nobani ingqo-  
ndo yokuba azi, aqonde ukuba lento ndise  
ndiyishumayela nja yeyamna, indifanelena  
nokuba hai. Yintonina lento bantu bako-  
wetu, siqubela pina ? Lecesine mna ndino-  
loyiko ngati zelifuna ukubambelala nakuba-  
fana ngokuti umfana xa etanda umntwe-  
nyana ati ukuteta no dali lowo—“ Uyazina  
ukuba lomfana nti uyamtanda nyinto etile  
na, unje unje. njalo.njalo.” Ungene u Diya-  
na wama Efese pakati komzi welembokotwe.  
Ungeva kwezintlanganiso umntu esiti  
kutiwa unantsi yi mantyi, unantsi yi clerk,  
unantsi ligqweta; sebepehlelelwe njalo  
abanye yile Society. Ungade ube noku-  
ngcangcazela kuba seyingati le Society  
ipume ingqina. — Mhleli undinyamezele,  
ndisati kanjalo kutenina ukuba iti into  
endayipropozishsyo nge Tournament ukuba  
ibe se Qonce ingati imizi yakowetu ayiyi-  
sabeli, viz,, Port Elizabeth, Grahamstown,  
Kingwilliamstown, Queenstown, East Lon-  
don, Aliwal North, Alice, ne Uitenhage,  
njalo njalo.—Kute ngenye imini apa kweli  
lembokotwe kumzi abati yi No. 1 Location,  
ate amadodana emi encokola ngezinto  
ngezinto, yamane enye yalomadodana ikupa  
izinto engxoweni isitya kumane kusiwa  
ipete, ite enye yakukangela pantsi yotuka  
kakulu, yavakala isiti: ” O, mfondini I nditi  
nje udla idatilisi kanti utya intethe.” Ya-  
tsho ingazenzisi ngokotuswa zintloko ne-  
mpiko zenkumbi. Yaba yintsini enkulu  
esahlekwa nanamhla.—Mhleli undinyameze-  
le ngokuchita ixesha lako elingaka. Nali  
igama lam lezindaba, ndingu,—Fish uti  
KUPUMA NININA ENTININI.”

lonto, kwamangalwa kwi District Meet- ing zika May lo. Kukutshwe i Komiti yokupicota lomcimbi, yafika yafumana ukuba umfana lowo uposisile ukuzibuyi- sela ebulingweni ezintombi kuba ku- ngeko mteto uti umntu akangebelungu lizeleyo engabaptizwanga, okwesibini u Maneli lowo nga ebuze kwi Superinten-. dent yake pambi kokuba abambe itikiti ezizeleyo zamantombazana lawo. Inde- dana ke ibhenele kwi Konfa Sova.

I FREE CHURCH.

Bekuko itimiti e Gxwetera yenzelwe ukuba kufunwe impahla yesikula esinge- xesha lingakanani sivuliwe kweso sase Mngcangatelweni. Into ate ' kufunwa zona ngokubalulekileyo u Mr. J. Mayuso Kala, obengiimongameli walotimiti yi bodi-, nentsimbi yokubiza abantwana na- bantu bonke nge Sabata. Emva kokuba kupunyiwe,- kwamana kuvunywa ingoma lusapo Iwesosikolo ngendlela eyenza intliziyo zazaliswa kukuvuya nalusizi. Amadoda ase Sheshegu enze into entle ukuxasa lomsebenzi. Bezilapo info zo Sihawu, Makibeni, Langa, Mnyimbane, nento ka Mgijima. . ...

U Rev. Brownlee J. Ross, M.A., ufikile kweli, usinga e Lovedale apo ayakubam- bela u Mr. Geddes osahambela e Scotland kunye nenkosikazi. U Miss Dodds, oze kongamela isikula sentombi ufikile naye kweli, ngoku use Lovedale apo ayakwa- mkelwa zintliziyo ezishushu. Ngu Rev. J. Lennox obambele u Mr. McLaren e Blythswood,

|  |  |
| --- | --- |
| Imbumo Yamahashe. | — Kwizithili.nge. |
| zithili ngokwengxelo ze | Mantyi amanani |
| amahashe afileyo ukutabatela ku 1 Jnly, | |
| 1891, emi ngoluhlobo:— |  |
| Isiqingata. | Amahashe |
| Albany | 582 |
| Alexandria | ... 238 |
| Bathurst ... | ... 54. |
| Cape | 8 |
| Ceres ... ,,, | ... 358 |
| East London | ... 98 |
| Port Beaufort ... | ... 1,584 |
| George | 986 |
| Humansdop ... | ... 715 |
| Kimberley ... | ... 251 |
| Kingwilliamstown | ... 2,873 |
| Knysna | ... 391. |
| Komgha ... ... | ... 49 |
| Mossel Bay | ... 454 |
| Paarl | 419 |
| Peddie ... ,,, | ... 620 |
| Port Elizabeth | ... 28 |
| Stellenbosch ... | 100 |
| Stockenstroom ... | ... 1,123 |
| Stutterheim ... | ... 373 |
| Uitenhage ... ... | ... 1,000 |
| Victoria East ... | 963 |
| Worcester | ... 708 |
|  | 13,976 |

Ukwandiswa Komsebenzi.—Sijonge kuba-  
xhasi belishishini ukuba babonise abahla-  
ngana nabo ukufaneleka kokufaka igxalaba  
ekuhanjisweni kwe “ Mvo.”—St.

Ipalamente.

Ngeveki egqitileyo. — *Ngo Mvulo, Aug* 1.—Indlu engapantsi isingete kwa ivoti—inqanam lesitatu neminye imici- mbi engemandla. *Ngolwesi Bini, Aug.* 2.—Ingxoxo epilileyo kweyengwevu ye- Ngokwamkelwa komnqopiso ngololiwe wase Transvaal; azimandla ezinye.— Kwelingapantsi singabalala engokula- ngiselelwa kwesi Bhulu ezimviweni ze School Elementary engeniswe nga Mr. Hofmeyr; kwanoyokongezelelwa kwa- malangu e Palamente ukumela i Trans­koi engeniswe nga Col. Griffith, wayi- roxisa pezu kwedinga lika Mr. Rhodes lokuba woyikangela into leyo, abone.— *Ngolwesi Tatu—'Kweye* Ngweva kuqale ingxoxo yomteto wabavoti Kwengapa- ntsi inkundla umcimbi omandla ube ngomteto womtshato ovumela ukuba umhlolo atshate nomsakwabo mfasi.— *Ngolwesi Hlanu:* Ingwevu zisingete kwa eyomteto wevoli. Elingapantsi Ibandla likangele imvutulaka yemicimbi ebimiselwe olosuku. *Ngolwesi Hlanu :* Ingwevu ziweze amteto wevoli omtsha. Ibandla elingapantei liaingete olangisa owokangeniswa kwe Klerk kumsebenzi wakwa Ralumeni, umteto omtsha we Lokeshoni ezisefameni, kwanokwaba imali zokubambisa umsebenzi wakwa Rulumeni ngonyaka ozayo.

—

UMTETO WOBHALO-BAVOTI.

Siyitabata apo sayishiya kona ingxelo yalomcimbi, ngokungxamela ukuba siyi- finyeze sesiya kubeka pambi komzi amo- ngo nja wenteto zenkoliso yamanene, ngokuti zingabinanto intsha ziza nayo kwesazandulele.

NGO 14 JULY.

Yaqutywa kwanga

Mr PALMER ote yena ngokulungxa- mela kwake uvoto ngamapepa ukulu- ngisele ukuba sekuncanywa indawo ekasela abavoti abasezincwadini ngelo- ngelo le £25 ukuba lungene kwangoku uvoto-ngamapepa. Mayelana ne Bonti into eyisebenzayo yelilangelo lama Bha- lu ngendlela yobuhlanga. Yamchasa ukunyulwa kwake kuba eyi ''Rooinek,'' oko kukuti enegazi lobu Nge. i.

U Mr. DOUGLASS esuke kwakona ungenise icebo alipatiswe lilungu lase Bhofolo (Mr. Laing) elingekoyo ngetuba lokungapili. Elocebo lelokuba kungenzi- wa Into kulomcimbi deke kuvotwe nga- mzi kaqala. Banyalelwa ukumela amalu- ngelo abantu, yimfanelona ukuba baba- ngcatshe. Ubonise ingozi eyiyo i Bonti, ssiti ayamkelekile emzini into yokunyu- swa kwelungelo, watsho ebonisa ngezi- gqibo zentlanganiso zamafama ate zine- mfanelo ukuba zibalelwe ukuba ziva- kalise uluvo lomzi njengeze Bonti.

U Mr P. J. DU TOIT exhasa umteto utete ngokuba into eya kwenziwa ngulo mteto kakuvuselela into zemfundo, waye ungacaluli mntu mnyama komhlope. Uungu lase Tinara eelite alingetandi kubona mntu mnyama apo e Bandla, ke ngalomteto oya kubanga ukuba oko kanqenzoki.

U Mr. JURGEN SMITH usake naye wabonisa izizatu zokuxhasa esiti, nkuba bebewnqwalasele kakuble amanani obalo Olu beloko ngebesiqonda isizatu soku- ngeniswa kwalomteto.

U Mr VINTCENT ngenteto ende epolileyo yobuciko wenze izizatu ukuba bekungeko nto ufuneka ngayo lomteto. Kanti ukuba zibe ziko nngamteto omhle; Utete ngendawo yokubbenela pesheya eke yekankanywa, esiti akaya- mkeli nakancinane, umcimbi lo ungo- wabantu belilizwe kwapela. Akaboni ukuba unokowuvotela.

U Mr. LOUW ute akuko bubi benzi- wayo kwabangafundanga ngalomteto. Kakade kufundiswa, lixesha ukuba ku- bako into eyenziwayo ngemfundo. Lo- mcimbi awuqali kukangelwa, kukade upambi komzi.

U Mr. SIVEWRIGHT ubonise nge- ngxelo zentlanganiso yamafame ukuba inguqulo ayayifana. Yena ubona ingozi engencinane kwilungelo elipantsi ka ngaka.. Lengozi ayikufupi, kodwa iyeza. Ukuba ilungelo limi kobu bupantsi likubo abantsundu bofika mininye baba selele abamhlope. Nanga pandle kwa- bantsundu kufuneka bazilumkele kwi- bala elimtubi. Utete ngendawo yokuva kusitiwa lento mayike ibhekiswe emzini ukuba uyivotele, wati into abaya kubuya nayo kukuba kwenziwe umteto ongqo- ngqo ngapezulu. Mayelana nelungu lase Kapa (Mr. O’Reilly) ute Ibandla lidiniwe zinontsitsi zalo ezipantsi; ungu- mntu olungileyo pandle, oteta ingqondo ngamanye amaxesha. Walate kwinto yokungabintonye kwelungelo ekunyn- Iweni kwamabhunga eziqingata nele Palamente, ate kukuba iyiyipina inku- ndla egqite enye, akuba evakalise uku visisana kwake novoto Iwamapepa walate imfuneko yokuba lungaqali kwangoku ukuze abantu babe nokuqeliselwa kulo. Okokwake yena ubengakolwa lilungelo le £100, kodwa uyakwanela lele £75, angasakaba sancedisa yena ukuba lom- cimbi ubuye wapakanyiswa.

U Mr. KEYTER ukuxhasa umteto Ute yinto enzima pantsi kwalomteto ukubona umntu onomhlaba esiya kuvota kunye nangenanto.

U Mr, FROST uvakalise ukunga- wamkeli kwake, ate lengxokozelo ivele kwicala elinye le Bonti. Uchaze mayelana nesiganga ata ema kuso amafama angama Ngesi kulo mci- mbi. Ate into eyayo ipambi kwawo ngexesba lentlanganiso yaye iyinto yo kamiswa kodidi oluyakuba voti mbini. Ute into le iliyelenqe lelungu lase Stellenbosch ukwenzela ukuba libe ne gondwana elingapezulu labaxhasi. Ivoti yabantsundu, nokuba kupina idla ngo- kuba kwioala lama Ngesi, yiyo lonto isukelwayo. Kwiziqingata zasema Xho- seni abamhlope bavoti nintshi ngapezu kwezabantsundu. Koyikwa ntonina ke? Ubona yena ukuba lento iyakuhluta ivoti zababuhlwempu abamhlope. Lo ngu- mcimbi ongewusingiswa emzini.

U Mr. FULLER ngo 6 usuke wacela ukuba ingxoxo ibekelwe usuku olulando- layo, Iwesi-Hlanu

NGO 15 JULY.

U Mr. FULLER ute sekumzuzu nxu- tyushwa nmteto angacingiyo ke ukuba kuseko icala elingavelelwanga kodwa nnga ngokufatshane angalinika ibandla izizatu zokuba angavoteli ukuba lomteto wamkelwe. Utsho wayaleza ukuba ku- namhla abaqali kulimisela ilungelo levoti, kutetwa ngokuba kuyafunekana liguqu- live, nangokuba zikona izizatu zokuba liguqulwe (Hear, hear.) Ukuba bebeqa la namhla ukulimisela ilungelo ubeng’ engawumangali lomteto. Ungomnye wabo bati amalungelo embusweni ayinto yokuzanyelwa. Ezi zimyo Zake zindala, nangexesha apa awaye engotnnye waba-

chase umteto welungu lase Monti, aka- zange amelane nokupakanyiswa kwelu- ngelo okokwalo lodwa, akangelimangali nele £100, kuba alipezulu kuyapi,— ukuba bebeqala ukulimisela ilungelo. Namhla abateti lonto; bateta ngokuba kuko nto kubonisiweyo na ngayo ukuba inguqalo iyafuneka. (Hear, hear.) Ke yena eqinisekile xa ati akuko nto yala- tiweyo (Hear, boar.) Kwinteto yalo nyakenye ilungu elibekekileyo lase Stellenbosch layiseka inteto yalo pezu kwengozi ezizayo. Kekaloku yonke leminyaka inetevu zibe zinalo ilungelo eli, akubangako ngozi, waye engazi ukuba kuko ehlalele ukubawela. Yinto- nina imbangi? Kaqinisekile ukuba Inkulu Yabalauli ayibanikanga sizatu kwinteto eyivule ngayo ingxoxo, amabala ewenza ngamanye amazwe awateti Into. Iko na noko inye indawo emabalini ebo- nisa ukuba lazi ilungelo selinikiwe la- buya laroxiswa P

Mr. HOFMEYR: Ewe.

Mr. FULLER : Ilanga elibekekileyo lase Stellenbosch liti ewe, loti xa libhekisa eyalo inteto libabalisele ngento engaba ilolohlobo eyaka yako. Yena akazi nto injalo. Ilu- ngu lase Stellenbosch litete ngengozi zama- xesha ezayo, yena akaboni mitshontshi yento ezinjalo. Wenze amabala ati kwe- zinye’ indawo abonise ingozi ezizakubako angekoyo apa. Kwinteto yalo ilungu eli- bekekileyo lase Stellenbosch lenze umzeke- liso owazekayo . wokutshixwa kwesitali selibiwe ihashe. Ke angatanda ukuya ukuba lingubanina ihashe, siyintonina isi- tali. Ngamanye amazwi iyintonina ingozi yoba home bakubo, angabuza lombuzo, ukuba lingaba lipumile esialini ihashe kwaye kuko utango oluraule isitali, ipina ingozi lingafunyanwa kwasesiqibini nje ihashe Into ayitetayo kukuba ipina ingozi, kuba kungati kekwavakala ukuba kako ukutu- nyelwa kwabantu abangafanelekileyo apo ebandla, ibandla akwakulo amandla oku- kunqanda oko ngokwenza umteto; akuko nto ke imfimfitekaye kulonteto ngokuko- dwa njengokuba ilungu elibekekileyo elise- mva kwake beseke latsho sisixenxe kupela indawo ezinokushukanyiswa yivoti yaba- ntsundu, zaye zingezininti ke izihlalo nokuba ngaba bekuko into enxam abacinga ukuyenza abantsundu. Akubonisa uku- ngabini kwenqake lomhlobo wake obekeki- leyo ohlala kufupi naye, (Mr. Sivewright) mayelana nokuncedisa kwalo mteto uka- kweselela abantsundu ukuba baye kusebenza, nte yena uwukangela lomteto njengemfeketo nje yelungu lase Stellenbosch, ebelingati ilungu elibekekileyo liroxise into zokufeketa ezimbini nezintatu eliti kunye nowalo lima- ne ukununusa ngazo Ibandla, bebengebe bhekisa ingqondo zabo kwezona nto zixake umzi. Ute ke nnga angenza mabini nama- tatu pezu komteto ngokwawo. Ukuba bekungena kwenzeka ngaka mbi kumele nknba liguqulwe ilungelo levoti, ubengati nmteto lo ungowobugcisa nofezekileyo Unendawo ezintle. Indawo epatelele emfu- ndweni kumvoti amacala emabini e Bandla ayavumelana ngayo. Ubenzela uvoto nga mapepa, kwanendlela entle yokwamkelwa kwamagama abavoti, kwakena wenze ama- lungiselelo amahle okaba abasebenevoti bahlale benaso. Utetele ukuba uvoto nga mapepa Inqale kwangoku. Akuba ebonise ukungafaneleki kokuguzulwa komvuzo we £25 nokudla elnngelweni, ukankanye into yokaba Umpatiswa Mihlaba (Mr. Sive- wright) etete ngokuchasene nomntu obala limtubi ate kufuneka esikiwe emqulwini wabavoti. Isizatu akasi xelanga. Akamta- ndi okwesaka isiqu umntu omtubi, utanda ibala elihlambulukileyo— (Kwahlekwa) — kodwa akani ukuba woe ntonina umntu omtubi ukuba ahlutwe ivoti. Akuba enze amanqakwana pezu kwezinye indawana ezingakangelwayo xa ncikidwayo nte anga angake enze ambalwa ngenteto esezenziwe. Utsho wecapa kweyelungu lase Richmond (Mr. Theron) elite ngokuqeqeshwa eziko- Iweni ziyonakaliswa i Netevu. Ukufika kwake kwelilizwe ubesakuva ifama zisiti amaqaba adlulisele kubantu base zikolweni (Kwadunywa.) Nokuba ukwazana okunci- nane kuyabonakalisa. Ke akusakuhlala kanjalo futi. Intoni, okoko babo (ma Ngesi) bebengagqite kuyapi ko Kafile nama Lawu. Likakade layo imfundo ukati imfundwana yokuqala imenze umntu azikumbulele kuna- banye. Lonto kodwa ayiteni nomelo, kuba Iona Inkangele uluvo Iwabantu—ingekukuba ololuvo Inyintonina; ngekukodwa benolaulo olwenza imiteto epalelele kubo bonke abantu kwelilizwe. Ilungu elibekekileyo lase Rini (Mr. Douglass) lense amanqaka agqitileyo engqondweni. Lona alikwali ukunyuswa kwelungelo, kodwa lifuna amadoda enyaniso ayakwenza oko. (Ukuhleka no Hear, hear.) Ke into nqonda yona ngalonteto, nangokuba Iona ilungu elibekekileyo lizazi ukuba lingu- mntu wokunyanisa, libe linga Iona nesinye isine samadoda enyaniso anjengalo—ngowe nziwe ngabo umsebenzi wokupakamisa ilu- ngelo. Ngati inqubo yelilungu ayingqine- lani kwayodwa, kuba ukuba kuyafuneka lipakanyisiwe ilungelo akanako ukubona—

Mr. DOUGLASS : Anditshongo.

Mr. FULLER ndiyayamkela londawo, noko ngati ilungu elibekekileyo alikuchasile ukunyuswa kwelungelo, kodwa ngamadoda atembekileyo eliwafunayo ukuba alinyuse

Mr. DOUGLASS : Ndite ndifuna umteto wenyaniso.

Mr. FULLER: Andiyamkelanga ngalo ndlela inteto yelnngn elibekekileyo. Utsho wati uyipulapule ngemihlali inteto yelungu elibekekileyo lase Somerset East (Mr. Hockly), kodwa akalikolslwanga ngoknfe. zekileyo noko ilungu elibekekileyo libe lizama ukusulungeka, akuba ekumbula nknba inteto elayenza pezu komteto welu. ngu lase Monti oko laye lisiti alisaknba ingomnye wabati umbuso mawugutyungelwe ngabantsundu (hear, hear), laye lisiti kwa- kona akunani kuba bengesi abantsundu nokuba bako abakona evotini. Umteto welungu lase Monti wo 1887 angalikumbuza Ibandla waye ungongqongqo kunene kuba wasika ivoti ezi 20,000. Ukuqoshelisa ntete ngecebo lokubhenela emzini esiti akaboni nto iyakuba luncedo kuba abanyuli baya- kunyula kwalomalungu, kwanendawo zokuba abanye bebefuna ibanzi kunoku inguqulo. Ugqibe ngelokutetelela i Bonti kuba inga- tanga inyanzele okwayo nkubona pezu kwaba Lauli. Inikele yatabata, incame Inkulu i Bonti nkuba bangasikwa abebesebe ngabavoti abangapantsi kwelungelo le £75, yamkele novoto Iwamapepa, ngokwenje- njalo izikumbulele imvo sepiko lasekohlo lika Rulumeni mayelana nabantsundu. Namhla i Bonti yama Bhulu ayinikanga mteto yayalela ukuba wenziwe; nte yena akayoyiki i Bonti kuba nokuba isondeza imiteto emibi lomiteto ayinakuma ngelixesha lokukanya. Okwesake isiqu akoyikeli nto konke ukulwa nokuxoxa kwabo apo Ebandla kuyakuba lilungelele Koloni. (Kwadunywa.)

[Sicinga ukuyiminyela lengxelo inkulu kweleveki ezayo. Inteto ezinkulu ezizayo zezo Messrs. Merriman, Captain Brabant, Mr. Hofmeyr no Mr. Hay.—Editor.]

Ngobusuku bo Mgqibelo ongapaya amasela amhlope angene kwindlu ye- mbuto yamanene (Club) yase Bloem­fontein atabata, yonke into eyidyasi ebijinga emabaxeni ngasemnyango; kwaye kube kubanda kunene. Ama- doda agoduka eqaqazela yingqele. Sigqibele esabambe isela elinye amapo- lisa abati ngu Berkshaw, elifunvenwe lizitengisa kwisitishi sika loliwe.