| No. | \* Igama lomniniwo Ekuqaleii. | Ixesha lokunikelwa kwe Taitile. | I Ipepa kwi ncwadi  1 Zakomkulu | Ukuchazwa Komhlaba. | Ubukulu.  M sqrds sqf | | | Irafu ese lityala.  £ 8. d. | Le rafu isityala iqala ngo | Wagqityelwa ukweli gama. |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1  2  3  4  5 | Joshua Zuma Do.  Adam Hlepu Do.  James Surmon | 11 August, 1859 Do.  Do.  Do.  10 May, 1861 | 159  207  179  195  318 | Building Lot No. 6, Block B, Durban Mission Garden „ No. 8, „ D,, „ [^Station  Building „ No. 9, „ E, „ „ „  Garden „ No. 1, „ C, „ „ „  Farm Westerham, Fieldcornetcy Begha | 2  2  782 | 41  41  383 | 96  96 | 0 15 0  3 0 0  0 12 0  2 10 0  12 10 0 | 1st January, 1883 Do.  1st January, 1884 Do.  Do. | Joshua Zuma Do.  Adam Hlepu Do.  James Surmon |

BANTSUNDU!

Baatsundu! Bantsundu!

NALI iculo lika “Folokoco” lingelilo Elamaqaba Umqolo we Namba, kodwa elika Folokoco yedwa.

Lilo eli:—

Kuko Venkile apa e King, Kekalok’ impahla yayo Ikup’ ezezinye everything, Kumbulani Ivenkile leyo.

Umniniyo utiywe ngamakosikazi Ngapandle komteketiso Ngu Folokoco,—Manenekazi Yizani ninqwenise iliso.

Zityal’ ezetu zaba Tshakasi, Ngokwenyani zihleli zodwa,— Amanene, namanenekazi S’thrue, inteng’ yetn iyodwa.

Zibhatyi, zihempe, neminqwazi, Nebhulukwe zezisikiweyo,— Zonk’ impahla zamaledikazi: Ngenene zezifanelekileyo.)

Siti kwaba batenga kade

Ninga dinwa zihlobo zetu Kude kube ngu napakade Nitenga kweya kowetu.

Ningayilibali indawo ekuyo Inkumba ka FOLOKOCO ngeza­ntsi kwe

Scotch Church, Kingwilliamstown,

Apo niya kumbona kona u Mr. A= FOLOKOCO ngokwake (saluf)-

AmayezakaCookAbantsundu**.**

**U**MZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika

COOK Iyeza Lesisu Nokuxaxazo.

1/6 ibotile.

Elika

COOK Iyeza Lokukohlela

(Lingam afuta).

1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe. i 9d. ibotile.

Elika

COOK Iyeza Lepalo. 1/6 ibotile.

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COOK Ipils.

1/ ngebokisana.

Eka

COOK Incindi Yezinyo.

6d. ngebotile.

Oka

COOK Umciza Westepu Sabantwana.

6d ngebotile.  
Oka

COOK Umgutyana Wamehlo.

6d ngesiqunyana.  
Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,  
E QONCE.

uba ngawenkohliso angenalo igama lake.

[JULY 11, 1889 IMVO ZABANTSUNDU (NATIVE OPINION). 4

Kutengiswa Ngoku.

I Jersey zama ledi zamabala ne ntlobo zonke. .

Izihlangu ze njolobha ziqalela kwi 4/6 kuse kwi 6(6.

Ezibotshwa ngemitya ziqalela kwi 6/ kuse kwi 7/6.

kIziteyisi zamaledi zentlobo namabala onke.

I Printi kongona zitshipu kunenx’engapambili.

W. O. CARTER & CO. Kingwilliamstown.

B.G LENNON & CO., Abatengisi bamayeza nabenz bawo

E MONTI.

BONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza yama Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge nteto yesi Xosa.

*Oka LENNON*

*Umciza Wekohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu (wesifo sentsana).*

*Oka LENNON*

*Umciza wamehlo.*

*Aka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Inqqatana zomtshekisane.*

*Oka LENNON*

*Umciza woxaxazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

*E. BLANCK, Cegmani, Transkei.*

G. Frauenstein

KWA QOBOQOBO.

UYAZICELA zonke izihlobo zake ezi ntsundu okokuba zize kuposa iliso kule nkumba yake eyiyenxile. Ungumtengeli wento zonke ezibutataka nezilukuni. Zitengiswa ngamaxabiso alula, ndisenzela amaxesha.

Lufele, izikumba, umbona, ingqolowa,  
Ndizirolela amaxabiso apezulu.

Kwelinye Ipiko kuko nomfo otnnea izi  
hlangu zentlobo zonke.

Kukwako ne Butcher’s Shop, ne Baker’s Shop.

ISAZISO.

MNA, Jacob Boom, unyana wesibini ka Prins no Anna Boom. Ndiya nika isaziso sokuba umkulnwa warn, u-William Boom, ondagqibela ukuva ngaye ese Kimber­ley, nge 1884, nondagqibela ukumbona ngo April, 1883, emva kokuti shwaka kwake iminyaka e 21 engaziwa apo akona nondatike ngo April, 1883, ndamalatisa nkuma kwezinto nemfanelo yokulungiswa kamsinya kwempahla engumhlaba ose gameni lika bawo, u Prins Boom, owa bhuba ngo 18th December, 1864, engenzanga (will) ncwadi ebhaliweyo ngayo lempahla ingumhlaba nje ngokomteto wabatshate ngo kwesiko lasemlungwini : Ukuba akabuyi agoduke ezekungenisa ibango lake kuyo lempahla ingumhlaba eseyixeliwe ahlaule zonke indleko ezilunge nalompahla ingumblaba kwa neze. sesaziso. Ndiya kwenza ukuba lompahla ingumhlaba iguqulelwe egameni lam emva ko AUGUST 16, 1889.

JACOB BOOM, Umtata.

Ikaya Lendwendwe.

**S**IYAZISA ukuba “Ikaya” aisaligoinile apa e-Komani, Amagumbi, nezitale, nentlalo yonke ilungile kakulu, ezantsi kwe Marike.

R. T. NUKUNA & CO., Calderwood Street, Queenstown.

J. E. DEXTER.

INGCIBI yemiti no Mlungiseleli wo Kun ngewaba. Ngezantsi kwesitora sakw- Aluveni.

Kingwillianistown.

Ikaya Labantsundu.

LOMZI ngowa Bantsundu konke na. Sati izinto zimi ngomxholo enkundleni ye Marike. Nanamhla sitsho. Ngoku u Xiniwe zase kari namahashe okusa nokuputuma abantu napina ngamanani alula.

PAUL XINIWE,

General Agent.

King Williams Town, June 10,1889.

ISAZISO SIKA RULUMENTE, NO. 478, 1889.

*I Ofisi yo Mpatiswa-Mhlaba Nemisebenzi, e Kapa, June* 3, 1889.

EKUBEMI u Rulumente enikwa amandla, yinteto yesiqendu sokuqala so “ Mteto we Mihlaba Elahliweyo,” wesi 3 womnyaka we 1879, njengoko ubuyekezwe ngo Mteto wama 20 we 1887, ukuba makayisebenzise ayabe Imihlaba Elahliweyo ngabaniniyo ngoluhlobo luchazwa apa, okokuba :—

“ Xenikweni kuko Irafu Yomhlaba ebanjwa u Rulumente wale Koloni, ngendawo, mhlaimbi ngempahla efunyenwe ku Rulumente, engabhatalwanga kwada kwapela iminyaka emihlanu, yaza londawo mhlaimbi lompahla yayekwa, yalahlwa, waza noyena mniniyo nokuba ngoqeshileyo, xa ngaba kunjalo, kwa nommeli wake ngomteto akafunyanwa, kuya kuyifanela i Ruluneli ukuba yenze isaziso ngalondawo, mhlaimbi ngalompahla, ixele ukuba ilahliwe kwi *Government Gazette,* nokuba kukulipina ipepa eyoqonda ukuba lifanelekile, kube kanye ngenyanga kwinyanga ezintatu ezilandelayo, kuze kuti ukuba pakati kwezo nyanga ntatu zesaziso akafikanga umniniwo, mhlaimbi oyiqeshileyo londawo nokuba yimpahla, kungafiki nommeli yonke ukuza kumisa ibango lake kuwo, aze afike aye Matale lorafu ilityala, koti ekupeleni kwezo nyanga zintatu zikankanyiwe i Ruluneli iya kuyitabata londawo nokuba yilahla, ibe yeyayo, ize iyisebenzise angawupina umteto wolohlobo owoba uke apa e Koloni ngeloxesha; kodwake, amaxesha onke, ukuqutywa kwalo mteto ukankanyiweyo, maze ulungelelane nezahlukwana ze sibhozo, nese sitoba, nese shumi, zommiselo wesi 9 womnyaka we 1884, ukuba ube ngumhlaba obambisileyo, kusetyenziswa kwemali zawo zivumelane nalowomteto.”

Apa ke kwaziswa bonke abantu ukuba le Mihlaba ibalulwa ngase zantsi apa ekwi siqingata sase Ngqushwa kutiwa iyelahliweyo ngabaniniyo, njengoko sekutshiwo; ke u Rulumente uya kuyitabata ibe yeyake ngo 1st November, 1889, ukuba ayimenywanga kwangapambi kwelo xesha, zaza zahlaulwa irafu ezingamatyala zi Mantyi weso siqingata, njengoko kubhalwe ngako kwesi siqingata salomteto.

; F. SCHERMBRUCKER, Umpatiswa.

Umhlaba okwi Siqingata sase Ngqushwa, okutiwa ulahliwe ngabaniniwo.

W. McGLASHAN & CO.,

ELIKA

ORSMOND **IYEZA ELIKULU**

LASE AFRIKA.,

Yincindi yengcambu zemiti yelilizwe.

UMPILISIWEZILWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina indlela, ezinjenge Hashe, izifo ezise Lufeleni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. Ubutataka, Intswela butongo, Ubutataka be rgqondo, Izifo zesi Fuba, nent’eninzi yezilwelwe zama Nkazana, nialo, njalo.

Kangela Encwadini abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele. namaya amaninzi umninilo, nliyaleza ngengqiniseko eliyeza ukuba liyayi pilisa inko. iiso yezifo zabantsundu base Afrika, kwanale Fiva (cesina) yase Dayimani, kona kwesi sifo sabantu abamnyama liyi nqobo. Kawulilinge please. Litshipu, ibhotile zisheleni zontatu, izele liyeza elinga tata intsuku ezilishumi. Ibhotile nganye ihamba nencwadi ene nteto yesi Xhosa.

Lilungiselelwa umninilo kupela ngu

G.S. COOK,

KING WILLIAM’S TOWN,

Linoku zuzwa kwinkoliso yaba gcin' maveza kuyo yonke Ikoloni.

BANTU BASE RINI.

BONISANI umfana ontsundwana orwanqana, igama ngu Cumming Bele Vazi wase Ncemera (e Peelton). Iminyaka ise sixenxeni engasibhaleli, samgqibela ese Rini. Omnakanayo mabhalele ku Mary Bele e Qonce nokuba ku Mhleli we *Evo.*

Isinala yase Mgwali.

ISINALA ye Ntombi yase Mgwali (ka Ngqika) iya kuvulwa ngomhla we 17th July, 1889.

M. W. HOPE.

Isaziso.

NDIVA wazisa umzi wakowetu ose Maxhoseni, Embo, e Natala nase Da­yimani, ukuba mna, ugama lingezantsi, ndivule Ikaya Labahambi apa. Yeyona ndlu ikufupi ne Railway Station, eKowie Street, kufupi ne bbnloro ekutiwa yi Dundas Bridge, apo nofumanisa kona impato efanelekileyo, izixhaso nokulala okufanelekileyo, ngamanani apantsi kakulu. Kuko nesitali samahashe esine groom epapame kunene,

ROBERT XHOLLA,

Kowie Street.

Graham’s Town,

28th June, 1889.

Printed for the Proprietor, J. Tengo- Jabavu, by Hay Brothers, Smith Street, King Williamstown.

(MAGALA),

E-DIKENI.

BAHLALA benezona mpahla zokunxiba zintsha ezona ntlobo zinilileyo ze Printi, i Satin, kwane Drillettes, ityali, izihlangu, ne ngubo,

Zonke Intlobo Zabatshatayo Kwesi Siqingata,

Ngamanani alungele bonke abatengi. Impahla yabo ifika ngazo zonke iveki ezimbini; kengoko impahla yabo ihleli intsha ifika.

Ufuna into ezipilileyo, ngawona manani alula yiya kwa

W. McGLASHAN & CO., E-Dikeni.

Banika awona manani apakamileyo ngo BOYA, IZI­KUMBA, IMFELE, UBOYA BESEYIBOKWE njalo,njalo

IZILIMO zitengwa ngamani ase Markeni.

BUZANI

Kwi venkile zangapandle enilunge nazo Impahla engaba ziyitenge

KWA J.P. JAMESON & CO.   
e QONCE (Kingwilliamstown),

Ezinjengo zi Blankete, Amabhayi, Ingubo zokunxiba, Izihlangu, Ihempe, ne Qhiya.

UNGAMLIBALI

J. P. Jameson & Co.

Kuba ingubo zabo zitshipu zilungile.

EVANS & Co.

(Kulandlu ibi no NGOMTI).

Abangenisi be mpahla ya-Pesheya

Banayo yonKe mpahla efunwa nga Ba-Ntsundu umntu  
uziketela Kwinto eninzi yazo.

Ngabatengi bo Boya, Izikumba, no Kudla,  
njalo, njalo.

E MariKeni, Kingwilliamstown.,