Impahla Entsha Kokona Ifika Ngazo Zonke Inqanawa.

Impahla Yonke Yokutshata Ihleli

Yodwa

INGUBO INGUBO INGUBO

DYER NO DYER

ISAZISO.

A

BANTU abanga bangana-  
lo ilungelo lokungeniswa

kwincwadi yabanemfanelo yo-  
kunyula amalungu e Palame-  
nte apa e Qonce, bayakunju-  
zwa ukuba bawangenise ku-  
mantyi amagama abo ngapambi  
kolo Mgqibelo 31 July lo.

W. B. CHALMERS,  
Umantyi.

Kwi Ofisi Yomantyi,  
Eqonce, 20 July 1886.

Isaziso sika Rulumeni.

No. 599, 1886.

Kweyendyebo, Cape Town, Cape of Good Hope, 7 July, 1886.

IMALI YEZINDLU.

B

ONKE abantu bayakunju-  
zwa ukuba irafu eyi

House Duty yo 1886 kufuneka  
ihlauliwe ngoku; ukuba ubani  
akayihlawulanga kwada kwalu-  
suku lwa 29 September ozayo,  
yoqala ukuba namatole ; kwa-  
kona abo banga bangakululwa  
ekuyihlauleni mabazise oma-  
ntyi babo ngapambi ko 30  
August.

H. M. H. ORPEN,  
Umncedisi Mgcini-Ndyebo.  
isaziso

Zonke ezingubo ngoku zikutshiwe ezibhokisini, zipaulwe ngamanani amancinane kanye:—

Iminqwazi Yamadoda, 2/6, 3/, 3/6, 4/, 4/6

Caps, 1/. 1/3, 1/6, 2/  
 Ihempe Ezilushica, 1/3, 1/6, 1/9, 2/

„ 2/6, 3/, 3/6

Ihempe Zoboya, 4/, 4/6, 5/, 6/

Ihempe Ezinemigca, 3/, 3/6, 4/, 4/6, 5/

„ 6/

„ 6/

*Amaqina entlobo zonke.*

Izikafu Zoboya ziqala kwi 6d.

Ikausi Zamadoda ziqala, 6d.

Intlobontlobo Zezihlangu zihleli zodwa

Izambulele ziqala kwi 1/9

Amalapu Okwenza Ihempe ezo meleleyo

6d. iyadi  
Carpet Bags

I Portmanto (Zingxowana Zabahambi ezo)

Inqawa

Ingxowana zempahla Yentsapo Yesikolo

Izikafu

*Ingubo Zangapantsi.*

ITYALI ZOBOYA ZIQALA, 3s. 9d.

IKELEKO BROWN, 2d. IKELEKO EMHLOPE, 2d

N

DAZISA bonke abantu  
abatanda ukufane ba-

candise nge migaqo yendhlela  
ezingavunyelwa ngu ngumteto  
e Fameni yam u Lot 2143,  
5 Block P, Eziqwaneni oko-  
kuba lidizi valile ngoku ondi-  
mfumene ehamba ngazo ndi-  
yakumbeka ityala, emva kwesi  
saziso.

MART. M. MABUYA.  
Kubusi School,

5 July, 1886.

lyeza Lokulungisa u Boya.

I Dip Efezekileyo.

(PERFECTION).

R. W. ROSE-INNES,

Umteteleli-Ematyaleni, Umqinisi,  
WEMVUMELANO,  
Umanani Weziqiniselo

L

ONKE UNYAMEKO uyalunikele ekute-  
teni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba uno-  
kufunelwa, ofuna kujikwe igama lesiqini.  
Belo aomhlaba unokwenzelwa. Lemise  
benzi uyifeza kwesi siqingata nakwezimelene  
naso.

X

A bacela amehlo omzi kwi Dip yabo engena Tyefu ekutiwa  
ye “ Fezekileyo,” o-Messrs. DRUMMOND & CO.,

banga bangawa latela lama lungelo angekoyo kwezinye i Dip :—

1. Ayina Tyefu.
2. Ayibonakalisi uboya.
3. Iyalupelisa kanye ukwekwo ezigusheni, nase zinko-  
   meni, namakalane nase ma hasheni, nentwakumba ne-  
   ntwala ezinkomeni nase zinjeni, ibulala nezinambuzane  
   ezigqiba imiti.
4. Inokudityaniswa lula namanzi ashushu nabandayo,  
   ayinankatazo zininzi, icokisekile ingafuni nokugwe xwa.
5. Ixabiso lilula; Igalon inye (inkonxana engangezi  
   zetela) yayo yenza igalon ezi 60 zoku hlamba.

JOHN J. IRVINE &JJO'.,

Abatenga impahla kwamanye amazwe,  
Nakweli;

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu

esinjengo

Nezempahla emfutshane,  
bempondo,

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo noncedisa, abafuna ukutenga nokutengisa, *e-Town Hall, Kwisitora esinga pantsi* ese- *sitatu, No.* 3, *Kwinkundla ye marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma- zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento esinjengokutya,

*Impahla zamkelwa nguye azitumele kuma- talana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

J. E. L. KULLING, New Street, E-Rini,

Igqira elinyanga ngemiti yelizwe.

L

ENDLU imiselwe ngokukodwa ukuba  
ibe yeyo kusebenza nokunyanga nge-

miti embiwa kweli lizwe, enyanga zonke  
izifo zamadoda neza Mankazana, nokuba  
umntu aimhla bumini nokuba sise gazini na-  
Lemiciza yenziwa ngemiti yeli lizwe. No-  
kuba umntu selelele ngendlu sisifo sokunga.  
palazi iyasipilisa. Linokutumyelwa nge posi  
xa umntu aliyalezileyo, Litejwe kakulu.

Amadoda aseke ayilinga ayincoma onke kakulu ukulunga kwayo. Izikulu eziyincomayo ngo Messrs. T. Harmer, John Ross, M.B., James Fuller, W. B. Cumming, Murray Brothers, W. Hains, Geo. Blaine, jun., J. C. Froneman, jun., P. Gleeson, W. Dunbar, M.S.T.E., and Town Clerk and Engineer, C. J. Dowell, J. Gibson, W. E. Edwards, wase Kubusi, nabanye ke.

Indlela yoku setyenziswa kwayo ishicilelwe ngesi Ngesi, nangesi Xhosa, nangesi Bhulu emapepeni ancanyatiselwe ezi- nkonxeni.

Yeyona ilunge kanye, itshipu kuzo zonke ezinye intlobo. Uze unga tengi yimbi. Yibize kwi venkile ezimele Abantsundu, E Qonce.

D. DRUMMOND & CO., E QONCE.

*Nokudla, njalo njalo.*

Ivenkile nezitora zontlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenja- lo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa ngo- nto esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

ANDREW GONTSHI,

Umteteleli ematyaleni,  
Aloeville, Kei River,  
*TRANSKEI*

Gqutani indlebe nilungiselele ukuva azakukuvakalisa kwesi situba u

P. H. POTTOR,

Elesixhosa ngu Mavetelshona,  
WASE JOJOSI.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko.

e Nyutawuni nakwisitalato esipambi  
kwe ofisi ngase mcancatweni.

Lishicilelwa umninilo u JOHN TENGO-JABAVU ngu HAY BROTHERS, Smith Street

King William's Town.

4 IMVO ZABANTSUNDU (NATIVE OPINION). [JULY 28, 1886