Bebefanele kungoku

Iveki

Skkunduluke impi eku 250 amadoda, enkosi ya Besutu engu Hlubi ukuya kubamba u Dinixulu.

bonke

Abamkeli be “ Mvo''

ukwazi uhlobo abemi

ngalo

kwincwadi ze-

pepa

mayelana ne-

ntlaulo

kuba batunye-

lwe izikumbuzo.

Uliroxisile u Bulumeni icebo lokuyi-
vala i Ofisi yocingo ese Jamestown.

Ababhexbshi mabalnmnkele nkwenza
inqatshi ngeziniya apa e Qonce. Sebeke
babanjwa, bohlwaywa, abenjenjalo.

Yimisaza amawetu angabavoti ukuya ezi
Ofisini, eyakuzeka amaqaga abonisa ukuba
bangahamba ngenkululeko njengama Ngesi,
bengakange bayekucela ipasi namida, de.

babe bayaquba.

Sati xa sasimana sisiti Amagama
gama, sangati singabahliwe yicesiui.
njani ngoku ?

Enye intokazi entsundu engu

ekwase Smith Street apa, idliwe £5. ngo-
knsila nokutengisa umqomboti. Abukali
pezu kwabasili amadindala.

Ama- Ku-

Annie

U Mr. F. B. Fynney, Umhloli-zikolo zaba ntsundu e Natal, ubhubhe nge 4 June ngase Maritzburg.

Kuwlwe ityalike entsha yabantsundu yebandla lase Amerika Emntwalumi. Ngu Bev. G. Wilder umfundisi weso Sikolo.

Imantyi yase Bhofolo isand’ ukudl' umfo ongn Tom Foli £4 ngokusuka angenise nga- pandle kwencwadi kwisitili ease Bini isipani senkabi, evela nazo e Bhofolo kanti kuko umteto ongakuvumeliyo oko.

Amaskla ake angena ngobusuku ezitalini zika Mr. J. W. Green wage Balfour kutshixi. we emka nehaltire nesali ezintatu, enye ibisandukutengwa.

Abanemibuzo siyaku-

vuyiswa kunene ukuba

sibacacisele, s i v a n e

kanjako.

Bacelwa bonke ngento-

U Mr. C. A. Jay, unyulwe kwakona ukuba
abe yinkalu (Mayor) yomzi wage Qonce.

Ingozi ezibeko kwindlela zika loliwe
ngonyaka odlulileyo, njengoko zixelwa
kwincwadi yakomkulu, zinje ukumakwa.
zo:—Basixenxe abantu abafileyo, balishumi
linesitoba abenzakeleyo, kulandlela ibbeka
e Kapa. Bahlanu abafileyo, bekwabahlanu
abenzakeleyo, kwaba basinga e Bhayi.
Kolo usinga e Monti mnye owenzakeleyo.
Mayelana nazo zonke ezingozi, kuzilibala
isimilo nokuswela intelekelelo, imbangi.

Omnye umkombe oyi Emma uqekekele
kulupi necwaba lo Mtata, kwafa wamnye
umntu, isibhozo ngenkosana sasinda. Le-
nqanawa ibilayishe amalahle evela e Liver-
pool.

Icebo lokuba ipeliswe irafu yamapheke. pheke ebelingeniswe e Palamente ngu Mr. Douglass, lixoxwe izolo, alamkelwa.

EZE ZITILI NGEZITILI.

Abaxhasi be “Mvo”

beko ukuba kwangayo

lenyanga bayiqosheli-

sele intlaulo ku

30 JUNE, 1888

Elase Mtata libalisa ngokutshiswa kwe.
zindlu zabantu ababini abanukiweyo kwesi
ka Nqwiliso.

Elipepa akudluli veki lingabalisi nge-
ndaba ezibanga ukuba igazi libeshushu
kwabamhlope beli letu ngento zobunyama
ezihla ema Mpondweni.

Ikoranti ezimbini sama Ngesi zeli—i
*Advertiser-* yase Monti, ne *Reporter* yase

Barkly East — zifudukela

Ukuba abemahlanu ke amapepa endaba
asuke kule Koloni aya e Transvaal.

e Transvaal.

Kuba sifuna ukuvana,

ngapezu k o k u b a ke

kwanjalo, nebandla le

“ Mvo

nge Kwata

zonke kumaxesha azayo

A m a g a m a angena

kutsha olungelelana

ne Kwata engeniswe

ngayo lenyanga.

Intlaulo yepepa isa-

hleli iyinto eyayiyiyo

mhla mnene isheleni

zontatu ne sikisipeni

nge Kwata. Ati umntu

kodwa akuhlaula kwase

ntloko (kwinyanga yo-

kuqala e Kwateni) apu-

lelwe isikisipeni.

Lingenziwa 1ik u1u

ngo September lo uzayo

eke wati, elowo usele-

lamkela wazingenisa

kwinkatazwana yoku-

ngenisa igama elitsha

ekulamkeleni ngazo

ezinyanga.

Imvo Zabantsundu
Kingwilliamstown.

5 June, 1888.

“Idabi elikulu” lenkumi yenkomo ne
namba. liti ipepa elibelilibalisa elidabi,
yinto eliyiqale kweyalo intloko, ukumanga-
lisa abantu nokuvusa ingqondo.

Imasisi isasoloko yenze isitonga esinye
apa e Qonce. Yaye necesini ibonakala
ukuba iwile.

Kuko abantu abadlala kakubi. Lite
inene lase Johannesburg xa lise Durban, e
Natal, lafumana ucingo lokuba owakwalo
 ubhubhile ekaya, ligodukile lifumene epile
ngokwentlanzi emanzini, engazanga waba
nauto.

Kokwksitatu namhla abantu bebhadwa
ngababini e Johannesburg. Kufunyenwe
kubulewe ndaweninye Ilau nowakwa Zulu,
kubonakala ukuba babetwe ngentonga, ku-
ba njwe isibini samadoda esifunyenwe kufupi
nalondawo sihlamba igazi ezintongeni.

U Charles Zona, no Robert Ncapai. no
Philip Peter Zingani balindiselwe i Jaji
yimantyi ngokurodomsha ixego lomlungu u
Mr. James Grant.

Kwi Mvo egqitileyo kutiwe imali efunye-
nwe esandleni ngapandle kwamadinga, kwi
timiti yo 2nd May pantsi kwamahlati yayi
£12 1ls. 10d., kanti yona yayili £18 12s. 11d.

Ipalamente yase Natal iyakudibana ngo
18 July.

Izikolo zangapandle zivalwa ngolwesi-
Hlanu lweveki ezayo—22 June.

Ute umfo omnyama e Maritzburg akubona
ukuba akako umlungu wake wangena
watabata konke anako kwada kwase tnpini.
Suka xa apumayo nge festile wadubula
lalula umbete kwalapo.

Kunconywa ukufudaka kwabamhlope kwe.
lika Adam K'ok, besiya kwele Golide ngenxa
yokuba kungeko nto ingenayo ngokuhlala

U King, umxhotni, selese Mtata, apo aye
kuxhoma Amampondo amabini. Lamadoda
kuvakala ukuba ake aziposa amaxhaka
kubagcini bentolongo abahluta i oipu, ati
umgcini singcaugo amosela engqwinibeni.
Ibe yimigndu ngapambi kokuba babotshwe,
omnye ude wadutyulwa yangena ngasemva.

Ixabiso legolide etunyelwe kwelama
Yurope, kuqalela ekuqaleni kunyaka yi
£783,525.

E Delagoa Bay kufike nge nqanawa evela e Portugal Amatnigrant amashumi mahlanu nentsapo yawo, aze kuxelenga kwelo. Kwa. ngalowo mkombe u Rulumeni wama Portuguese utumele 150 amajo i azekupata idiniso lobudindala.

Indlu ka Mr. J. T. Button, ekumfula we Zwaartkop, e Natal, itshe ipela.

Ngenye imini apa knbonwe edyalitini yentolnngo yase Maritzburg iqela Lababa njwa eliku 30 lisuka kunye liputuma ama- dindala abebagcinile ngamatye nezindo, ekutyumke ukakayi nomhlati weliuye idindala, abanye benzakala, kodwa bam ba lwa abenzakele kubabanjwa, ade amadindala adubula nge pistoli pezu kwentloko zaba- banjwa, baqonda ukuba lipanyazo ukungena kunapakade bauqumama. Lento isacedu. lulwa, kucaci'e kona ukuba lento ibicetyiwe.

Umvuzo wo Mongameli wolaulo lwase Free State unyuselwe kwi £3,000.

Imbangi yesi sipitipiti likoyo kwa Zulu kukuba kusitiwa u Dinizulu ube inkomo zika Mnyamana; kanti yena ubu udla umntu wake.

K

USIVUYISA ku-
nene uk ubona

ukuba amawetu ayawuva
umkhosi esiwuhlabileyo kwakona
ngentlanganiso yokukangela into
eziyimfanelo yawo njengokuba
engumzi. Incwadi zababhaleli ezi-
kwelanamhla, zalata ukuba lendawo
isengxoxweni. Kuyakuba kuble
into elunge kunene ukuba lengxoxo
ikoyo ite yadubula ekwenzeni.

Kambe lento ikukwenza ayikapu-
kapu njengokuteta; yaye kanjako
kungangi xa yenziwayo into kunga-
tatyatwa eyona ndlela inzima. Asele-
ke enziwa amalinga okwenzela umzi
ontsundu intlanganiso; siteta nje
ineminyaka iko intlanganiso yo
Manyano nge Mfundo'; iko nale
yabaxulutywa bela Mamfengu;
ukuba asiposisi ngati ibisukubako
neya Batembu bakwa Gcina. Kanti
noko zikoyo ezintlanganiso aziyifezi
into yokumenza Imbumba Yama-
nyama ontsundu, eyayalezwa ngu
Ntsikana. Amashwa ke okunga-
vani, nokungazani, kwetu sedwa,
awayehamba nalowo myolelo woka
Gabha, xa site sakutyeshela ukuba
yi Mbumba Yamanyama, asasambe-
te nanamhla.

Kuko izizatu, ezibaleleyo. ezi-
bange ukuba ezintlanganiso sizika-
nkanyileyo zingam’bumbi ontsundu.
Azivani kwazodwa : yileyo iquba

ukuqonda kwayo yodwa, ayiteni
kutabata icebo kwezinye; kanjaqo
ingakatali nokuti ezinye izipakele
kwinto ezixoxayo. Yileyo ihamba
ihexa, isiwa, ivuka, isiba yiyo enceda
umzi ngapezu kwezinye. Umzi
awunakubunjwa ngamakwele; *in*

*fact* ngawona awucitayo. Sesinye
seziphako zentlanganiso ezikoyo ke
eso. Kanti nangapezu koko kwa-
kwezondawo zikuzo azitanga ziba
shishinge bonke abantu. Le yo
Manyano nge Mfundo imele uku-
nceda ezondawo inamalungu kuzo.
Amalungu ayo anokufunyanwa kwi
siqingata sase Bhayi, e Rini, e bho-
folo e Ngqushwa, nase Qonce.
Ibako kabini ngonyaka. Iti xa ise
Rini angabinakufikelela ose Qonce
nose Dikeni ngenxa yokuba ituba
likhabile; kanti iyakuba kwayilonto
ukuba isondezwe e Qonce akanaku-
fikelela ose Bhayi nose Bhofolo
Xa sitshoyo sibonisa ukuba intla-
nganiso ezinjengale yo Manyano

nge Mfundo azinakuwunceda umzi,
kuba kunqabiie ukuba bafikelele
abantu, ngenxa yobala amaka-
luhambe umntu. Ziyanqinisa,
zaye nazo ngelotuba ziqinile
Kunjalonje azingeyikaulezeli into,
kuba zingena kade, kude, kanjaqo.
Imbumba oyifunayo umzi yile
enjenge ya Mabhulu. Yona itaba-
ta isiqingata segosa elimiselwe
ukuhlola indleko yempahla (Field-
cornetcy), ifike imisele ukuba sibe
nentlanganiso yaso. Kulo ntlanga-
niso ayaya amadoda, abuye agoduke
ngemini enye. Lentlanganiso
imisa abatunywa bokuya kwenye,
eyeyesiqingata (ngobumantyi) yona.
Ize eye siqingata imanywe neye
zinye iziqingata kwangabatunywu,
abangadibana nakuwupina umandla
Oko kukuti njengokuba ibidibene
e Lovedale nje eyo Manyano nge
Mfundo, bekungadibene malungu,

kodwa abatunywe ngaanlungu
entlanganiso ezise makaya. Ngale
ndlela nosekava uyazi ukuba
ungowo manyano—olubandakanywe
ngezi ntlanganiso zezi qingata,

Imbumba

 ya
Bantsundu,

 E Bhayi:—Nge Queen’s Birth Day
usapo lwesikula se Cawa se Edward’s

Memorial Church, esonganyelwe ngu Mr.
I. Wauchope Iwalunomdlalo, (Picnic)
etafeni. Lwapuma ngo 9 e Tyalikeni
lukokelwe ligubu lamakwenkwe. I Band
Master ngu Master Nampi Booi, owaye-
kwayi Big Drummer. U Master Richard
Maqanda eyi Side Drummer. I banners
ngo Tom no Ginyamate. I Marshall ngu
Mr. Ben Sinuka no Mr. Peter Wauchope
(Teachers). Imidlalo yaba mandi kanye,
Usapo lwaba no gqatso. Imbhaleki eza-
tshatshelayo ngu Miss Sarah Qoqo no
Miss Agnes Adam kwintombazana ezi-
nkudlwana; kwezincinane ngu Miss
Grisell Wauchope, intombi yomongameli.
Kumakwenkwe ngu Master Tom, inkwe-
nkwe yakwa Mpundu ehamba esikuleni
no Master Kolie Booi. I Drum major
(Nampi Booi) ayibalekanga kuba bate
indala, bayoyika. Kusahlanganiswa imali
yokufuna impahla yegubu. Amabhaso
abiwa ngu Mfundisi, u Rev. James
Pritchard kunye no Mr. Leonard, umhlo-
bo oweza nento eninzi yamabhaso. Inani
losapo yayiyi 170.

Egcuwa.-Ngo-Mgqibelo we 5th ku
May lo, bekuhlangeowe ngamakaba iyi
voti, yonke into entsundu ebilapo
ibiteta ngokuvotela u Col. Griffith!
Nase Ngqamakwe sekuvakele ukuba
abantsundu bonke bate bavotela yena,
kuba kungaba bubudenge ukuvotela
umntu esingamaziyo eko u Faku esima-
ziyo.—Imantyi yase Gcuwa ibinentla-
nganiso yokukangela imipu, ukuba
iyasulwana. Kwafikwa ik»ba lase
Sfamfengwini liyigcine kakuhle imipu,
ikazimla njengeyamapolisa. Lati iqela
eline dopi lahlutwa lanikwa imfakadolo
lonke.—Imantyi yase Gcuwa yenzO isi-
yalo esibukali ngendawo roktiba inaku

hgahilizelwa ukurafa, nala’matynla initbi
anje ngoku zuina, nokiidlvengula
makafunelwe indlela yoktipeliswa pakuti
komzi. Ezindawo zapenduIwa kabukali
ngamadoda ukuba unyanisile u Mnntyi,
makwenziwe zinkosi itnigudu ebonaka-
layo kwezo ndawo zikuzo. E dolopini
e Gcuwa kute kwakuvakala amagwangqa.
awavotele u Cloete, yaselisiti kwaoka
imidaka, ayi kuba satenga ezivenkileni
zabo bengavotelanga u Griffith nje
Abelungu bevenkile bona boke baswele
abatengi. Sibafumene ngalo ndlela noko
incinane yode ivokoteke. Andazi kodwa
ukuba imantyi zona zotiwanina ezipa-
mbileyo ku Griffith.

Kwagatyana.—Kuvawa konakelekwa
Gatyana, e Wilowvale. Ute umo wase
Mbangcolo waya kubuza e Mantyini
yakona ukuba esi sipitipiti somhlaba 1

yintonina apa e Willowvale, suka imantyi
yati makapume lomntu, ute yena ndise
intetweni, ndipendule nkosi; suka
imantyi yapesheya kwe Nciba yamfunza
ngama polisa u Magaba, amtata ngnma-
ndla amqweqwedisa kweso situpu sama-
tye sakwa Gatyana, fanukuba wapukile
ukuya kuwa ezantsi. Abantu baku-
mbula u Ngqalu (Mr. Streafield) kwaku-
ba nje.

E Transkki.—Imfundo isakuhamba

kade kwintlanga ezintsundu ! Utiobe-
hamba—kute ngo-Mvulo we 7th ka May,
kanye xa ehla nelo tafu lika Headman
Stephen Shosha, wahlartgana namaqela
amakwenkwe evela emtshotshweni,
kanye xa lipumayo ilanga. Kubonakele
ngaina bhayana amhlotshana ukuba
ngamakwenkwe amigqoboka la. neti-
tshala iya kufundisa into ezozelavo
ngolosuku.

Emgwali.—Umvumo owenziwe ngaba
vumi base Mgwali ka Ngqika, wangena
endlwini yetyalike ngosuku Iwe 8 kule
imiyo. Isihlalo sitatyatwe ngu Rev. A.

Welsh. Kwakuko iqela elihle hitna
gwangqa efama eziwumelevo lomzi, kwa
nabantsundu balomzi. Kwaqalwa ngo
3 p.m. kwada kwaya ku 5\*30 p.m. Ingo-
ma zavangwa kunene—yayi zeze Lizwi
nese lizwe. Ingoma ezinje ngo “ I have
been rambling,” “Children of Salvation,”
“ There is a stranger at the door,” ne
“ Kafir Wedding Song, (Elomtshato),”
anconywe kakulu ngabebeko. Ekubeni
eli ililinga lokuqala siya mncoma u Miss
Hope, Umpati wesikolo sentombi, u Miss

Soga, u Mr. Ncapayi, kwa namalungu
elobuto—ngempumelelo yabo. Sitembs
ukuba ngexa elizayo bobeka kwenye
indawo engapambili. Emva kwo Mqolo
we Namba (God Save the Queen), Umgci-
sihlalo uyindulule ngamazwi afaneleyo
okubulela nokomeleza.

Elakwa Zulu.

Liyapitizela kwakona elakwa Zulu.
Isizekabani, bati ukusixela, kundnluke
iqela lamapolisa lipetwe yenye yemantyi
zelozwe, lisiya kubatnba iqela lamadoda
omzi ka Dinizulu, ekutiwa libiilele
umntu. Kuzakusuke kupume impi iwa-
gxotise ngolomkombe amapolisa lawo ne
inantyi. Uti nmfo wase Mangesini,
alifake ku Madilarondile alunge nalenda-
wo ukuba apume aye kuuceda amapolisa,
isuke iqubisane, kuwe amajoni amabini,
koselwe amahashe use sitatwini. Anm-
xalanga emfazwe selonde ngelo lakwa
Zulu ukuya kubamba u Dinizulu..

I APRIL, 1888.

Isixhaso sepepa eaifike ngalenyanga sesala
manene namnuenekazi esiwanika nrnbnlelo:
—Messrs. B J Gontsho, J Balfour, Thos Wil.
liams, I Zokoti, Jos Msengana, G Mkefa, Mrs
M A Mhalla, Messrs Robt B Mlilwana (’adv)
T E Sepuru, Fred G Hiles, J M fiantile’
Bhill Njcolotnba, Sami Tshona, S Sopela,
J Z Zini, Rev 8 Sihunu, Messrs D Gwele’
P Hlnti, B Mgcodo, Jonas G Diambnlo,
Enoch Fanti, Jas Nyanda. W B Magidigidi,
R G Mbulula, H Bottle, John Jacob, D
Mbaza, Carter & Co (adv), Chas Musgrov^^
(adv), G E Cook (adv), G B Christian &
(adv), Itnp Mill (alk adv), Messrs
Malcomess, Mrs M M Kosani (adv), Messrs J
Mtyapi, T E Duckies, D E Hockly, Revs
A Mankebe, T W Pocock, S Manoiya,
J Ntikinca, J V Van Rooyen, Messrs G A tRoss, Dani Ndawo, Jno Mlandu, Luke
Zuba (alk), J F Mazamisa, PT Xabauisa,
David Kwatsha, Sami B Jozi, Philip J
Mayeza, E N Majatnbe, Mrs Luke Myandla,
Messrs Tom G iqa, T a B Matolengwe, D
Bikitsha, Elisha Mda, Jas Nguza, K Masiko,
I Mbeu, Maueli Mbuli, Klass Tuta, Rev
R Lamplough, Messrs E J Beet (alk adv),
Jacob January (adv), J Mtunzi, April
Makanya, W N Gaxa, 0 T Martin, Rev W
Philip, Messrs M J Poswa, S Mti, Eastern R
System, C Sprenger (alk adv), Fred
Hartland, W Ndulana, B Qina, Jno Langa,
Miss P.Masiza, Mr A H Maci (adv), Mrs Cafu,
Messrs J J Ngcaku, J P Jameson & Co, J
A Ntsiko, W Lutuli, James Gudla, Henry
Mbambisa, Rev D D Young, Messrs
Patuleni Kakaza, Johannes Cweba, Niven
P Gasa, S S Mwahla, Robt L Magezeni,
P 8 Kuze, J S Kuze, W B Jojozi, P botyato,

Sizani P Mpondo, Sol Sibene, Enoch
Hlangabeza, W E Stanford, C.M. David
Bolani, Robt Ciliwe, F Dwala, B B Kota,
W Kisa, James Madala, John Mdala, Geo
Manzini, E Jindela, J J Bovula, Faku M
Jacob, Mrs Cherrie, Rev 8 Mvatnbo, Miss
Sturrock, Messrs Luke Ntanta, Jan
Gxilishe, Andrew Tabata, Rev Samuel
Nohe, Messrs Chas Msikinya, J W Sondlo,
J W Weir, W Balfour, Miss E Manana,
Messrs Tonise Nzikiza, Tude Madolwana,
Zech Sokopo, Klaas Tuta, J A Nkovu,
B H Gqobose, Geo Msabiso, Miss S A Jacob,
Messrs Jno Sululu, W Nongauza, P Q
Msusandaba, W J Poswa, Brownlee J Ross,
Chas Siuxo, Petrus Sidzumo, H Sitela,
J A Ntsiko. Pearce Mosraba, N Mantsayi,
W Mcyanda, Rev P Keswa, Messrs W
Ntloko, J M Ngoezula, J S Dlakiya, Thos
J Mbeyiya, Miss J Nquka, Simeon Gawe,
Joseph P Hannie, Ant Mrereto, B G Len\*
non <kCo (adv), Rev J Zwelibanzi, Messrs
Luke Daman, Boyce Skota (adv). George
Had noth, Rev A Grant, Messrs Steph Sisusa,
F M Dlova, Messrs F Bukani, Thos Ntisana,

S Dingiswayo, Philip Rozani, K K Ncwana,
H Hlahle, I Stemele, Titus Mahe, Jno
D'engezele, Thos Matumbu, Ed Ndlanzisa,
J Lutu, Woolfrey (alk adv), Evans &Co
(adv), Cape Govt Railways (adv), Sir Thos
Scanlen, Messrs G Sichel, D Ndongeni,
Joseph Langa, Jos D Mzatno, A 0 Nk sans,
Joseph J Solilo, B Ncapo, Niven N Ma-
gwanya. Rev G Kakaza, Messrs Thcs Ngco-
sa, L Xalisa, Cuthbert &Co fadvj, Rev
D Ntlabati, Messrs J D Nchuka, Rev Silas
Magawu, John Qinga, Revs J Mkosi, 8
Makhobotloane, Messrs Thos Makolisa, Job
Sinxo, Green Siktindla, Cape Govt (adv),
James Kay, Moses Sepainla, K Kayo,
Rev E J Warner, Messrs F Ntsangani,
R Beanchamp, J Matahobana, Jesse Shaw,
Rev W Y Stead, Messrs P
Hermanns, Jno Ngaka. J J Mcanyangwa,
Thos Ngxwasbula, B M’Bengo, J McKoy, M.
September, Rev J Conj va, G Mb >ngwe,
Messrs J ibie Madlaka, P Tyamzashe, B
V Danckwerts, W O Carter &Co, Rev W
Giwu, Chief N Zibi, Mr P S Lusaseni,
Miss E Dikweni, Mrs Kraai, Messrs B Gele,
M Kinass, Jno Ntuli, Genl Manager Kail,
ways, Rev J Ncalo, Messrs C Matsolo, J
J Irvine &Co (2), C Mpondo, M R Mpahla,
Rev A Masiza, L Ntanta (adv), J Notnbewc,
Jno Dlengezele (adv). Miss S Tsana, PJ
Ngxamngxa, E G Mahonga, Rev W Beste

(adv). Messrs Faku Maputeni, Enoch
Mamba, N Bottmwn (adv), M Roseudorff,
Kev J W Gawler (adv & subs). Messrs J
Molefe, S Ndubela, Benj Mavi, Booi Sipuka,
G Sichel, VV S Kinana.

MAY, 1888.

Messrs. Joel Jack, S Franz, Booi Tontsi,
Miss Makape'a, Rev C Bekwa, Messrs. M
J Poswa, Zech. Mhlebi, Stephen Louw,
Stephen Mdliva, Crantner M. Sebets,
Abraham D Kula, Rev. E Nyovane, Rev. J
R. Ca eron (adv,), Messrs. T Ngwendu,
John Masiza, Sol. Sibelekwana, J Dlikdili,
B Mntani (adv.), D Ngabaza, Makebenzi
(adv.), Chief E S Mhlambiso, Rev. W
Wilkinson Rider, Messrs. P Gxagxisa, E
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P Sepamla, Messrs. P Tshabalala, Daniel
Nkayi, John Wm File, E H Wells (adv.)
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.Makiza, J L Bilbrongh, Stephen Mei,
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| Elsie G Yake, and A N Jonga, Messrs. Jim
Vantyi, Chas Mzati, Misses Dabise Ntshona,
and M Zidumbu, Messrs. B Q Mgweba, J Q
: Sondlo, J Kani, Isaiah Ngcosane, R M
1 Gaik a, Isaac Njadu, H Mashiyi, M Singnba,
I Jno M Hashe, Rev. Father Fraser, W J
1 Warren, M.L.A, John Mbane, Rev. E
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H Sinyahla, Thos Ngudle, J G Nicholson
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ziywar.a, J A Miqungo, N Falati, J Deltnan,
G Mahlakia, E Mbaio, Sol L Ntlebi, Neil
Dubasi, H M Mtombeui, John Skasana, E
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Philip Amose, Dyer & Dyer (a'dv.J, Chas
Mgudlaudlu, P Mfuniselo, Alex. Msutwana,
LI S Caldecott, Nathan Keswa, J D Elba
(»dv.), Mrs Cafu.

nezamahlelo,—lomzi upela. Liko
ke nepepa lokupakela umzi indaba
zezipaluka zonke, kuviswane ngento
ecingwayo. Into elilizwi lomzi
ontsundu yileyo ivunywe yintlanga-
niso ya Mahlelo onke. Amasebe
olumanyano anokubako kwindawo
zonke, kutata e Dayimani kuse e Mzi-
mkulu, aze asuke e Bhayi aye kuposa
e Herschel. Xa sisenjenje ke sisa-
tshayelela ingxoxo enge Mbumba,
ukuba umzi uze uxoxe kakuhle.
Sicela imvo zamadoda acingayo
akowetu ukuba ancedise umzi
wakowawo, mayelana nokufezwa
komyolelo womprofeti wohlanga u
Ntsikana owati, nozwi lisoloko
lenze umtyangampo omnye ezindle-
beni zabamameleyo ngengqondo,
lisiti,— “IZE NIBE YIMBUMBA
YAMANYAMA.”

IMVO ZABANTSUNDU

NGOLWESI-NE, JUNE 14. 1888.

 June 14, 1888 IMVO ZABANTSUNDU (NATIVE OPINION) 3