Bebefanele kungoku

Iveki

Skkunduluke impi eku 250 amadoda, enkosi ya Besutu engu Hlubi ukuya kubamba u Dinixulu.

bonke

Abamkeli be “ Mvo''

ukwazi uhlobo abemi

ngalo

kwincwadi ze-

pepa

mayelana ne-

ntlaulo

kuba batunye-

lwe izikumbuzo.

Uliroxisile u Bulumeni icebo lokuyi-  
vala i Ofisi yocingo ese Jamestown.

Ababhexbshi mabalnmnkele nkwenza  
inqatshi ngeziniya apa e Qonce. Sebeke  
babanjwa, bohlwaywa, abenjenjalo.

Yimisaza amawetu angabavoti ukuya ezi  
Ofisini, eyakuzeka amaqaga abonisa ukuba  
bangahamba ngenkululeko njengama Ngesi,  
bengakange bayekucela ipasi namida, de.

babe bayaquba.

Sati xa sasimana sisiti Amagama  
gama, sangati singabahliwe yicesiui.  
njani ngoku ?

Enye intokazi entsundu engu

ekwase Smith Street apa, idliwe £5. ngo-  
knsila nokutengisa umqomboti. Abukali  
pezu kwabasili amadindala.

Ama- Ku-

Annie

U Mr. F. B. Fynney, Umhloli-zikolo zaba ntsundu e Natal, ubhubhe nge 4 June ngase Maritzburg.

Kuwlwe ityalike entsha yabantsundu yebandla lase Amerika Emntwalumi. Ngu Bev. G. Wilder umfundisi weso Sikolo.

Imantyi yase Bhofolo isand’ ukudl' umfo ongn Tom Foli £4 ngokusuka angenise nga- pandle kwencwadi kwisitili ease Bini isipani senkabi, evela nazo e Bhofolo kanti kuko umteto ongakuvumeliyo oko.

Amaskla ake angena ngobusuku ezitalini zika Mr. J. W. Green wage Balfour kutshixi. we emka nehaltire nesali ezintatu, enye ibisandukutengwa.

Abanemibuzo siyaku-

vuyiswa kunene ukuba

sibacacisele, s i v a n e

kanjako.

Bacelwa bonke ngento-

U Mr. C. A. Jay, unyulwe kwakona ukuba  
abe yinkalu (Mayor) yomzi wage Qonce.

Ingozi ezibeko kwindlela zika loliwe  
ngonyaka odlulileyo, njengoko zixelwa  
kwincwadi yakomkulu, zinje ukumakwa.  
zo:—Basixenxe abantu abafileyo, balishumi  
linesitoba abenzakeleyo, kulandlela ibbeka  
e Kapa. Bahlanu abafileyo, bekwabahlanu  
abenzakeleyo, kwaba basinga e Bhayi.  
Kolo usinga e Monti mnye owenzakeleyo.  
Mayelana nazo zonke ezingozi, kuzilibala  
isimilo nokuswela intelekelelo, imbangi.

Omnye umkombe oyi Emma uqekekele  
kulupi necwaba lo Mtata, kwafa wamnye  
umntu, isibhozo ngenkosana sasinda. Le-  
nqanawa ibilayishe amalahle evela e Liver-  
pool.

Icebo lokuba ipeliswe irafu yamapheke. pheke ebelingeniswe e Palamente ngu Mr. Douglass, lixoxwe izolo, alamkelwa.

EZE ZITILI NGEZITILI.

Abaxhasi be “Mvo”

beko ukuba kwangayo

lenyanga bayiqosheli-

sele intlaulo ku

30 JUNE, 1888

Elase Mtata libalisa ngokutshiswa kwe.  
zindlu zabantu ababini abanukiweyo kwesi  
ka Nqwiliso.

Elipepa akudluli veki lingabalisi nge-  
ndaba ezibanga ukuba igazi libeshushu  
kwabamhlope beli letu ngento zobunyama  
ezihla ema Mpondweni.

Ikoranti ezimbini sama Ngesi zeli—i  
*Advertiser-* yase Monti, ne *Reporter* yase

Barkly East — zifudukela

Ukuba abemahlanu ke amapepa endaba  
asuke kule Koloni aya e Transvaal.

e Transvaal.

Kuba sifuna ukuvana,

ngapezu k o k u b a ke

kwanjalo, nebandla le

“ Mvo

nge Kwata

zonke kumaxesha azayo

A m a g a m a angena

kutsha olungelelana

ne Kwata engeniswe

ngayo lenyanga.

Intlaulo yepepa isa-

hleli iyinto eyayiyiyo

mhla mnene isheleni

zontatu ne sikisipeni

nge Kwata. Ati umntu

kodwa akuhlaula kwase

ntloko (kwinyanga yo-

kuqala e Kwateni) apu-

lelwe isikisipeni.

Lingenziwa 1ik u1u

ngo September lo uzayo

eke wati, elowo usele-

lamkela wazingenisa

kwinkatazwana yoku-

ngenisa igama elitsha

ekulamkeleni ngazo

ezinyanga.

Imvo Zabantsundu  
Kingwilliamstown.

5 June, 1888.

“Idabi elikulu” lenkumi yenkomo ne  
namba. liti ipepa elibelilibalisa elidabi,  
yinto eliyiqale kweyalo intloko, ukumanga-  
lisa abantu nokuvusa ingqondo.

Imasisi isasoloko yenze isitonga esinye  
apa e Qonce. Yaye necesini ibonakala  
ukuba iwile.

Kuko abantu abadlala kakubi. Lite  
inene lase Johannesburg xa lise Durban, e  
Natal, lafumana ucingo lokuba owakwalo  
 ubhubhile ekaya, ligodukile lifumene epile  
ngokwentlanzi emanzini, engazanga waba  
nauto.

Kokwksitatu namhla abantu bebhadwa  
ngababini e Johannesburg. Kufunyenwe  
kubulewe ndaweninye Ilau nowakwa Zulu,  
kubonakala ukuba babetwe ngentonga, ku-  
ba njwe isibini samadoda esifunyenwe kufupi  
nalondawo sihlamba igazi ezintongeni.

U Charles Zona, no Robert Ncapai. no  
Philip Peter Zingani balindiselwe i Jaji  
yimantyi ngokurodomsha ixego lomlungu u  
Mr. James Grant.

Kwi Mvo egqitileyo kutiwe imali efunye-  
nwe esandleni ngapandle kwamadinga, kwi  
timiti yo 2nd May pantsi kwamahlati yayi  
£12 1ls. 10d., kanti yona yayili £18 12s. 11d.

Ipalamente yase Natal iyakudibana ngo  
18 July.

Izikolo zangapandle zivalwa ngolwesi-  
Hlanu lweveki ezayo—22 June.

Ute umfo omnyama e Maritzburg akubona  
ukuba akako umlungu wake wangena  
watabata konke anako kwada kwase tnpini.  
Suka xa apumayo nge festile wadubula  
lalula umbete kwalapo.

Kunconywa ukufudaka kwabamhlope kwe.  
lika Adam K'ok, besiya kwele Golide ngenxa  
yokuba kungeko nto ingenayo ngokuhlala

U King, umxhotni, selese Mtata, apo aye  
kuxhoma Amampondo amabini. Lamadoda  
kuvakala ukuba ake aziposa amaxhaka  
kubagcini bentolongo abahluta i oipu, ati  
umgcini singcaugo amosela engqwinibeni.  
Ibe yimigndu ngapambi kokuba babotshwe,  
omnye ude wadutyulwa yangena ngasemva.

Ixabiso legolide etunyelwe kwelama  
Yurope, kuqalela ekuqaleni kunyaka yi  
£783,525.

E Delagoa Bay kufike nge nqanawa evela e Portugal Amatnigrant amashumi mahlanu nentsapo yawo, aze kuxelenga kwelo. Kwa. ngalowo mkombe u Rulumeni wama Portuguese utumele 150 amajo i azekupata idiniso lobudindala.

Indlu ka Mr. J. T. Button, ekumfula we Zwaartkop, e Natal, itshe ipela.

Ngenye imini apa knbonwe edyalitini yentolnngo yase Maritzburg iqela Lababa njwa eliku 30 lisuka kunye liputuma ama- dindala abebagcinile ngamatye nezindo, ekutyumke ukakayi nomhlati weliuye idindala, abanye benzakala, kodwa bam ba lwa abenzakele kubabanjwa, ade amadindala adubula nge pistoli pezu kwentloko zaba- banjwa, baqonda ukuba lipanyazo ukungena kunapakade bauqumama. Lento isacedu. lulwa, kucaci'e kona ukuba lento ibicetyiwe.

Umvuzo wo Mongameli wolaulo lwase Free State unyuselwe kwi £3,000.

Imbangi yesi sipitipiti likoyo kwa Zulu kukuba kusitiwa u Dinizulu ube inkomo zika Mnyamana; kanti yena ubu udla umntu wake.

K

USIVUYISA ku-  
nene uk ubona

ukuba amawetu ayawuva  
umkhosi esiwuhlabileyo kwakona  
ngentlanganiso yokukangela into  
eziyimfanelo yawo njengokuba  
engumzi. Incwadi zababhaleli ezi-  
kwelanamhla, zalata ukuba lendawo  
isengxoxweni. Kuyakuba kuble  
into elunge kunene ukuba lengxoxo  
ikoyo ite yadubula ekwenzeni.

Kambe lento ikukwenza ayikapu-  
kapu njengokuteta; yaye kanjako  
kungangi xa yenziwayo into kunga-  
tatyatwa eyona ndlela inzima. Asele-  
ke enziwa amalinga okwenzela umzi  
ontsundu intlanganiso; siteta nje  
ineminyaka iko intlanganiso yo  
Manyano nge Mfundo'; iko nale  
yabaxulutywa bela Mamfengu;  
ukuba asiposisi ngati ibisukubako  
neya Batembu bakwa Gcina. Kanti  
noko zikoyo ezintlanganiso aziyifezi  
into yokumenza Imbumba Yama-  
nyama ontsundu, eyayalezwa ngu  
Ntsikana. Amashwa ke okunga-  
vani, nokungazani, kwetu sedwa,  
awayehamba nalowo myolelo woka  
Gabha, xa site sakutyeshela ukuba  
yi Mbumba Yamanyama, asasambe-  
te nanamhla.

Kuko izizatu, ezibaleleyo. ezi-  
bange ukuba ezintlanganiso sizika-  
nkanyileyo zingam’bumbi ontsundu.  
Azivani kwazodwa : yileyo iquba

ukuqonda kwayo yodwa, ayiteni  
kutabata icebo kwezinye; kanjaqo  
ingakatali nokuti ezinye izipakele  
kwinto ezixoxayo. Yileyo ihamba  
ihexa, isiwa, ivuka, isiba yiyo enceda  
umzi ngapezu kwezinye. Umzi  
awunakubunjwa ngamakwele; *in*

*fact* ngawona awucitayo. Sesinye  
seziphako zentlanganiso ezikoyo ke  
eso. Kanti nangapezu koko kwa-  
kwezondawo zikuzo azitanga ziba  
shishinge bonke abantu. Le yo  
Manyano nge Mfundo imele uku-  
nceda ezondawo inamalungu kuzo.  
Amalungu ayo anokufunyanwa kwi  
siqingata sase Bhayi, e Rini, e bho-  
folo e Ngqushwa, nase Qonce.  
Ibako kabini ngonyaka. Iti xa ise  
Rini angabinakufikelela ose Qonce  
nose Dikeni ngenxa yokuba ituba  
likhabile; kanti iyakuba kwayilonto  
ukuba isondezwe e Qonce akanaku-  
fikelela ose Bhayi nose Bhofolo  
Xa sitshoyo sibonisa ukuba intla-  
nganiso ezinjengale yo Manyano

nge Mfundo azinakuwunceda umzi,  
kuba kunqabiie ukuba bafikelele  
abantu, ngenxa yobala amaka-  
luhambe umntu. Ziyanqinisa,  
zaye nazo ngelotuba ziqinile  
Kunjalonje azingeyikaulezeli into,  
kuba zingena kade, kude, kanjaqo.  
Imbumba oyifunayo umzi yile  
enjenge ya Mabhulu. Yona itaba-  
ta isiqingata segosa elimiselwe  
ukuhlola indleko yempahla (Field-  
cornetcy), ifike imisele ukuba sibe  
nentlanganiso yaso. Kulo ntlanga-  
niso ayaya amadoda, abuye agoduke  
ngemini enye. Lentlanganiso  
imisa abatunywa bokuya kwenye,  
eyeyesiqingata (ngobumantyi) yona.  
Ize eye siqingata imanywe neye  
zinye iziqingata kwangabatunywu,  
abangadibana nakuwupina umandla  
Oko kukuti njengokuba ibidibene  
e Lovedale nje eyo Manyano nge  
Mfundo, bekungadibene malungu,

kodwa abatunywe ngaanlungu  
entlanganiso ezise makaya. Ngale  
ndlela nosekava uyazi ukuba  
ungowo manyano—olubandakanywe  
ngezi ntlanganiso zezi qingata,

Imbumba

ya  
Bantsundu,

E Bhayi:—Nge Queen’s Birth Day  
usapo lwesikula se Cawa se Edward’s

Memorial Church, esonganyelwe ngu Mr.  
I. Wauchope Iwalunomdlalo, (Picnic)  
etafeni. Lwapuma ngo 9 e Tyalikeni  
lukokelwe ligubu lamakwenkwe. I Band  
Master ngu Master Nampi Booi, owaye-  
kwayi Big Drummer. U Master Richard  
Maqanda eyi Side Drummer. I banners  
ngo Tom no Ginyamate. I Marshall ngu  
Mr. Ben Sinuka no Mr. Peter Wauchope  
(Teachers). Imidlalo yaba mandi kanye,  
Usapo lwaba no gqatso. Imbhaleki eza-  
tshatshelayo ngu Miss Sarah Qoqo no  
Miss Agnes Adam kwintombazana ezi-  
nkudlwana; kwezincinane ngu Miss  
Grisell Wauchope, intombi yomongameli.  
Kumakwenkwe ngu Master Tom, inkwe-  
nkwe yakwa Mpundu ehamba esikuleni  
no Master Kolie Booi. I Drum major  
(Nampi Booi) ayibalekanga kuba bate  
indala, bayoyika. Kusahlanganiswa imali  
yokufuna impahla yegubu. Amabhaso  
abiwa ngu Mfundisi, u Rev. James  
Pritchard kunye no Mr. Leonard, umhlo-  
bo oweza nento eninzi yamabhaso. Inani  
losapo yayiyi 170.

Egcuwa.-Ngo-Mgqibelo we 5th ku  
May lo, bekuhlangeowe ngamakaba iyi  
voti, yonke into entsundu ebilapo  
ibiteta ngokuvotela u Col. Griffith!  
Nase Ngqamakwe sekuvakele ukuba  
abantsundu bonke bate bavotela yena,  
kuba kungaba bubudenge ukuvotela  
umntu esingamaziyo eko u Faku esima-  
ziyo.—Imantyi yase Gcuwa ibinentla-  
nganiso yokukangela imipu, ukuba  
iyasulwana. Kwafikwa ik»ba lase  
Sfamfengwini liyigcine kakuhle imipu,  
ikazimla njengeyamapolisa. Lati iqela  
eline dopi lahlutwa lanikwa imfakadolo  
lonke.—Imantyi yase Gcuwa yenzO isi-  
yalo esibukali ngendawo roktiba inaku

hgahilizelwa ukurafa, nala’matynla initbi  
anje ngoku zuina, nokiidlvengula  
makafunelwe indlela yoktipeliswa pakuti  
komzi. Ezindawo zapenduIwa kabukali  
ngamadoda ukuba unyanisile u Mnntyi,  
makwenziwe zinkosi itnigudu ebonaka-  
layo kwezo ndawo zikuzo. E dolopini  
e Gcuwa kute kwakuvakala amagwangqa.  
awavotele u Cloete, yaselisiti kwaoka  
imidaka, ayi kuba satenga ezivenkileni  
zabo bengavotelanga u Griffith nje  
Abelungu bevenkile bona boke baswele  
abatengi. Sibafumene ngalo ndlela noko  
incinane yode ivokoteke. Andazi kodwa  
ukuba imantyi zona zotiwanina ezipa-  
mbileyo ku Griffith.

Kwagatyana.—Kuvawa konakelekwa  
Gatyana, e Wilowvale. Ute umo wase  
Mbangcolo waya kubuza e Mantyini  
yakona ukuba esi sipitipiti somhlaba 1

yintonina apa e Willowvale, suka imantyi  
yati makapume lomntu, ute yena ndise  
intetweni, ndipendule nkosi; suka  
imantyi yapesheya kwe Nciba yamfunza  
ngama polisa u Magaba, amtata ngnma-  
ndla amqweqwedisa kweso situpu sama-  
tye sakwa Gatyana, fanukuba wapukile  
ukuya kuwa ezantsi. Abantu baku-  
mbula u Ngqalu (Mr. Streafield) kwaku-  
ba nje.

E Transkki.—Imfundo isakuhamba

kade kwintlanga ezintsundu ! Utiobe-  
hamba—kute ngo-Mvulo we 7th ka May,  
kanye xa ehla nelo tafu lika Headman  
Stephen Shosha, wahlartgana namaqela  
amakwenkwe evela emtshotshweni,  
kanye xa lipumayo ilanga. Kubonakele  
ngaina bhayana amhlotshana ukuba  
ngamakwenkwe amigqoboka la. neti-  
tshala iya kufundisa into ezozelavo  
ngolosuku.

Emgwali.—Umvumo owenziwe ngaba  
vumi base Mgwali ka Ngqika, wangena  
endlwini yetyalike ngosuku Iwe 8 kule  
imiyo. Isihlalo sitatyatwe ngu Rev. A.

Welsh. Kwakuko iqela elihle hitna  
gwangqa efama eziwumelevo lomzi, kwa  
nabantsundu balomzi. Kwaqalwa ngo  
3 p.m. kwada kwaya ku 5\*30 p.m. Ingo-  
ma zavangwa kunene—yayi zeze Lizwi  
nese lizwe. Ingoma ezinje ngo “ I have  
been rambling,” “Children of Salvation,”  
“ There is a stranger at the door,” ne  
“ Kafir Wedding Song, (Elomtshato),”  
anconywe kakulu ngabebeko. Ekubeni  
eli ililinga lokuqala siya mncoma u Miss  
Hope, Umpati wesikolo sentombi, u Miss

Soga, u Mr. Ncapayi, kwa namalungu  
elobuto—ngempumelelo yabo. Sitembs  
ukuba ngexa elizayo bobeka kwenye  
indawo engapambili. Emva kwo Mqolo  
we Namba (God Save the Queen), Umgci-  
sihlalo uyindulule ngamazwi afaneleyo  
okubulela nokomeleza.

Elakwa Zulu.

Liyapitizela kwakona elakwa Zulu.  
Isizekabani, bati ukusixela, kundnluke  
iqela lamapolisa lipetwe yenye yemantyi  
zelozwe, lisiya kubatnba iqela lamadoda  
omzi ka Dinizulu, ekutiwa libiilele  
umntu. Kuzakusuke kupume impi iwa-  
gxotise ngolomkombe amapolisa lawo ne  
inantyi. Uti nmfo wase Mangesini,  
alifake ku Madilarondile alunge nalenda-  
wo ukuba apume aye kuuceda amapolisa,  
isuke iqubisane, kuwe amajoni amabini,  
koselwe amahashe use sitatwini. Anm-  
xalanga emfazwe selonde ngelo lakwa  
Zulu ukuya kubamba u Dinizulu..

I APRIL, 1888.

Isixhaso sepepa eaifike ngalenyanga sesala  
manene namnuenekazi esiwanika nrnbnlelo:  
—Messrs. B J Gontsho, J Balfour, Thos Wil.  
liams, I Zokoti, Jos Msengana, G Mkefa, Mrs  
M A Mhalla, Messrs Robt B Mlilwana (’adv)  
T E Sepuru, Fred G Hiles, J M fiantile’  
Bhill Njcolotnba, Sami Tshona, S Sopela,  
J Z Zini, Rev 8 Sihunu, Messrs D Gwele’  
P Hlnti, B Mgcodo, Jonas G Diambnlo,  
Enoch Fanti, Jas Nyanda. W B Magidigidi,  
R G Mbulula, H Bottle, John Jacob, D  
Mbaza, Carter & Co (adv), Chas Musgrov^^  
(adv), G E Cook (adv), G B Christian &  
(adv), Itnp Mill (alk adv), Messrs  
Malcomess, Mrs M M Kosani (adv), Messrs J  
Mtyapi, T E Duckies, D E Hockly, Revs  
A Mankebe, T W Pocock, S Manoiya,  
J Ntikinca, J V Van Rooyen, Messrs G A tRoss, Dani Ndawo, Jno Mlandu, Luke  
Zuba (alk), J F Mazamisa, PT Xabauisa,  
David Kwatsha, Sami B Jozi, Philip J  
Mayeza, E N Majatnbe, Mrs Luke Myandla,  
Messrs Tom G iqa, T a B Matolengwe, D  
Bikitsha, Elisha Mda, Jas Nguza, K Masiko,  
I Mbeu, Maueli Mbuli, Klass Tuta, Rev  
R Lamplough, Messrs E J Beet (alk adv),  
Jacob January (adv), J Mtunzi, April  
Makanya, W N Gaxa, 0 T Martin, Rev W  
Philip, Messrs M J Poswa, S Mti, Eastern R  
System, C Sprenger (alk adv), Fred  
Hartland, W Ndulana, B Qina, Jno Langa,  
Miss P.Masiza, Mr A H Maci (adv), Mrs Cafu,  
Messrs J J Ngcaku, J P Jameson & Co, J  
A Ntsiko, W Lutuli, James Gudla, Henry  
Mbambisa, Rev D D Young, Messrs  
Patuleni Kakaza, Johannes Cweba, Niven  
P Gasa, S S Mwahla, Robt L Magezeni,  
P 8 Kuze, J S Kuze, W B Jojozi, P botyato,

Sizani P Mpondo, Sol Sibene, Enoch  
Hlangabeza, W E Stanford, C.M. David  
Bolani, Robt Ciliwe, F Dwala, B B Kota,  
W Kisa, James Madala, John Mdala, Geo  
Manzini, E Jindela, J J Bovula, Faku M  
Jacob, Mrs Cherrie, Rev 8 Mvatnbo, Miss  
Sturrock, Messrs Luke Ntanta, Jan  
Gxilishe, Andrew Tabata, Rev Samuel  
Nohe, Messrs Chas Msikinya, J W Sondlo,  
J W Weir, W Balfour, Miss E Manana,  
Messrs Tonise Nzikiza, Tude Madolwana,  
Zech Sokopo, Klaas Tuta, J A Nkovu,  
B H Gqobose, Geo Msabiso, Miss S A Jacob,  
Messrs Jno Sululu, W Nongauza, P Q  
Msusandaba, W J Poswa, Brownlee J Ross,  
Chas Siuxo, Petrus Sidzumo, H Sitela,  
J A Ntsiko. Pearce Mosraba, N Mantsayi,  
W Mcyanda, Rev P Keswa, Messrs W  
Ntloko, J M Ngoezula, J S Dlakiya, Thos  
J Mbeyiya, Miss J Nquka, Simeon Gawe,  
Joseph P Hannie, Ant Mrereto, B G Len\*  
non <kCo (adv), Rev J Zwelibanzi, Messrs  
Luke Daman, Boyce Skota (adv). George  
Had noth, Rev A Grant, Messrs Steph Sisusa,  
F M Dlova, Messrs F Bukani, Thos Ntisana,

S Dingiswayo, Philip Rozani, K K Ncwana,  
H Hlahle, I Stemele, Titus Mahe, Jno  
D'engezele, Thos Matumbu, Ed Ndlanzisa,  
J Lutu, Woolfrey (alk adv), Evans &Co  
(adv), Cape Govt Railways (adv), Sir Thos  
Scanlen, Messrs G Sichel, D Ndongeni,  
Joseph Langa, Jos D Mzatno, A 0 Nk sans,  
Joseph J Solilo, B Ncapo, Niven N Ma-  
gwanya. Rev G Kakaza, Messrs Thcs Ngco-  
sa, L Xalisa, Cuthbert &Co fadvj, Rev  
D Ntlabati, Messrs J D Nchuka, Rev Silas  
Magawu, John Qinga, Revs J Mkosi, 8  
Makhobotloane, Messrs Thos Makolisa, Job  
Sinxo, Green Siktindla, Cape Govt (adv),  
James Kay, Moses Sepainla, K Kayo,  
Rev E J Warner, Messrs F Ntsangani,  
R Beanchamp, J Matahobana, Jesse Shaw,  
Rev W Y Stead, Messrs P  
Hermanns, Jno Ngaka. J J Mcanyangwa,  
Thos Ngxwasbula, B M’Bengo, J McKoy, M.  
September, Rev J Conj va, G Mb >ngwe,  
Messrs J ibie Madlaka, P Tyamzashe, B  
V Danckwerts, W O Carter &Co, Rev W  
Giwu, Chief N Zibi, Mr P S Lusaseni,  
Miss E Dikweni, Mrs Kraai, Messrs B Gele,  
M Kinass, Jno Ntuli, Genl Manager Kail,  
ways, Rev J Ncalo, Messrs C Matsolo, J  
J Irvine &Co (2), C Mpondo, M R Mpahla,  
Rev A Masiza, L Ntanta (adv), J Notnbewc,  
Jno Dlengezele (adv). Miss S Tsana, PJ  
Ngxamngxa, E G Mahonga, Rev W Beste

(adv). Messrs Faku Maputeni, Enoch  
Mamba, N Bottmwn (adv), M Roseudorff,  
Kev J W Gawler (adv & subs). Messrs J  
Molefe, S Ndubela, Benj Mavi, Booi Sipuka,  
G Sichel, VV S Kinana.

MAY, 1888.

Messrs. Joel Jack, S Franz, Booi Tontsi,  
Miss Makape'a, Rev C Bekwa, Messrs. M  
J Poswa, Zech. Mhlebi, Stephen Louw,  
Stephen Mdliva, Crantner M. Sebets,  
Abraham D Kula, Rev. E Nyovane, Rev. J  
R. Ca eron (adv,), Messrs. T Ngwendu,  
John Masiza, Sol. Sibelekwana, J Dlikdili,  
B Mntani (adv.), D Ngabaza, Makebenzi  
(adv.), Chief E S Mhlambiso, Rev. W  
Wilkinson Rider, Messrs. P Gxagxisa, E  
Franz, Jos Mpiuda. Obed Zihlangn, Georg©  
Mgudlaudlu, Sol. Mavavana, John Mafongqo,  
Alex M Nj -kweni. Rev. H Matebula, Daniel  
Mataolo, David Matsolo, John Sigenu, Rev.  
P Sepamla, Messrs. P Tshabalala, Daniel  
Nkayi, John Wm File, E H Wells (adv.)  
Thos Moriarty (<dv. & subs.), Baker Baker  
& Co. (adv.), II Swaartbooi, Earnest Nquka,  
Joel G Pakade. John W Parkie, JendeNtusi,  
P K Bingwa, Rev. E Maki wane, Mrs. Loza,  
Messrs. Henry Ngcayiya, Henry Magocoba,  
W Terwin, Mlenzana Zindlovu, Gedeon  
Ndani, Robt Plaatjes, Thos Romo, D.vid  
.Makiza, J L Bilbrongh, Stephen Mei,  
Joseph Mbuya, Cornelius Mageza, Misses

| Elsie G Yake, and A N Jonga, Messrs. Jim  
Vantyi, Chas Mzati, Misses Dabise Ntshona,  
and M Zidumbu, Messrs. B Q Mgweba, J Q  
: Sondlo, J Kani, Isaiah Ngcosane, R M  
1 Gaik a, Isaac Njadu, H Mashiyi, M Singnba,  
I Jno M Hashe, Rev. Father Fraser, W J  
1 Warren, M.L.A, John Mbane, Rev. E  
i Maki wane, fadv.), Messrs. Jos Hanns, W K  
Ntsikana, Estate Uedding Bros (udv.J,  
W G Cumming, J Landela, Lewis J Joseph,  
H Sinyahla, Thos Ngudle, J G Nicholson  
(adv.), Rev. J Metcalf (adv.), Messrs.  
Jonathan Lokwe, A N Maga, Mharnbi Ntli.  
ziywar.a, J A Miqungo, N Falati, J Deltnan,  
G Mahlakia, E Mbaio, Sol L Ntlebi, Neil  
Dubasi, H M Mtombeui, John Skasana, E  
Franz, P Gxagxisa, Geo. Hadnott (adv),  
Philip Amose, Dyer & Dyer (a'dv.J, Chas  
Mgudlaudlu, P Mfuniselo, Alex. Msutwana,  
LI S Caldecott, Nathan Keswa, J D Elba  
(»dv.), Mrs Cafu.

nezamahlelo,—lomzi upela. Liko  
ke nepepa lokupakela umzi indaba  
zezipaluka zonke, kuviswane ngento  
ecingwayo. Into elilizwi lomzi  
ontsundu yileyo ivunywe yintlanga-  
niso ya Mahlelo onke. Amasebe  
olumanyano anokubako kwindawo  
zonke, kutata e Dayimani kuse e Mzi-  
mkulu, aze asuke e Bhayi aye kuposa  
e Herschel. Xa sisenjenje ke sisa-  
tshayelela ingxoxo enge Mbumba,  
ukuba umzi uze uxoxe kakuhle.  
Sicela imvo zamadoda acingayo  
akowetu ukuba ancedise umzi  
wakowawo, mayelana nokufezwa  
komyolelo womprofeti wohlanga u  
Ntsikana owati, nozwi lisoloko  
lenze umtyangampo omnye ezindle-  
beni zabamameleyo ngengqondo,  
lisiti,— “IZE NIBE YIMBUMBA  
YAMANYAMA.”

IMVO ZABANTSUNDU

NGOLWESI-NE, JUNE 14. 1888.

June 14, 1888 IMVO ZABANTSUNDU (NATIVE OPINION) 3