8

ISIGIDIMI SAMAXOSA, JANUARY 16, 1884.

ISAZISO SAKWA RULUMENI—Ese 875, 1883.

*Kwi Ofisi Yompatiswa Mihlaba ne Micimbi,*

*Cape of Good Hope, 22nd August,* 1883.

E

KUBENI enikwe imandla u Rulumeni, sisiqendu sokuqala “ Somteto Wemihlaba Engenabaniniyo,” we 3 wo 1879,
ukuba ahambise ngokubona kwake ngokumalungana nemihlaba elahliweyo ngoluhlobo lucaziweyo kwesi siqendu

silandelayo, olu:—

“ Xa zeke irafu emelwe kuhlaulwa ku Rulumeui we Koloni, ihlaulelwa indawo mhlayimbi impahla yakomkulu,
yakuba ingahlaulwanga kwada kwayiminyaka elishumi, yaba londawo mhlayimbi lompahla selilahliwe mhlayimbi ishiyiwe,
yashiywa ingenamntu, umniniyo mhlayimbi umqeshi, njengokuba kungaba njalo mhlayimbi, walondawo mhlayimbi walo-
mpahla, mhlayimbi ommeleyo ngokomteto engenakufunyanwa, iyakuba yimfanelo, ngokomteto, ye Buluneli ukwazisa
indawo mhlayimbi impahla esazeke injalo ukuba ayinamniniyo kwi *Government Gazette* (ipepa lakomkulu) nokuba
kukulipina ipepa angagqiba ekwaziseui kulo, amaxesha angengapantsi kwelinye enyanga nganye kwezintatu ezilande-
lanayo ; kuze kuti ukuba pakati kwezo nyanga zintatu, kususela kusuku lokungenisa kwamhlamnene isaziso esisesi-
balulwe akufiki mninimhlaba mhlayimbi mqeshi, njengokuba kungaba njalo, walomhlaba mhlayimbi impahla, akufiki
nammeli wake ngokomteto, abonise ukuba umhlaba mhlayimbi imfuyo leyo yeyake mhlayimbi yeyabo, aze ahlaule
irafu, ebingasahlaulwa, i Ruluneli iyakuti emva kokupela kwezo nyanga zintatu zibalulweyo iwutabate ube ngowayo
kwakona lomhlaba mhlayimbi lompahla ize yenze ekutandayo ngawo ngokomteto ekuqutywa ngawo ngelo xesha apa
kule Koloni : Pantsi kwezimeko kodwa ezinjengokuba ibe kanti lomhlaba mhlayimbi lomfuyo, izakupatwa ngokwezi-
miselo zalo mteto, imi endaweni yetyala (under mortgage), izimiselo zesibozo, nesitoba, neshumi Zomteto we 9 wo
1844, ezibekiselela entengisweni yomhlaba mhlayimbi yempahla elolohlobo, nokusetyenziswa kwemali zawo, ziyakusetye-
nziswa malungana nayo.”

Ngenx’enoku ke kuyaziswa ukuba wonke azi ukuba eziziqwenga Zemihlaba zisesitilini sase Dikeni (Victoria
East) ziyakukangelwa njengezingena baninizo, njengoko sekuxeliwe; nokuba u Bulumente wozitabatela kwakuye
ngomhla wokuqala ka March, 1884, idibe ke ngeloxesha kobako babonisayo ngobunq'ina ukuba imihlaba leyo
banelungelo kuyo, bahlaule imali ezingafinyelelanga, ku Mantyi weso sitili, njengoko kumiselweyo kwesi siqendu
sandulelayo somteto.

JOHN X. MERRIMAN, Umpatiswa.

IMIHLABA EKWISITILI SASE DIKENI EKUTIWA AYINABANINIYO.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Igama lomni- ni Mhlaba wokuqala. | Umhla owaqinise- lwa ngawo umhla- ba. | Ukuma kwama- gama. | Incazo yo Mhlaba. | UbukuluMor. Rds. | Inani lerafu engahlawu- Iweyo. | Irafu enga- hlaulweyo kutabatela ku | Igama lomnini- wo okanye ozi- ndlelwa ukuba nguye. |
| 1 | Hugh Balfour | 23rd July, 1858 .. | | Akako. | Intsimi | No. | 15 kwisikolo sase Lovedale | 3 | 0 | £7 | s.0 | d.0 | 1 Jan. 1869 | Hugh Balfour |
| 2 | Mbulu | 15th June, 1857 .. |  | 55 | 23 ,, „ ,, | 2 | 0 | 7 | 10 | 0 | 55 | 5? | 1868 | Mbulu |
| 3 | Dies .. | 13th Dec., 1861 .. | 1172 | 55 | 55 | 15 „ „ Auckland | 2 | 0 | 6 | 10 | 0 | 55 | 55 | 1870 | Dies |
| 4 | Dies .. | 11th Sept., 1862 .. | 1975 | Isiza | 55 | 2 Block E „ „ |  | 50 | 1 | 12 | 6 | 55 | 55 | 1870 | Dies |
| 5 | Qigilana | 13th Dec., 1861 .. | 1176 | Intsimi | 55 | 19 kwisikolo „ „ | 3 | 0 | 8 | 10 | 0 | 55 | 55 | 1866 | Macingwana |
| 6 | Qigilana | 11th Sept., 1862 .. | 1945 | Isiza | 5, | 5 Block A „ „ |  | 50 | 2 | 2 | 6 | 55 | 55 | 1866 | Macingwana |
| 7 | Jan Mafu .. | 31st Dec., 1861 .. | 1220 | Intsimi | 55 | 30 kwisikolo sakwa Mavuso | 3 | • 0 | 9 | 10 | 0 | 55 | 55 | 1864 | Jan Mafu |
| 8 | Jan Mafu | 2nd Dec., 1862 .. | 2005 | Isiza | 55 | 9 Block D „ „ |  | 50 | 2 | 7 | 6 | 55 | 55 | 1864 | Jan Mafu |
| 9 | Tshaza | 8th Jan., 1862 | 1263 | Intsimi | 55 | 74 kwisikolo „ „ | 3 | 0 | 7 | 0 | 0 |  | 55 | 1869 Tshaza |
| 10 | Tshaza | 23rd Dec., 1862 .. | 2060 | Isiza | 55 | 7 Block L „ „ |  | 50 | 1 | 15 | 0 | 55 | 55 | 1869 Tshaza |
| 11 | Umda | 4th April, 1862 .. | 1473 | Intsimi | 55 | 28 kwisikolo sase Roxeni .. | 3 | 0 | 9 | 10 | 0 | 5J | 55 | 1864 | Umda |
| 12 | Boloshe | 13th May 1862 .. | 1695 | 55 | 55 | 66 „ „ „ | 4 | 0 | 6 | 0 | 0 | 55 | 55 | 1871 | Boloshe |
| 13 | Tapani | 13th May 1862 .. | 1696 | 55 | 55 | 67 „ „ „ | 3 | 0 | 6 | 0 | 0 | 55 |  | 1871 | Tapani |
| 14 | Tapani | 23rd May 1873 .. | 3517 | 35 | 55 | 55 „ „ „ | 3 | 0 | 4 | 15 | 10 | 23 May ’73 | Tapani |
| 15 | Adonis | 29th April, 1862.. | 1651 | 5 j | 55 | 93 „ sakwa Gwabeni .. | 3 | 0 | 6 | 10 | 0 | 1 Jan.1870 | Adonis |
| 16 | Adonis | 20th April, 1863 . | 2378 | Isiza | 55 | 5 Block Y |  | 50 | 1 | 12 | 6 | 55 | 55 | 1870 | Adonis |
| 17 | Samandi | 13th Jan., 1862 . | 1341 | Intsimi | 55 | 51 kwisikolo sakwa Ngobe | 3 | 0 | 7 | 10 | 0 | 55 | 55 | 1868 | Samandi |
| 18 | Samandi | 2nd Jan., 1863 . | 2143 | Isiza | 5j | 6 Block D „ „ |  | 50 | 1 | 17 | 6 | 55 | 55 | 1868 | Samandi |
| 19 | Klaas . . | 13th April, 1862 . | 1827 | Intsimi | 55 | 136 kwisikolo sase Ely | 3 | 1 0 | 10 | 0 | 0 | 55 | 55 | 1863 | Klaas |
| 20 | Xegiso | 13th April, 1862. | 1835 | I „ | 55 | 144 ,, ,, ,, | 3 | 1 0 | 5 | 0 | 0 | 55 | 55 | 1873 | Xegiso |

INCWADI YENDITMISO.

UGUQULO OLUTSHA LWAMACULO KA DAVIDE selulungile ngoku, lutengiswa Kwindlu Yencwadi e Lovedale.

Oluluguqulo lubekwa pambi kwabafundi ukuba bavakalise imvo zabo ngalo.

Amaxabiso:—15s, ngeshumi linesibini; enye 1s 4d ; nge post 1s 8d.

KUFUNWA E LOVEDALE INSTITUTION.

I

SHUMI LABASEBENZI BAFUNDISWE UKULIMA EMHLABENI WASE LOVEDALE. Amanye
amashishini omsebenzi selebuzala ngabafundi, nangenxa yokusweleka komsebenzi kulo lonke ilizwe inani labafuna

umsebenzi kwamanye amashishini elinokwamkelwa lincinane kakulu.

Wonke ubani onomnqweno wokunga angafunda incwadi kunye nabafundi msebenzi kwi Hlelo Lamashishini,
angayicela londawo nakuba efunda ishishini lokulima.

Ixesha awolihlala umntu loba lifutshane kunelaba kwamanye amashishini—iminyaka mitatu endaweni yokuba
ibe mihlanu, nomvuzo woba ngapezulu.

Kubafandisi nakwabanye ekungatetwa kubo ngabafuna ukuza, siti ize nibatumele abo bafana bantsundu e
Lovedale, ngokukodwa abo bangena kuyibatalela imfundo yencwadi nakubabonisa esi saziso.

Lovedale,

30 July, 1883.