8

ISIGIDIMI SAMAXOSA, JANUARY 1, 1884.

AMABENUBENTSU AKWA MNQAYI.

Nkosi Mhleli wendaba zepepa lencubeko, ewe andiziva indaba ezilungele uhlanga Iwetu Iwakwa Xosa ezizezokulupakamisa, endaweni yempakamo yintobeko yodwa. Mhlaimbi nina manene akowetu ningati nditsho nganina ? Nditsho ngalento—indaba kuni kukuba nimane nipoqa niteta ondaze ndeva nondaze ndabona, umgquba wenteto engeluto. Nanzi izinto enifanele ukuba nenze zona nina manene akowetu : kuqala umntu ontsundu kukuba ati esemncinane azame utywala bonke ukuba ahlukane nabo ukubusela, ngokuba bukupa ingqondo zonyana ka bawo, zonyana kayihlo, angabi nasimilo, angabi nangubo zakulala, nabatyi, nabulukwe, namfazi, ati noko anaye abe nokwekwe yindlala, mhlaimbi injinana kuba mdaka, kuba tu icebetyi lesepa, kuba ekay’apa ngamanxila, nanzo ke izinto zemfaneleko kwingxoxo zetu. Kaukangele ukuba kubi umntu ofundisiweyo maxa emi ngasenkantini; ngabula bona equma, enyotole, etshaya, eqalile ukuba nengqondo ngabula yena kanti ngomnye oti usindiso, usindiso, yekani izono noyike u Tixo, kanti ubelele pezolo umzimba unzima zinto zake, kodwa noko ungu- mzalwana wencubeko, ngudade wencubeko. Hai, hai umqomboti ne brandy imisebenzi yayo, nawe uxoxa epepeni lento ubukuselayo wenzi- wa kukutyapaka, utandana nolu kuselo nje Iwabantu abaselayo abafe intliziyo ekwazini ngencubeko. Abanye bade bati mabaziswe ngo- mtshato into oyiyo, ukuba ukukulunga eninina ? batsho bati bona botshata ngendlela zabo. Zonke ezonto azixeli ncubeko, hai ngama- shwangusha odwa lawo. Ndigqite apo ndize apa kaloku—u Mhleli mnikeni amapepa ento zemfanelo, emakutetwe kukangelwe kuwo into zempakamiso zenyuswano zetu bantsundu. Nina, nina ukuzalelwa ngumfazi nikubeka kumapepa endaba zemfezeko tina apa e Qonce kunzima bobutywala bama Xosa nebiya yase Mlungwini, intombi zama Xosa into i Sabata yinto engeyanto, yimini ezotshata ngayo emqombo- tini ze zenze uncumo olungapeliyo etyalikeni, kuncokolwa ngokungati akukona endlwini ka Tixo, kulapo umfana aya kuncokola ngeqayiya etyalikeni aze abe encokola nje kanti usongelene nabadala ukuba aze alwe nabo etyalikeni apo, ngenxa yotywala anabo entloko unyotolele ityalike nezicaka zenkosi ezishumayela indaba zosindiso, kuba etetisiwe kwatiwa yinina le uyenzayo ? Kanti woti guqu ati upoxiwe, enze imfazwe. Manditi lomntu wenza lonto ngumntu ofundisiweyo, umhla. imbi akanako ukuya etyalikeni ngexesha letyalike woya etyalikeni yomqomboti. Kwa nonantsi ukona, yena eyake icawa zintombi. Msan’ukunxila, noba nobuledi na, niya kwenda ninezimilo na, nosi- nda na ekupalekeni ubuso njengamahulekazi ? Kaukangele oyise nentombi zabo kuroziwe kuyiwa kwa no Nantsi kuyiwa kuselwa kona, nal’utinjana noyise nge Cawa emva kwedinala. Kambe wova besiti ngamasi abo lawo apo ubudenge bopele kona. Hai u Ngcayecibi nabantu bake o Tand’umnqweno, no Mtuqwa, no Nkani, no Ratshi, no Swelusizi, no Tiyukanyo, no Zondinzondo bomqomboti. Ngcaye­cibi buyisa lomagama uwafaka kwezo ntombi zimehlo amfiliba butywa- la nezo kolali zinambuzela—awu manditi kambe yintsila yotywala. Kupantse ukunxila nabatile abatshoyo ukuti Nkosi, Nkosi, lumka mfo, Ungangxami ungapumli Mkrestu ndini endleleni. Uvile yeka ke yiva apa puma etywaleni u Krestu uyala kuwe nakumoni uti kolwa e Nkosini eyab’isifele, asingabo bonke abati Nkosi Nkosi abaya kungena ezulwini, ngabo benza intando yowasifelayo. Unganxili mfo, kuma Galati v 21; Efese v 15; Yisaya Iv 2 ; Imizekeliso xx 1, xxi 17, xxiii 20, 21, 31; Daniel v 4. Nanzo ke impawn zako xoxa, ndimi apo. Ndim

Walter Kobe. King Wms. Town, December, 1883.

IZAZISO.

U

KUVULWA KWES1KOLO SASE LOVEDALE.—

Umsebenzi wemfundo yentsapo yesi sikolo uyakuqa-

Iwa kwakona ngolwesi-Ne, 31 January, 1884. Intsapo  
eqalayo yoviwa ngalomhla.

N

KOSI yam etandekayo ndifunele lempahla ngelo pepa  
lakowetu laziwayo. Ndilahlekelwe yinkabi efosi

yehashe enqina limhlope langasemva pezu kopupu, nase  
mkonweni hkwanenqina elimhlope elupupini, linekolo, lipa-  
ulwe kwindlebe yokunene haf-mantyi. Nenkabi emtuqwa  
enqina limhlope ngasemva, upau sisineyityi ngapambili  
endlebeni mayela ezantsi. Nenkonyana yanyakenye imfusa  
iliduna, inqina limhlope langasemva, inekolo. Alahleke  
ngo October; amehlo owabonileyo ovuzwa nge *£2* 10s.  
Elinye iqela—yinkabi ebomvu, inekolo, smallbone, nama-  
bala amhlotshana matatu emhlana. Nenkabi engwevu  
etshiswe u O. K. ikwiminyaka esixenxe. Netokazi elimfu-  
sakazi elikumnyaka wesibini. Owabonileyo umvuzo wake  
woba yi £4.

Hackney. K. KANYANGWA.

N

E. ASSOCIATION.—Amalungu ale ntlanganiso

odibana e Perksdale (Pewuleni), kwa Mr. Ben.

Sakuba, Teacher, ngomhla we 8 January, 1884, nge XI a.m. Amapepa engxoxo aya kufundwa ngo Rev. E. Magaba, no Mr. Paul Xiniwe.

Wm. GAWLER, Hon. Sec.

incwadi yendumiso.

UGUQULO OLUTSHA LWAMACULO KA DAVI- DE selulungile ngoku, lutengiswa Kwindlu Yencwadi e Lovedale.

Oluluguqulo lubekwa pambi kwabafundi ukuba bavaka- lise imvo zabo ngalo.

Amaxabiso :—15s, ngeshumi linesibini; enye 1s 4d ; nge post 1s 8d.

NDIYAZ1SA kuzo zonke izihlobo zam zaba Ntsundu ukuba ndifudukile e Ngqamakwe. *Ndime e Ntilini ka Matolo* pezu kwe Nciba emlanjeni. Ngecala elingape- sheya kwam *kungena i Tyityaba e Nciba. Ngasentla kwam kungena i Qpmbolo e Nciba.* Ndiyazibulela ngayo yonke intliziyo yam izihlobo zam ama Mfengu ase Ngqamakwe, nase Tsomo, (ngokukodwa ngokundixasa emsebenzini warn, iminyaka emitatu ebendise ma Mfengwini. Ibengumzamo omkulu kum ukuyoyisa intliziyo ukuba ndifuduke e Ngqa- makwe. Kodwa ke kudala bendinomnqweno wokuhambisa umsebenzi wam kwindawo endinokuba namalungelo awane- leyo obusimi anje ngamanzi. Ke ekulungisweni komhlaba wakwa Gcaleka ulungiselelwa ama Ngqika. ebusika balo nyaka umnqweno warn ube nokufezeka. Yiyo ke lembangi ebange ukuba ndizishiye izihlobo zam ama Mfengu.

Umsebenzi andiwulahlile wona, ndowamela amatyala kwanjengoko xa ndifuniweyo. O Mr. J. Tsamse no Mr. J. Mbenekazi base Ofiisini e Ngqamakwe izihlobo zam zo- xela imini endobako ngazo e Ngqamakwe kwabatandayo ukwazi. Ababaleli bam baqonde i address—eyile—*P. O. Centane.*

ANDREW GONTSHI.

Tyityaba Kei Drift,

Transkei Side,

12 November, 1883.

UMTETO ONGOKUCOKISWA KWAMAKAYA?  
(Public Health Act.)

*Womnyaka we* 1883.

A

BANTU balatiswa ngesi saziso kwezi ziqendu Zomteto  
ongoku Cokiswa kwamakaya wonyaka we 1883:—

Isiqendu sa XLVI. Nokuba ngubani omangalayo ukuba  
kungene endlwini yake igosa lopeteyo kulo  
mandla akuwo, nokuba lelogunyazisiweyo  
ngombalo welo gosa, nabani ongxabalaza  
endleleni, otukayo, odubulayo, mhlaumbi  
oweuzakalisayo ngenteto elo gosa mhlaumbi  
lomntu, xa ahambisa izimiselo zalo mteto,  
woti, efunyenwe enetyala amelwe sisohlwa-  
yo esinjengokuhlaula iponti zoshumi, ati  
ukuba akahlauli afakwe entolongweni  
asebenze nzima mhlaumbi, ixesha elinge-  
ngapaya kwenyanga zontatu

Isiqendu sa XLV1I. Ngexesha ekoyo ingqakaqa isipata-  
mandla sinokumenza nabani opakati kwe-  
mida yegunya laso ukuba anike ubungqina  
bokuba ubani lowo waqapula kakuhle, ze  
ukuba ubani lowo ute akabi nabo ubungqina  
bokuba waqatshulwa aze kanjako amangale  
ukuba aqatshulwe, woba sicenge, enetyala  
ngazo zombini ezindawo sokuba ahlaule,  
ngokwala ngakunye, iponti zombini, ati  
ukuba akanakuhlaula amelwe yintolongo  
ixesha elingengapezulu kwentsuku ezisi-  
xenxe.

ALEX. STEWART.

Kwi Ofisi ye Mantyi, Imantyi.

Alice, 4 Dec., 1883.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni napa-  
kati kwenyanga.