Umemezo kumzi wonka Ontsundu!

Umelo lomzi e-Palamente

Ukumelwa kwabantu e Palamente yinto enkulu kunene, kuba kulapo zimiselwa kona zonke into zombuso. Amalungelo ombuso siwalindele e Palamente, saye singenakuze siwafumane ukuba lonkundla ikolise ngamadoda antliziyo zingentle ngakuti bantsundu. Into ezi- lungileyo embusweni singazilindela xa ite i Palamente yayinkundla yamadoda alungileyo, esiwatembileyo ukuba angeze enza into embi kuti

Kuyanyulwa ke ngoku, kulo lonke, amadoda okuya kulonkundla. Kufuneka shushu ukuba amawetu adibane emizini yawo, avane epolile, ngeyona nto ekufaneleke’ukuba yenziwe ngawo, njengokuba kupitizela nje ; emaninzi amadoda akankanywayo nga magwangqa.

“ Imvo ” ayinakuba ingawuniki icebo umzi kulelixesha nje. Eletu ke icebo lelokuba maube ngulowo umzi udibane uyicikide le- micimbi. Mauti ungowakwa Mdushane udibane kwinkundla yawo; ungowakwa Kwane udibane kweyawo ; Umabandla, u Qoboqobo, Idebe, Incemera, Ikubusi, Umgwali, Umnyanda, Mgqwakwebe, njalo njalo neminye. Ube lowo utume indoda eyakupata ukuteta kwawo, ikuse kwi- ntlanganiso yabatunywa ekuyakufuneka ibiziwe kwakamsinya kumandla ngamnye idibanise inteto yamahlelo onke alomandla.

Okwangoku abavoti mabangagqibi kutabata bantu babaziselwayo nabazizisayo ukuba batunywe e Palamente bengazolisanga ukubucinga ubukulu bento abayenzayo.

Kusalungile ukuba abantu bamane bekangele, bepulapula nje kodwa.

Iveki.

Imbumba. ya Mabhulu imise isebe e Ndenxa.

Imikhosi yabantsundu ebiye kwi mfazwe yakwa Zulu kutiwe mayiye ngamakaya.

Kuko izipitipiti ezikoyo kumandla wase Transvaal oyi Zoutpanaberg. Kulwa inkosi ezimnyama zodwa, o Maraba, Mata, no Elands. Kusapumelele u Eland, obleli kwi ntaba ezinqabe kunene.

I Nkosi engu Njabel ya Maawuwa ese ine minyaka emihlanu ebunzimeni e Trans- vaal itumele isicelo ku Laulo lwa Mabhulu ukuba ikululwe. Elinye lamapepa akona lincoma ukululama kwake pantsi kweso- hlwayo, laye lisiti akungebiko ngozi ekuku- Iweni kwake.

Sebebabini kupela ngoku abantu abalele- yo yi fiva apa eke yaduma kunene ngase Hankey.

Bayitsho kunene e Dikeni imasisi.

Umvo wase Nxaruni ongu Maqingqa ichebesha weyele eliweni kufupi nalowomzi, wafa kwaoko.

Ngomteto omtsha we Palamente ngoku. pata kakubi isilo umntu unokudliwa £10.

Ibe ntsuku ntatu i Palamente njengokuba ibibizelwe ukuba ihlale kwakona, yapela ngo.Mgqibelo ogqitileyo (25 August).

Ubuye wagqiba kwelokuba ahlale e Rini u Mr. R. Solomon, M.L.A;, oko beke kwati- wa uza kuyakuba ngummi wase Kimberley.

Ucingo oluvela kwelama Ngesi luvakalisa umpanga ka Mr. Henry Richard, M.P., ine- ne ebelivakala pakati kwababuzeli baba, ntsundu, xa nga besoniwa kweli, kwinkundla ye Palamente yakona.

I Palamente yase Free State imisele ukuba umhlolokazi ka President Brand afumane umamkelo we £600 ngonyaka, ngapandle kwe £500 ayakuti atenge impa-

Umongameli omtsha we Free State, eku- ngeko matanda ukuba uyakuba ngu Chief Justice Reitz, uyakusitabata isihlalo ngo January 1889.

Abantu abafa kulunywa zinyoka e Indiya ngo 1886 ba 22,134.

Amadoda amabini alinde amatyala amaku- lu ngokubulala enye emtayini obukwa Tsolo.

KUVAKALA ukuba u Rev. C. Pamla ungo- mnye we Komiti yamagwangqa ase Qonce asebenzela ukuba abavoti balomandla bame- Iwe ngu Mr. Sohermbruoker (Tshambuluka) e Palamente, endaweni yokuba bamelwe ngu Mr. R. Solomon njengokuba kunjalo ngoku. Umvangeli omisiweyo wale Komiti pakati kwabantsundu base Qonce ngu Mr. Sam Sitela wase Mgqwakwebe.

Ngolwesi-Bini Iwegqitileyo indodana em- hlope engu Arthur Rogers yase Tinara yapuke inqhama ngokuti ibizamana nenye kudlalwa, ebiyihluta le bhola ikatywayo, baye kuwa bobabini.

U Mr. McGlashan (Magala) wase Dikeni ubhale incwadi kwipepa lase Qonce i *Watch- man* encoma inqubo ka Mr. Innes e Palame- nte, nokuba ete ngoku wamkeleka nakuma- gwangqa awayengamvumi e Dikeni ngenxa yokutembeka kwake.

U Mr. Richard Solomon, M.L.A., siva ukuba uza kubehle abe nentlanganiso nabo bamtumelayo e Palamente—abanyuli boma- ndla wase Qonce.

Ipamente yase Bhayi yase Dipente ebipe- twe ngu mfi u Rev. J. 0. Macintosh, icela u Rev. J. T. Lloyd wase Kimberley ukuba aye kuba ngumfundisi wayo.

Amehlo omzi wonke acelelwa kumemezo olukwakwelipepa lanamhla.

Imvo zabantsundu

NGOLWESI-NE, AUGUST 30, 1888.

Nenzelwe UNANTSI unenzele ntonina? ntonina ? Lo ngu- mbuzo ongawuva futi ngelixesha lokunyulwa kwabameli e Palamente. Udla ngokubuzwa ngabantu abasa- i zeke benga kungatunywa bona, kuguzulwe abatunywa abadala, okanye ungawuva kubantu abakuta- lele ukuba kutunywe mntu wumbi e Palamente kunabebekona ngapa- mbili.

Singa singavusa abantu bakowetu, abangagqibiyo ukuziqonda ingontsi- ngontsi zalombuso sinawo ngoku, ukuba bandwebele ukwenziwa ama- yilo ngalombuzo, esiti tina ungowo- budenge. Kambe njengokuba sina- madoda esiwatembileyo nje e Pala­mente xa ngaba kuko into embi ecingwayo ngati, kuti kwakuvuka umoya, pakati kwentshaba zetu, wokuba lamadoda akweleliswe, e Palamente, kungenwe kuti ngom- buzo wokuba u Innes unenzele ntonina? U Sauer uke wanenzela ntonina ? Yintonina ake wanenzela yona u Soiomon ? Siti sakuba si- ngenabuciko bokuyixela into angaba bayenzile, sigobe intamo, babe sebevuya abatakati, betembisa into ezimyoli esiyakuzenzelwa ngabo ba- nga singanyula bona. Kanti iyakuba kwayilonto nangabo ; kanti kekum- ntu oqondayo siyakubonakala nje- ngamahilihili.

Abantu abano kubhukuqwa ngolu- hlobo ngabangayiveleliyo inkalo yo- kuba lento i Palamente yinkundla enkulu yamadoda entlobo zonke ze- ngqondo, avela kwindawongendawo. Intlanganiso enjengaleyo ayinako ukulaulwa lilizwi lendoda enye. Uku- ba unantsi uti “ Mna ndiyakunenze- la into etile,” lomntu akananyaniso, kuba ubuqu obo bake abuyiyona lento kutiwa iyi Palamente. Oka Sivewright wayibhekisa imityiso ezantsi impi yakowetu ese Mbo ngendlela enjalo, kodwa kwinto awazitembisayo akuko nanye emiyo namhla, de yahlukane nje i Pala- mente. Ukwenza into e Palame- nte akukapukapu njengokuteta komntu. Kuba indoda sazeke iya koyisa ingqondo zamanye amadoda, eziti kanti ezinye zibutuntu, ezinye zinamakwele, ezinye zinenkani, ukoyisela entandweni yako ingqo- ndo ezinjalo kuyakufuneka ungumfo oyakuti aqondwe ukuba ungumfo

wenyaniso namhla kukubi—into ke leyo ebanga ukuba umntu ahlale enesihomo, nenteto yake inesitozela, pakati kwebandla, ati akuteta ani- kelwe indlebe ngabo bonke.

Enye into enkulu endodeni eya e Palamente libuto evana nalo. Ngapambi kokuba ubani alingenise icebo uqale avane nebuto angomnye walo, kuba kuyakufuneka ukuba amadoda ebuto elo amxhase ente- tweni yake. Kufun’ ukuti kunqabe ukupumelelisa amacebo ati ubani awangenise ngapambi kokuvana nabo avana nabo ngompunga. Yiyo ke lento ungafika abaziqondayo ezizinto benga bangazi futi ukuba u Mr. Nantsi lo ungowalipina iqela? Kuba engoweqela elitanda inyaniso nemfanelo, kuqinisekile ukuba ku- lula ukuba ancedisane neqela elo lake ukutetelela ezonto zintle kune­ne embusweni. Kanti ukuba ungo- weqela elihambisa amayelenqe, na masheyi ngakontsundu, kukwaqini- sekile ukuba obobuqela babo abu- ngeyixhase kufaneleke into elungi- leyo.

Kuyo yonke lento ke koyisa elona qela lininzi lamadoda. Njengo- kuba kunyulwa nje,eyona nto inkulu amawazamele yona amawetu anevoti kukuba eloqela laziwayo ngembasa yokunyanisa, yokulungisa, yemve- lwano nontsundu, makuti, ukuba kunokwenzeka, longezelelwe, ukuze kuchume ezonto zibukekayo kunene. Mkulu ke umtwalo opumle pezu kwamagxa abavoti abantsundu ngo- lunyulo; mabakulumkele ukufuma- ne batabate abantu abaziwayo ukuba intliziyo zabo azizinikele ukufuma- nela abantsnndu ubulungisa nemfa- nelo, kuba ngoko kuyakusuka kwa- nde ububi pezu komzi wakowetu.

Amanqaku.

Siva ukuba i Bandla lase Ncemera li- wujonge kunene umhla wokukhumbuza i Jubilee yo Mfundisi walo, u Mr. Birt; sebeqalile ukulungiselela, bekangele kwi- ndawo yokuba ziyakuba zininzi izihlobo ezintsundu eziyakuvela kwindawo nge- ndawo ngalomini. I Jubilee imiselwa usuku lwesi-Hlanu 21 September. Siva ukuba izinto zalowomhla ziyakuba ngo- fani-ngofani; ze ngapezu koko zibe zezi- yakudala uchayito olukulu.

Ibenye kokwetu ukuqonda into elungi- leyo eveliswe kukutshatyalaliswa kuka Sam Binda ngumtimbi wemali yamaphe- kepheke wase Rini. Abafundi bokumbu- la ukuba u Binda wagwetyelwa zinku- ndla zonke ze Jaji—eyase Rini neyase Kapa; kodwa akabanga nakufumana mbuyiselo, kuba kube kungeko mteto umnyanzelayo u Rulumeni ukuba ahlau- lele indleko angaba uzenzelwe ngabo bampateleyo. Le Palamete ibiko imise umteto wokuba azihlaule indleko ezize ngolohlobo. Sitsho ngoko ke ukuti ku- pume into elungileyo ekufeni kuka Binda.

Kuya kucaca ngokncaca ukuba irame- nte ezikwela Mangesi azisazivule njengo- kuba beke zazivula izandla zazo ukurola imali yokuxhasa Ilizwi pakati kwezizwe zabahedeni ezikwamanye amazwe. Aqa- lile ke amapepa eramente ukubonisa ukuba, kutunyelwe kubahedeni abafu- ndisi abangasakuluna rnali ininzi. Elinye lalamapepa lalata ukuba abafu- ndisi abamhlope banendleko enkulu. Lona liti inkolwana yalo kubafundisi abamhlope incinane ngapaya kokuba babe ngabakubeli bentsinde esitiyeni se Nkosi. Siyavumelana namanqaku eli- pepa, esingaleka elokuba bakolisile nge- zimini ukuba ngamanene angenzi nto ngapandle kokupata imali ashumayele kanye nge Sabata. Inkutalo nenyameko yabafundisi bakudala abamhlope ye Lizwi pakati kwabahedeni ayisabonakali kakulu ukuba ingaba iseko.

U Dr. Daumas wase Alvani usand’ ukunceda umntwana ka Rev. D. J. J. van Velden umfundisi wa Mabhulu Wase Smithfield. Lomntwana iminyaka mihla- nu ezelwe eyimfama wave akokelwa. Umpate kwakabini u Dr. Daumas waba nokubona, noko kuluzizi uvakele esiti uyambona uyise, kwanonina. Lukulu uvuyo lwabazali ngalonxa.

Umhlambi osebenzela ukuba akutshwe u Mr. Solomon kunyulwe u Tshambuluka (Mr. Schermbrucker) endaweni yake e Qonce, uzimisele ukuba uwahlule pakati umzi ontsundu, ukuze ungabi nasihlahla sakunyula oyena mntu sinokumtemba ebandla. Siva ukuba besekuke kwayiwa kuvingcelwa amawetu ase Peelton ngawo lomcimbi, kodwa akolwe yeyokosa ama- gwangqa yimibuzo engapumelelanga ntweni. Enjenjalo wona anengqondo. Yitini nobona eyona nto niyakuyenza ngalomini.

UKUJIKELI KWE JAJI.

Ngesi siqingata sonyaka umgwebi uya kupulapula amatyala kwezindawo:—

Cradock, ngo-Mvulo, 3 Sept., Somerset East, ngolwesi-Tatu, 5 Sept., Bedford, ngolwesi-Hlanu, 7 Sept., Fort Beaufort, ngo-Mvulo, 10 Sept., Kingwilliamstown, ngolwesi-Hlanu, 14 Sept., East London, ngolwesi-Ne, 20 Sept., Queenstown, ngo- Mgqibelo, 22 Sept., Dordercht, ngo-Mgqi- belo, 29 Sept., Burghersdorp, ngolwesi- Tatu, 3 October, Aliwal North, ngolwesi- Hlanu, 5 Oct., Colesberg, ngolwesi-Bini, 9 Oct., Graaff-Reinet, ngo-Mgqibelo, 13 Oct., Uitenhage, ngolwesi-Tatu, 17 Oct., Port Elizabeth, ngolwesi-Hlanu, 19 Oct.

EZOMELO E PALAMENTE.

EZA.SE bhayi.

Albany.—U Mr. R. Crosbie obelilungu  
ngaletninyaka mihlanu Kqitileyo ugqibe  
kwelokuba abuye azibeke pambi kwabanyuli  
ukuba aye kwi Palamente entsha.

Iqonce.—Amanena atile alomzi agqibe  
kwelokuba amamkale u Mr. W. J. Warren,  
obelilungu kakade. Elinye iqela lingenisa  
igama lika Tshababuluka (Mr. Schermbruc-  
ker) ukuba atabate indawo ka Mr.  
Solomon. Babunqamnqeai abaxhasi baka  
Mr. Warren ukumamkela u Mr. Scherm-  
brucker U Mr. Solomon yena ube-  
senawo umnqweno wokumela lomaadla  
wase Qonce e Palamente.

E Ngqushwa. — Amagwangqa omandla  
wangase lwandle ebenentlanganiso ngo  
Mgqibelo ongapaya, ebeyonganyelwe ngu

Mr. Bill Tarr, kwifama ka Mr. J. W. Welsh, |

nkucinga ngokumisa i Komiti yokusebenza  
kunye neyase Dikeni eyakuvumolana ngama-  
lungu, U Mr. Paul Timm oxhaswe ngu Mr.  
Currin ucebise ukuba u Mr. Busse abize  
intlanganiso eyakuba so Wooldridge ngo  
1 September.

Umbuzo.—Zipina ezamawetu intlanganiso  
ngalomcirnbi mkulu kangaka

E Tinara—Kuvakala ukuba abayakunge-  
na kumnyadala wonyulo kwesi sitili nga  
Mr. J. Tudhope no General Nixon ababenga-  
bameli be Tinara kakade, abauye abakanka-  
nywayo ngo Messrs. John Mackay no J.  
A. Holland. I Bond iyakungenisa u Dr.  
Vanes no Mr. Mohr. Singavuya kunene ibe  
yinyaniso ukuba u Mr. Mackay uyakuvuma  
ukungena.’ Yindoda lonto

Queenstown—Kwinteto ayenze kwa Da-  
liwe u Dr. Darley-Hartley ute engeae e  
Palamente nyakuxhasa impato ka Sir G.  
Sprigg. Sibe simazi engumchasi osnushu  
wempato yalo mnumzana, ngokukodwa, xa  
u Sir Gordon afuna nkuyibonakalisa lompa-  
to ekwenzeleni abantsundu umteto.--Umzi  
e Komani ufuna kuhambe u Dr. Bery,  
waye no Gqira lowo engekatsho ukuti  
akusakuya.—Amanene abemele esi sitili  
kakade o Messrs. Frost no M. du Plessis  
azanekele ukuba anyulwe kwakona.

Ebatenjini. — Kuvakala ukuba u Mr.  
Martin Snyman, we Mbumba yama Bhulu,  
uzimisele ukungena elesisini yesihlalo esi  
sino Colonel Griffith e Palamente ngoku.

Cape Town. — Amabhulu akupapamele  
ukungena e Palamente. Kwabaya kungena  
elesisini yokumela i Kapa, kukankanywa  
u Mr. D. P. Graaff.

George.—Abanyuli busisitili basakolisiwe  
kunene ngummeli wabo, u Mr. Vintcent,  
babuye bacela kwayona

Albany.—U Mr. Crosbie no Mr Jos.  
Trower, bavakalisa ukuba banga bangamela  
esisitili u Mr. Crosbie ubelilungu kakade.

I Ngqubhwa ne Dike.—U Mr. Timtn sele-  
sebenza e Ngqushwa ukuba kunyulwe yena,  
akayihoyile nemvumelwano efunwa nga.  
magwangqa ase Dikeni. I Bond ebineutla.  
niso ngase Ngqakayi ifuna u Dr. Pope no  
Mr. Johnson, laye ipepa lase Dikeni lifuna u  
Dr. Pope no Mr. Johnson. E Ngqushwa  
abamhlope abavumelani nokumanyana ne  
Dike. Ngati isakubuya ibe ngumqasalako.

Grahamstown.—Ubuye waduka u Mr. A  
Wilmot oko ebeke wangati uyangena kum-  
nyadala wonyulo e Rini.

EZEUNGAPAKATI.

(IVELA KU MBHALELI WETU.)

UMVULO WE TYALIKE.

Jaosenville, August 1888.

Ngomhla we 12th August, kwakuvulwa ityalike ye Bandla lase Wesile, e Jansen- ville. Inkonzo yakusasa ipetwe ngu Rev David Msikinya, umfundisi welo Bandla. Amazwi ngala: “ Lwaza u sapo luka Sirayeli Iwanikela ekutwasisweui kwe- ndlu ka Tixo inkomo ezilikulu linye, inkunzi zegusha ezimakulu mane.” Ite indoda ka Tixo yakubalisa ngokwakiwa kwe tempile yesibini, ingxako, nobunzi- ma obabupezu ko sapo lwakwa Sirayeli, ndakumbula imigudu yake neyabantu xa babesaka le tyalike. Wona ose Bhayi owati: “ Banqatshize Mfundisi ” wanya- nisa, ndiyibone apa lon Eyisemva kwe dinara yapatwa ngu Rev. W. B. Rayner, u Mongameli wesi Qingata. Amadoda anika inkomo ne bhokwe, kodwa kwi cala loku nika imali ndabona amadoda ase Karroo ukuba azifumbete izandla zawo, ngokutsho manene ako- wetu ndiquka nabamhlope. Kanjako, nda paula u Rev. J. Joubert, M.A., u Mfundisi wa Mabhulu, epelekwe sininzi se Ramente yake, kwa mnandi kakulu ukuva amazwi akutazayo epuma kwi ndoda yase mzini. Samangaliswa kakulu isininzi sa Mabhulu ukuva u Mr. Adoniai Roro (umvangeli) esoma ulwimi lwabo ngohlobo olucacileyo noluvakalayo. Amadoda anje ngala afanele ukugcinwa ngabantu bakowetu. Ngo Mvulo ngoku- hlwa, sangena e Tea Meeting, isihlalo sapatwa ngu Mr. G. Hyman, Postmaster, u Mr. Samuel Ndubela epete i Choir. Site sisamana ukutya intwanantwana ezimnandi, seva u Mr. Norden seletetela ifandesi le cakes. Ibe yinto entle ukubona amadoda akowetu ezitenga zonke. Sanika umbulelo oshushu ku Mr. Edward Caliste umaki walendlu otabate unyamezelo lokufeza lomsebenzi mkulu kangaka.

UMHLOLI ZIKOLO.

Ngolwesi-Ne Iwaloveki kwagaleleka u Mr. Crawshaw, Acting Deputy Inspector. Wawuquba umsebenzi wake ngendlela enganika inkutazo kwi titshala ezipete lomsebenzi. Kulondawo mfo ka Jabavu ndakolwa zimbambulu owamnika zona ngapambi kokuba awutabate lomsebenzi.

“ Unzondelelo.”

Eli ligama lengxowa yabantsundu base Wesile e Natal, ingxowa eyenzelwe uku- xhasa abavangeli nabafundisi abantsundu abahambisa ilizwi kubahedeni. Ibako kanye intlanganiso ka “Nzondelelo” ngonyaka, iramente ezintsundu zitumela abatunywa bazo, bepete imali ezibutwe pakati kwazo. Eyanonyaka ibise Veru- lam, baye abatunywa bevela e Durban, Georgedale, Indaleni, Impola, Highflats, Edendale, Maritzburg, Driefontein, Jononoskop, nase Dundee. Iminikelo yanonyaka ifike kwi £85 l£s. 3d. ingapa- ntsi kweyeminyaka yangapambili. Isi- quma semali ka Nzondelelo singapezulu £1200. Zibe ntsuku ntatu intlanganiso zika “ Nzondelelo ” e Verulam, zaye zi- hamba kwane mvuselelo.

IZIQINISELO ZABAVOTI.

Inani labantu abasebe wafumene ama-  
pepa abo okubonisa ukuba bangabavoti  
ukuzisa kolusuku (24 August) likulu  
elinamashumi mahlanu anesitandatu  
(156.) Abamagama asemqulwini waba-  
voti banokungakatali ukuwafumana ama-  
pepa abo, kufuneka ukuba bamane befu-  
nwa benunuswa ngawo. Abona bantu  
bawanxameleyo ngabaya bati mhla  
mnene kwakutiwa mabanikele amagama  
abavuma besiti bona basateta indawo  
yokubhenela pesheya ngokutungwa kwa-  
bo imilomo. Namhla bayalila—kodwa  
into emandi kukuba bengalili ngamntu.  
Ute omnye wabo kum, “ Kaloku mfo *ka*Dyoba wena uliliso lomzi, ngewulifakile  
wena noko igama lam,” ndite akulitanga  
eloliso kuba ufuna ukuba lityapake nga-  
kwapula umteto. Akusenani ke ngokik  
kodwa ngexesha elizayo umzi wakowetu  
uya kupapama ngapezulu.

Omnye umfana obehambele kulamacala  
angase Colesberg apo umteto we pasi  
ungqongqo, utene gaga namapolisa elipe-  
te ipepa lake. Ate “ Hei, Jeke ipi ipasi  
yako?” Ute yena “ Andipati pasi mna,  
ndahlanjwa yi voti watsho walirola elipe-  
tshana walibeka ebunzi wati uyabona ke  
udimpemvu. Lahleka ipolisa, lati,  
D—-d *its hardly big enough to white wash  
his y face''* latsho lantila ihashe

ngezitende lamshiya!

Into esixaki noko kulamapepa kukuba  
engaxeli ndawo angaziwa ngazo lowo  
ulipeteyo ukuba lelake, ngapandle kwe  
gama.

Omnye umfana olincoko apa ubefundu-  
lula abanye, abangenawo amapepa, ngo-  
kuti wobaqeshisela elake nge £2 18  
ngeuyanga, ngokuba lomali ngomnyaka  
yenza eliya xabiso lendlu anokuba ngu  
mvoti ngalo umntu—i £25. Yena ngo-  
kwake uti uyakuviwa kwa ngevumba  
ukuba akalali kona endlwini enomle  
yeponti ezintlanu. Lomfana ndimvumi-  
le lincoko.

IMPI YE HOPISI.

Kudibene ngamhla utile u A no B  
ngombuzo wokuba sisono na ukutengisa  
nge hopisi. A. Audiyifumani e Baibile-  
ni ukuba isisono ihopisi, aliko negama  
layo.

B. Kanene ubufudula ungumshumaye-  
li welizwi ?

1. Ewe, kodwa bendicasa konke oku-  
   balulweyo e Zibhalweni, nangoku ndise-  
   njalo.
2. Iziqamo ekutiwa sobazi ngazo  
   abantu zibalulwe zonke na ezibhalweni,  
   zabizwa ngamagama azo?
3. Andishenxi mna kwinto etetwa yi  
   Baibile, iti yakuteta ngesiqamo ndilande  
   kwakuyo ukuba zizipina ezo zicaseneyo  
   nayo.
4. Kanene ndaka ndakuva ushumayela  
   ngesi Xhosa usiti masiyekwe, sisono,  
   kubhalwe kusipi isahluko ngaso?
5. Isixhaxha asinaluncedo mntwini,  
   nosityayo asimhlutisi, nopa ngaso akazu-  
   zi nto, bubudenge ukutya isixhaxha.
6. O hi! Kwezinto zingakankany wa-  
   nga ngagama ufika wena ukete ezinga-  
   hlutisiyo, nezinganiki nzuzo uzenze  
   isono, zize ke ezo zihlutisayo, zityebisayo  
   uzitini?
7. Mfondini asivisisani.
8. Hayi, pendula, siyavisisana; i  
   brandy ne beer nejin aziko e Bhaibhileni  
   ziyabatyebisa ke noko abo batengisa  
   ngazo. Utini ngazo ?—Pendula, uyeva.
9. O, i *brandy* iyatyebisa, uti ke ngayo  
   nditiuina kuba bendite isixhaxha asinge-  
   nisi nto?
10. Yabona mfondini, ukuba ukonza  
    isisu sako, siso esingu Tixo wako, akuwe-  
    dwa kolonqulo, kuba banjalo bonke abe  
    lizwe, into embi kuwe kukuzimela nge  
    Bhaibhile, uxele amanyange abengena  
    pantsi kwe ndlovu, asi.ele kwangavo xa  
    ayinqumla imibotshwa Yimazi ekabayo  
    yona le ncwadi, uyakwapuka amenyo.—  
    Hamba. Wahamba.—Toto.

Ukubanjwa kuka Dinizulu.

Ezo cingo, ezifike nge 24 August, zezo- kuba u Dinizulu ubanwe yi ukumanda ya Mabhulu, ka Lucas Meyer, wanikelwa ku Mangesi. Elinye hmapepa ase Natal liti ulaulo lwama Bhulu lutumele ku Di- nizulu icebo lokuba azinikele. Makube kungelocebo lento kwakalayo ukuba lowo mtshawe selesezandleni zama Ngesi.

EZABABHALELI

UMELO LWABANTSUNDU.

Nkosi,—Kwipepa lalo le 16th inst., ndibone isiqendu esenziwe ngu Mvoti wakwa Komani, ati njengokuba lisondela ixesha lokunyulwa kwanalungu amatsha abayakuba ngabatetela bona, ndikolwa ukuba naye akakudeli ukuvuswa kwabo ngulowo ubavusayo, ati maze ivoti zabo bazilungise bavane mma Ngesi, aze aleke ngeliti bona bangabavoti, maba- waqonde kakuhle amalingu abayakuvo- tela wona ukuba makanike isitembiso kuqala, pambi kokuba kawanyule, isite- mbiso sokuba ayakubenzela onantsi noni, pambi kokuba bawanyile. Oko kundi- baugela usizi nedano elikulu ukuva amazwi anjalo, o Mvoti wakwa Komani, ongenaye namnye urmlobo -wake ose Palamente ngoku olwea ilungalo lake kubo bonke awabanyul.yo. Nditi Mvoti wakowetu apa ku Konani kuwo onke amalungu owanyule ukuba aye kukute- telela e Palamente ngawakubandezelayo amisa imiteto yokukuvota nokukuvala umlomo, ukuba ungaeti ukaakanya u Hofmeyr, oti ukwenze umntu, andiyazi indawo otsho ngayo, ndikolwa ukuba yilendawo wati bonke ibavoti mabaku- lulwe kumteto we pasi, mdikolwa ukuba uyitakazela kakulu lowo, sewuqonda ukuba ukweaza umlungu, yiyo indawo ekanyileyo kuwe. Ndkolwa ukuba aku- qondi ukuba unika amaudla okuba kugalelwe utywala kowako umlomo na— kowomntwana wake utywala obuya kubanga ukuba, wena mlungu bumini ungabinako ukulwelwa wena ngokwako. nomhlobo wako nonfana wako, akuy kubanako ukubalwelva ukuze babenako ukungena kobo bulungu ukubo wena. Nditi kuwe Mvoti, amalungu akulwelayo kuyo yomihlanu lemhyaka, ngawezinye izitili, ngamadoda mgazange anike tembiso kubanyuli biwo, akazange abacele nokukanye ukuba bawanyule. Mvoti obekekileyo, ndikucela ukuba uqwalasele *Imvo Zabantsundu.* Inene elibekekileyo elihlela indaba zelopepa, likubeka konke okutetwa ngamalungu e Palamente. Kangela inteto zelungu

2 IMVO ZABANTSUNDU (NATIVE OPINION) [AUGUST 30, 1888