4

IMVO ZABANTSUNDU (NATIVE OPINION)

[August 26, 1885.

Imfundo Yentombi.

Ololiwe bakwa Rulumeni.

Ololiwe bakwe Rulumeni.—Belase Maxoseni.

K

UYAZISWA ukuba ISIKOLO SEN-

TOMBI sase Mgwali, lo ongaponoshono

kwe Nciba sivuliwe linenekazi elisongame-
leyo u Miss McRitchie. Abafuma ukuva
ugenqubo yaso bangabalela kuye Emgwali,
Dohne.

31st July, 1885.

Isaziso Kubahambi.

U

 GEORGE WILLIAM A. RADASI wase Mpofu. Uyazisa kubo bonke

abahambi ukuba kuko i POST CART esuka Empofu (Seymour) eya e Bofolo (Fort Beaufort), ibuye ngo Mgqibelo, yenjenjalo bonke Olwesihlanu ne Migqibelo.

Ixabiso lishumi linantlanu (15s.) lesheleni ngomntu omnye. Kunokukwela isitatu sabantu kuyo.

J. RADASI.

Seymour, 6 August, 1885.

K

BONISANI.

 ULAHLEKE apa e-Mqukwane ngo 22
 ku May odluleyo: —

INKABI emtuqwa, inequma elubilweni;
cipu kweyokuneni indlebe ngemva.

INKABI emnyama; etiwe gqwizi ngase-
mva, kwe yokuneni indlebe.

INKABI emnyama; itiwe nqum pezulu-
indlebe kweyokunene, yatiwa riwu kweyase
kohlo ngemva; inexarele enqineni ayijiyile
kodwa, inesilonda entsalwaneni. Ote wa-
ndilandisa wovuzwa kanobom.

SOYENI MKIVA.

St. Matthew’s, Keiskama Hoek,
20th June, 1885.

Inguqulo ekutwaleni — Ukwabiwa kwempahla
e Alvani.

K

UQALELA kolwe 5 September, kuyakubutwa nemali yokwabiwa kwempahla, 2/ nge ton, e Alvani ; nembuyekezo ye 1/ nge ton ngokwesiqingata esibalulweyo encwadini

yamanani okutwala se 17.

IMBUYEKEZO NGOKUTWALA.

N

GOKUMAYELANA nesiqingata se 17 Sencwadi yamaxabiso okutwala, kuyaziswa ukuba
imbuyekezo iyakubizwa xa impahla ivela kwezi ziteshoni zibalulweyo ngezantsi pezu

kwempahla etunyelwa e Alvani, xa bangapaya kwendawo ezitunyelelwa impahla ngenqwelo
zakwaloliwe, xa abantu ngokwabo beyakuziputumela impahla yabo.

komani

QONCE

C. B. ELLIOTT, Umpatiswa.

ALVANI

BEKESDORP

E Kapa, 10 August, 1885.

ISICELO.

N

DICELA kuni nonke bantu bakuti aba-
lapo e Diamond nindipe amehlo ngo-

mntu ogama lingu JAMES MNGQIBISA,
Iowa waka wakankanywa kulo elipepa
ngokuba upangwe £50. Ndingavuya owazi
nto ngalomntu andazise kwelipepa lamadoda
ohlanga.

THOMAS ZWEDALA.

Emacubeni, Lady Frere,

14, August, 1885.

KWA PASCOE

Kufike lempahla intsha.

IPRINTI ezikanyayo, nezidaki, nezimfusa eziqala kwi 3d. iyadi.

IKELEKO, nelinzi, nezomatrasi, ziqala kwi 3d. iyadi.

IKELEKO, ezingacacileyo ukuba mhlope 1/ iyadi ezi- ntlanu. Ikwilti.

IQIYA ezase France zona, Izikafu zamagxa eziqala" kwi 9d. sisinye.

IZIGUBUNGELO zomtshato nentyantyambo zomtshato. Isilika ezimhlope nezinamabala (zitshipu kakubi).

I ALPACA EZICACILEYO NEZIFONYIWEYO (zilungele abapahli emitshatweni). Nengubo ezitengiswa ngeyadi nesezenziwe zokushata.

INGUBO ZOMTSHATO ESEZENZIWE, uyatungelwa otandayo ngexesha elifutshane.

Yeyona ndlu kulungiselelwa kuyo abatenga ezomtshato.

“Abatengeli banokuteta Isixosa.”

Ityali zetu ziyalala, zifuna ukuvuswa.

Amagama ka PASCOE ngokumadoda kwa SIGINGQI. Ngokwabafazi kwa SILINDI.

Elokumteketisa kwa FOLOKOCO.

OFUNWAYO.

U

MFANA omde, wemnka nemikosi nge-
xesha lika Ngcayecibi. Samgqibela ese

Ligwa, kwele Dayiman, Iminyaka mitatu
singaseva nto ngaye. Igama: ngu JOSI
MBAQA, elesingesi ngu JOSEPH. Ondi-
landisayo makatumele kwi-Mvo-Zaba-
*ntsundu,* e King Wiliam’s Town, Ndingu-
nina womfana lowo

Martha mbaqa.

Kwa Bidli, King William’s Town.

KANIPE umkondo.

B

 ONISANI Umfana okwiminyaka eyi
 29 ubudala bake.

Untsundwana, akanamzimba mkulu nda-

hlukana naye e Bayi (Port 'Elizabeth) ngo-
mnyaka we 1879 esebenza kwindlu ye Gas.
Ke esisicelo sam ndisisingisela kwabakona
kakulu, igama lake ngu Jim, Mbeki. Aka-
yise Abraham Gobongwana Kinass. Ndicela
amehlo kumanene, nama nenekazi endawo
ngendawo.

Umntu onokundilandisa angatumela ku Mhleli we *Mvo Zabantsundu.*

MARCUS KINASS. Mount Ayliff, 25 April, 1885.

ANDREW GONTSHI,

Umteteleli ematyaleni,

Aloeville, Kei River,

*TRANSKEI.*

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo noncedisa, abafuna ukutenga nokutengisa,

e-Town *Hall, Kwisitora esingapantsi esesitatu, No.* 3, *Kwinkundla, ye marike,*

E-QONCE.

 JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,
Nakweli,

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu
esinjengo

BOYA, IZIKUMBA ZENKOMO,
Nezempahla emfutshane,
BEMFONDO,

*Nokudla, njalo njalo.*

Uhlala aba nento eninzi yombona, na Ma- zimba, no Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma. calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengiaa tshipu kanye.

I BRANDI

Elungileyo engapitikezwe nanto zinjengu manzi nezinya ezibululayo, itengwa ko

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga - ngapandle kokwenza tyala, ngokwenjenjalo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa ngento esukuba itengiswa, anikowa apa.

JOHN J. IRVINE & CO. izisulu! izisulu!

C. J. DOWELL & CO.,

BANK STREET,

E- QONCE.

ABABUBILEYO.

GWELE.—Kubube Engxotyane, Willow- vale, ngo 8 July, 1885, u Miss Lettie Gwele. Uhambe kakuhle, eyaleza ukuba abahlobo bavuye kuba epilile.

ATTWELL J. GWELE. Willowvale, 20 July, 1885.

J. no C. HEDDING,

KWIVENKILE YAKWA NGQIKA,

E-QON GE.

Bayayitengisa yonke impahla yabo yama Xosa bafunaukuba itshayeleke tu kwakamsinyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona kwivenkile yakwa Ngqika e-Qonce.

M

TOBA.—Kubube ngo 8 August, 1885,
e Rode. Emkangiso, u Sarah Jane,

intombi ka William C. Mtoba. Usishiye
esekonwabeni okukulu kanye, encuma,
“ Ekulindele ukusa ” kanti nteta ukusa
kokuba esimnka. Sazisa izihlobo.

UKUJIKWA KWE-TRENI.

KUQALA NGOLWESI.TATU, 2 SEPTEMBER, 1885, kuyakubako lenguqalo ekuha-
mbem kwe-Treni: —

EZ1SINGA PAYA. —Le treni isuka e Komani iya e Bekesdorp ngo 9 Kusasa, iyakusuka
e Komani ngo 9:15 kusasa isinge e Alvani le treni ayisa kuhamba Ngabo Bonke Olwesi-
Tatu. Ngolwesi-Tatu kupela itreni iyakusuka e Komani ngo 11-45 kusasa isinge e Alvani.

EZIZA NENO. —Le Treni isuka e Bekesdorp ngo 1120 kusasa iza e Komani, iyaku-
suka e Alvani ngo 9 kusasa ifike e Komani ngo 5'45 ukumka kornhla, le Treni ayisa ku
hamba Ngolwesi-Tatu. Ngolwesi-Tatu kupela itreni iyakusuka e Alvani ngo 11-30 kusasa
ize e Komani. — (Le Treni Ayisa kuhamba njenga pakati kwe Alvani ne Bekesdorp Ngolwesi-
Tatu 2 September, kodwa iyakunduluka e Bekesdorp ngo 1‘58 ukumka komhla ngalomini).

Ngencazo yamaxesha okufika kwe Treni kwizi teshoni ezipakati kangela emapepeni
acazulula oko.

T. R. PRICE, Umpatiswa.
Kwi Ofisi, Zompatiswa, E Monti, August, 1885.

Ololiwe bakwa Rulumeni.—Belase Maxoseni.

Ukuvulwa kololiwe e Alvani.

K

UYAZISWA ukuba ukuvulwa kololiwe e Alvani kuguzulwe kusuku Iwe 19 August
ngolwesi-Tatu, kumiselwe ngo 2 September; emva kolusuku uyakutwala yonke into.
Ofuna ukuva ngamaxesha ezihamba ngawo i Treni makakangele kumapepa acazulala

ezonto.

C. B. ELLIOTT, Umpati Omkulu.
Kwi Ofisi Zompatiswa Omkulu, Cape Town, 13 August, 1885.

Ololiwe Bakwa Rulumeni.—Belase Maxoseni.

Ukuvulwa kololiwe e Alvani, September 2,1885

N

GOKUPATELELE KWIMIGCOBO eyakubako e ALVANI ngalomhla wokuvulwa
kololiwe, kuyakunikelwa ITIKITI EZIMAXABISO ahlisiweyo. Ofuna ukuva nge-

micimbi yolohlobo kwa namaxesha ayakuhamba ngawo uloliwe makakangele kumapepa
ancanyatiselweyo.

T. R. PRICE, Umpatiswa.
I-Ofisi, e Monti, August 14,1885.

Umboniso wase South Africa

U

MBONISO omkulu wento ezilinywa nezinokwenziwa
ngabantu beli lizwe, uyakwe nziwa e Bayi ngo December

ozayo.

Kuyanqweneleka ukuba nabantsundu beli lizwe batumele kuwo iziquma zento abazilimayo ziye koboniswa, nento ngento abazenza ngezandla, ezinjengento zokulima, izitya ezenziwe ngabo, inqubo, iminxeba, ingobozi.

Imbasa zesilivere nobedu ziyakunikelwa kuye wonke ontsundu odlulisele abanye.

Umhleli we Mvo *Zabantsundu* unikwe igunya lokuba abacacisele ngapezulu bonke abanomnqweno wokuya kubonisa imisebenzi yabo.

Ngomyalelo we komiti,

FRED LEVICK,

Unobala. I-Ofisi, 5, Lombard Street, Port Elizabeth.

Isonka! Isonka!

Mr. McGREGOR,

Nase Waterfall, kwa ADAM KOK,

KOKSTAD,

WAZISA umzi ukuba Unento enintshi Yombona, Nama-
zimba, ayitengisayo ngamaxabiso alingeneyo.

Abantsundu abafuna ukutenga bangakufumana ukudla
kutule tizolo kwisitola sika Mr. McKay, e Tshungwana (Mount
Frere).

Wamana Inkomo Ngokudla.

POS’ ISO APA BO I

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo
zengubo,

 No. 22, SMITH STREET,

 E- QONCE

Uhlala enento eninzi yezitofu ezifanelekileyo
neziluhlaza apa bo.

*Ingubo zomtshato zenziwa ngokokufuna komntu kwisi-
tuba se yare ezilishumi,*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa bani.

Paula—Intsebenzo yonke iqutywa ndlwini ’nye.

Lishicilelelwa umninilo, u John Tengo-Jabavu ngu Hay Brothers, Smith Street King William’s Town.