2 IMVO ZABANTSUNDU (NATIVE OPINION) JUNE 2, 1892.

U-FOLOKOCO

 NGOKU AKATENGELI UYADYARAZA !

BANTSUNDU! BANTSUNDU!

NINA BASE

CALA NABESOSITHILI,

nanzo igutinyuzi.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

 UMANYANO.-.NGE.-.MFUNDO (Native Educational Association.)

I

NTLANGANISO yolu Manyano iyakuba
se Mngqesha ka Mr. P. Tyamzashe

ngomhla we 12 JULY, 1892, ngolwesi
BINI evekini, yoqala ngo 10 o’clock kusasa.
Onke amalungu ayabongozwa ukuba aze
abeko. WILLIAM Walter Stofile. Secre-
tary. 3talit30G

 KUBATUNGI-ZIHLANGU.

UMR. MARK MPAHLA wase Peddie
 ufuna Umncedisi kweli Shishini onga-

tabatiyo kwicala lendywala. Kubhulelwa
kuye ngokwake.

6 May, 1892.

E-CALA

ISAZISO

Leyo ibisakuba yeka Webb, kwibala le Mariki. Manibe Nilungisa
Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

 E-MONTI NAKWESOSITHILI!

 NIHI.ALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PASCOE) Uyakuba pakati kwenu ekupeleni kuka OCTOBER. Uya-

kuvula lovenkile ingakweyezihlangu yo SMALE & Co.

Kwi Glen Grey, Hewu, Ndlovukazi (nezi palukana) Wodehouse, ne Cala.

TINA bamagama angezantsi siyazisa
ukuba kwakukho intlanganiso e KO-

MANI ngokuhlwa kolwesi BINI, 7 30 pm , ngo 14 ka JUNE 1892. Intlanganiso leyo icelwa nga Batunywa bentlanganiso ye Ngqungqutela yase Qonce, ukuza kwanekela umzi Opezulu imihlaba esebenzela kuyo Richard T. Nukuna, Hon. Sec., Liso Lomzi lase Romani, no John W. Sondlo. Li26

 IMIBIKO.

 OXFORD STREET.

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa
E-CALA nase ZILANDANA. Efikile u FOLOKOCO ayehla
kwaoko amanani empahla “shap, too.”

Pakati kwako konko oku kugilana ninga mlibali apo
akona

E-QONCE,

Apo nombona ngokwake (salufu).

 NGE ZANTSI KWE TYALIKE YE ZIKOTSHI,

KING WILLIAMSTOWN.

IZIVATO ZEMITSHATO!

GIBBERD & BRYANT
KING WILLIAMSTOWN.

Izivato ze Satin emhlope 35s.

Izivato ezimhlope ze Brocade Satin 40s.

Ezi - Pink nezi - Blue zokutshi- ntsha 25s.

I Satin Emhlope 9d., 1s, 1s. 6d. iyadi

I Brocaded Satin Emhlope 1s. 6d., 2s., 2s. 6d.

Ebomvu ne Blown i Brocaded Satin.

Emhlope i Brocaded Satin 6d., 9d.

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*Qondani: INGUBO ZOKUTSHATA ne-*

SMITH —E Cathcart ngo 19 May, 1892, kubhubhe Inkosikazi ka J. A. Smith emva kokugula kweveki ezintandatu yi brain fever. ‘ Unoyolo lowo ubhubhela e Nkosini.” Ushiya inkedama ezintatu. Izi hlobo ezikude mazamkele lombiko.

N

TSEPE—Ngomhla we 13 ku May lo kubhubhe a Sarah Ann Ntsepe, inko-

sikazi ebitandwa ka James Ntsepe, e Mgqa- kwebe ; ushiya inkedama ezintatu. Izihlobo mazamkele lombiko. 2t62

Q

INGA —Intombazana encinane eminya-
ka mine nenyanga ozitoba ubudala

bayo, isishiye ngolwesi-Hlanu evekini, 6
May. Nezikude izihlobo mazaneliswe ngulo
mbiko usepepeni. Igule iveki zambini
kupela yanduluka elizweni ngulomkuhlane.

Iveki.

Inkosi u Rili upilile; sivuya naye.

I Palamente iyakuvulwa ngolwesi- Hlanu Iwaleveki.

Isihange esidumileyo, u Defining, uxonywe nge 23 ka May e Australia.

I *South African,* ipepa ebelisakushici- lelwa e Kapa, life ngokungaxaswa.

Ipepa lase Mtata libalisa indaba ezi- mbi ngemfazo, kwelasema Mpondweni.

Indlala ilitele nta amehlo elakwa Zulu. Utiya akaxeli nto kanye betu.

Xelelanani ngosuku lwe 7 JUNE, nangofanele ukuvotwa Ninyule u VATERMEYA.

Ikaba lelokishi yase Rini beligqebana ngazo nge Sabata engapaya. Sekuko elibanjiweyo.

Inkewana eminyaka i 20 igcagce no- mfazi. oselenonyana, ominyaka i 30 watshatayo e Bloemfontein.

Inetevu’ zase Transkei kulonyaka ugqitileyo zirole £975 ngokuxasa Isinala yase Blythswood; u Rulumeni £610.

*ZOKUTSHINTSHA ziyenziwa xa ziodolweyo.*

I Chemises Ezitrinywe nge lesi 1/-

Izihlangu Zekid Ezimhlope.

Izihlangu Zekid 4/-, Ezibotshwa ngemitya 5/-

 GIBBERD & BRYANT.

Mzi oya kuvota yenzani “ umfela-ndawonye " ku VATER- MEYA.

Unyana ka Rev. W. Holford, ongu Arthur, obese Bofolo, ububile. Sivelana nomfundisi nenkosikazi yake.

U Rev. E. Magaba ufike izolo eQonce nentsapo yake. Simnqwenelela umse- benzi omhle pakati komhlambi.

U. Mr. B. H. Holland ubuye ngeveki egqitileyo kumsebenzi we Komishoni yase Glen Grey.

 Igusha Igusha

INKAKAZANA engu Maggie Donagher, e Amerika, ife selidle isixenxe sezinja ngokuti yopila kwisifo sepepa. Aku- banga njalo ke kona ibuye yacut’inyawo.

Ningalulibali usuku-7 June. Ningalilibali igama lika VATER- MEYA. Ati umntu aye kuvota kwakusasa.

“I Nicotine Exelsoir” I Dip Yecuba

(Ilelona yeza Lokwekwe Ezigusheni),

 LIGQITA ONKE!

ALIBENZAKALISI UBOYA.

I-GALLON ENYE, izanyiswe kwi 150 i- gallon zamanzi abandayo zinokuhlambu- lula 500 ne 600 EGUSHA emva kokuba kucetyiwe.

I arente E-Qonce ngu

 BAKER, BAKER and CO.,

''Kude ebakuba.” African Choir ivumelene nesinonopu sase America u Mr. Harris ukuba iyokuvuma kwelo.

U Bishop Potter, wase New York, ulilela ubuhle bamankazana, kuba adabalala enkohlakalweni ngenx’ enabo.

Inyakanyaka yenkumbi ixake abantu enqanaweni, kulwandle oluyi Mediter- anean, bazikwelelise emva kwexa elide sebeqotsekile.

Indawo yomfi u Mr. H. H. Mc­Naughton, obesakuba ngu Mpatiswa- Mihlaba oncedisayo, inikwe u Mr. Charles A. Carrey.

Oluvoto lulunge nemimandla epetwe zimantyi zase Mpofu, Bho- folo, Nyara, Somerset, Cradock, Metele, Colesborg, Bhekesdorp.

Ifama lilahlekelwe liqela le nciniba ngase Kolsberera kwangoburovu obu bazo ngokutya intlaka; suka zemiwa, yapela into ebitetwa.

Amaxhosa amabini agwetyehve uku- xbnywa e Rautini, ate, lihlazo into yokuba. i Netevu ezimbini zixonyelwe ukubulala igwangqa elinye.

U Lord Knutsford, Umpatiswa Ziko- loni ute, uyakubeka izwi ngo Nqapela- Ndikule ofunwa ngama Natal akuva omabini amacala ngalomcimbi.

Umbhaleli ose Rautini wepepa. lase Ngilane, uxela ezokutengwa kwento- ntombazana zase Delagoa Bay ngabemi base Rautini nge £5 ne £15 inye.

I arente E-Monti ngu

BAKER, KING & CO

Mpofa, Bhofolo, Nyara, Som­erset, Cradock, Metele, Steyns- burg, Oolesberg ne Bhekesdorp— ningalulibali usuku Iwe 7 JUNE. Kuyakuvotwa lomini. Liliselani ngo VATERMEYA.

IXETEVU yase New Zealand eyaka yaku Rulumeni welo, u Hon. Sydney Taiw- hanga yaka yenza isibhebhe senteto eyatata iyule ezi 10 ngomcimbi we Netevu zelo.

IBHUNGA lomzi wase Foresmith, e Free State, lale kwapela ukuba u Mr. Crowder angcwabe usana Iwake emhlabeni wa- mangcwaba alomzi, kuba unina walo ingu Mrolong.

U Mr. Hutton, M.L.C., ute uyakuvo- tela ilungelo lo Koloni ipela, akayikubo- tshwa ngabanyuli bake ukuba avote. ngentando yabo ; oku ukutete kwintla- nganiso ebise Bhofolo.

U VATERMEYA ngosondo- zwe emhlambini liqela elaye lipete u Stokwe ngevoti eyadlulayo. U- ya komeleza eloqela e Bandla. Nivote yena ke.

Kwimfazwe yama Afrika nama Ngesi, e West Coast, Upper Guinea, kubulewe a 400 ama Afrika kwatinjwa nondiya- Iwa u Nkosi Jebu ; ngecala lama Ngesi kufe iqelana kungxwelerwe 30 nenko- sana ezintatu.

Inkosazana, ngale Queen’s Birthday yayo igqitileyo imte jize ngewonga le K.C.M.G. u Sir David Tennant, Umldali- Ngapambili we Ndlu Engapantsi. U Mr. Stanford (u Ndabeni) nge C.MJG. Ulalile u Mr. Sauer elobu K.C.M.G.

Mzioyakuvota, abavoti ma- bayamane ngamacala ukuza bapu- melelise umlweli wobuluhgisa ngakwi zizwe ezintsundu—u VA- termeya.

*Imvo Zabantsundu*

 NGOLWESI-NE, JUNE 2. 1892

IPETELO KUMFULAWENJA

UMHLOBO wetu omdala u“ S.” utumelo lamanqaku ngesisifo sihlalise kakubi abantu, esiwangc- nisa ngeteraba lokuba anganceda kumawetu :—U mxube weziselo ezibuyezara ze ntshatshela kwinto ozibuyeza (Ammoniated Tincture of Quinine) ngumalane no “ mfula.” O Messrs. Huntley no Palmer — ababhaki bemiqatane, base Heading, e England, banikele imilinganiswa- na yalo (doses) kubasebenzi babo xa ndivayo, akuhlelanga namnye ke “ emfuleni.’’ Eli netenete elibu- tywalara (tincture) lenziwa ngo 40 grains ze sulphate of quinine, i drachms ezi 5, mhlaumbi i 5/8 ye ounce ye ammonia emanzi, ne ounces ezi 4 ze spirits of wine. I dosi yi tea spoon enye nezimbini mhlaimbi kwi gilasi ye wine ena- manzi, itatwe kanye nakabini mhla- umbi ngemini. Eliyeza ke ndili- chazileyo kunganzima ukuba i Netevu zilifumane. Kodwa ke, kuko elinye, eliti maxa wambi libe ngapezulu kweli ngokulunga Lona lenziwa ngesine nesihlunu samagqa- bi e blue-gum abiliswe *kuhle* kuma- nzi akivvo nge kap (cup) ezeleyo. Idosi ngamagxebeka amabini nge- inini, akukataleki nokuba uwatate ngaxa nye, nokuba utate lalinye sekuxa limbi. Kufuneka amagqabi lawo ebiliswe *kancinane* ukuze ama- futana akuwo ayiyona *nqobo* anga- tshi. Nokugulela amanzi abilayo emagqabini kukwalungile nako. Kufuneka kwenziwe njengoko ka- nye kuchaziweyo; kuba ukugqitisa kunetyefu.

Umfula upelekwa mhlaumbi ula- ndelwa kukufudumala kwamapapu, apo ingozi ilele kona, emfuleni apa ke. Intlungu; zesifuba, nomoya omfupi ekupefumleni, i blue gum kulapo ke incamisa kona kaloku, ngokubilisa iqelana lamagqabi ayo, ze amanzi agalelwe e jagini (jug). Ofayo ke akuhluliswa, embhatiswe ingcawa pezu komandlalo wake, kufuneka efutiwe nge blue gum leyo. Intlungu zidamba kamsinya- ne emva koko. Ofayo angatotywa nokutotywa ngayo esifubeni, eku- ngati efutiwe ngokuhlwa abe nobu- tongo.

Njengokuba umzi o Malau no Muxhosa ubudada emfuleni nje kwisi- thili so Mpofu, uncedwe yi blue gum qha, bambi bahlafune amagqubi baginye amate. Inenekazi elike Inqhuba ngoluhlobo lancedakala. Ndiyiyaleza ke nakwabazungulwa lipepa (consumption) kwa Bantsu- ndu. Abagxambuza emfuleni ma- balumkele ukutakasa pandle benge- kapili ngqe ; kuba yingozi yodwa.

ke ungumnyulwa Wembumba yama Bhulu omakenze okubonwa yiyo. Indoda ebotshwe ngamakamandela olumanyano ayinakukangelwa nga- mawetu; Siyatemba ukuba abantsu- ndu boti bawe bevuka no Mr. Watermeyer.

INGQUSHWA IPUMILE

KUHAMBO olufun’ ukuti lube

luninzi eke sanalo kwezinya- nga-mbini zipelayo pakati komzi ontsundu, siqonde ukuba, kute cwaka nje, umzi wakowetu ulalisile emkondweni wokwenza ezona nto zokumisa ubuntu bontsundu. Oku kubaluleke ngokukodwa e Ngqushwa ebekusakutiwa “imnyama.” Si- yavuya ukuba izihlambulula kweli gama i Ngqushwa ngemisebenzi emihle. Into ezibonisa ukuhluma ebantwini ngezimini kukuti abantu bazikataze ngeminquba abahlala kuyo, kwanangokufuna imihlaba eyakuba yeyeziqu. Ngezindlela zombini sifike ungahleli pantsi umzi wase Ngqushwa. Ibiseyingunyaka osagqibelayo kona, kodwa senjenjeya ngalevoti, sifike zite gqabagqaba indlu eziyelele kwezabamhlope— zibugqitywa ezinye; zimbi zisaki- wa. Nongekaki uxokozelelwa si- fuba, akonwabile. Apo lentshuku- mo ifike yasigqiba kona, sabona ukuba ukukanya okungeneyo e Ngqushwa kuyakubeta kuwupandle umzi, kuku.ba umntu akacingi nga- nto yimbi ukufulela indlu yake— kupela makafulele ngezingi. Sifu- mene owento ka Ngcanga u Jemani umzi usewungati ngowe Bhulu— ungxande mbini—olunye lolwezi- tena ezojiweyo—zifulelwe ngezingi. Ule umntu ngeke waqubela Em- gwalana wabona ezento zo Vukuza o Richard nezabanye. Eyaka na- kwesika Mnyandu u Mr. William Mnyanda no Mr. John S. Gudula batsho ngezifika zenze isanga zona izingi—kuyabukeka ukude ; kuhle. Sivuya nomzi, ngokukodwa owase Ngqushwi', ngokuzikupa ozikupe ngako kwigama elinzima lokuba bekusitiwa ukugxekwa kwayo yo- minye imizi iyi Ngqushwa Emnyama. Inga ingajokisa kwe- Lipqina de kube pipipi. Into emayenziwe ke ukubonisa ukuba kuyahanjwa kanye makutyalwe imiti pambi kwezindlu ngawo lonyaka. Imizi yetu ibonakala buhlazora ngokungabi namiti—ngalento isuke ibonakale imi kwanti apo kungeko nento elityolo eyenza ntle indawo ekutiwa likaya. Omahtyi banoku- celwa bayisondeze imiti ye *gam* ne minye emzini, ize ngeminyaka enge- pi iyihlaziye imizi yetu. Kusali- ndwe ntonina ?

ngaliswa incame kukuva inteto ezi- hlwabisayo zo Messrs. A. J. Bester, no C. H. Wessels, namanye amalungu. Sivumelana kakuhle nenkoliso yama- lungu atetileyo, okokuba i Netevu zeli zipetwe kakuhle nokuba zonwabile ngapezu kwendidi ezingabasebenzi zela- se Yerepe. Ingako into yokuba nge- ngozi afumane impato erabaxa ontsu- ndu, kodwa imiteto yetu izikusela kanobom i Netevu, nakuba ke ingafeze- kanga ncam inxalenye yayo. Kuko nokuti ngaxa limbi zipatwe kakubi izicaka ezintsundu. Impato-mbi ye Netevu kweli lase Free State ayina mbuyiselo, kuba abaswela izicaka nga- bazipata kakubi i Netevu. Xa impi emafama seyinengqondo efana neyala malungu atetileyo e Palamente, siya kupela isililo sempato embi ye Netevu. Ukulilisela ngenkohlakalo ye Netevu zipela, asikolwa kuko, nokokuba kufu­neka imiteto yetu ibuye ilungiswe ukuze kufininike into kuyo, kuba isi- gqibo setu sesi, emva kweminyaka engapezu kwamashumi amatatu silimile elilizvve, sokuba obasi abalungileyo ba- nezicaka ezilungileyo, ekubeni inxale- nye kumafama kunzima nokufumana ezilungileyo nokuba zezikohlakeleyo. Isicaka esilungileyo siyagcinwa yi nko­si yaso, saye singakucingi nokupuma oku. Inkita ye Netevu ezalelwe yaku- lela ezifameni iyetembekileyo aye ama- fama eyipata ngenyameko enkulu.”

U VATERMEYA uya kulu- nga neqola elinobuhlobo kwindlu ye Ngwevu. ’Msani ukukuhilizela ukuya kuyingenisa kuye lovoti inye ngo 7 JUNE.

 UTYELELO PESHEYA KOLWANDLE.

[J. KNOX BOKWE.]

NO. 1.

Mpofu, Gqugesi, Nxukwebe, Nyara, Bhofolo, njalo-njalo, ninga- mlibali ummeli wenkululeko ku- bukoboka be Bhonti. Nyulan u VATERMEYA.

IV0TI E BHOFOLO *&C.*

NGOLWESI-BINI Iwezayo (7 June) luxwebhu Iwevoti ku- mandla otabatela e Bhofolo uye e Colesberg, utabate kwakona e Bhe­kesdorp ubhekise e Somerset, uba- ndakanya i Cradock. Kekaloku kolubala abaswelekile abantu bako- wetu abanevoti—ngokukodwa e Bhofolo nase Katala --ekuyimfanelo. ke ukuba silenze ilizwi lokubalatisa apo umkondo ungakona entweni zoluhlobo. Maze angalahlekiswa amawetu. Impi eyaye iquba u Sir II. Stockenstroom (u Stokwe), ebuhlobo ngakuti bantsundu ibeke u Mr. P. Watermeyer pambi komzi, esingavuya ute wonke umzi ontsundu kwelibala wazinika yena ivoti zawo. Enye indoda ekanka- nywayo kulo mnyhadala ngu Mr. Wienand wangaso Nyara. Yena

Amacapaza.

 Ngomhla we 18 ku isinala yase May e Blythswood blythswood. ibizihlwele kuvulwa izindlu ezintsha ngu Meja. Kwinto eninzi kunene yezibonda, inkosi, nama Yerepe, kwababalulekile- yo ibe ngo Captain Veldtman, Mr. John Mazamisa, no Mr. Njikelana. Kwenzi­we urozo iligubu lakwa Veldtman pambili; kufikiwe u Meja uzeke isi- tshixo wayivula, ekute yonke impi leyo yangena. Ngamafupi ute:—Lomzi si- wuvulela ukuba kufundiswe umtinjana Izibalo Ezingcwele, wase Transkei, naku- wo onke amasebe emfundo, nawokupata izindlu kakuhle. Umzi lowo unokuhla- la intombi ezi 50. Emva koko kusi- ngwe kumahlulo wamakwenkwe awu- vule ngokuti u Meja:—Lomahlulo siwu- vulela ukuba kufundiswe amakwenkwe elipesheya kwe Neiba, kwanokunqulwa ko Tixo Onamandla onke. Ngamana ita- msanqa lake lingaba pezu komzi lowo na- pezu komsebenzi. Kubeko inkonzo chanjiswe..’ ngu mninimzi, u Rev. J. McLaren, M.A., wabuya u Meja wakwe- la isihlalo waposa awokubonisa uhlobo oluncomekayo owakiwa ngalo ngama Mfengu lomzi uyi Sinala yase Blyths- wood, waye esiti ke mawazondelele ukuquba ngolohlobo, anonelele nemfu- ndo yentsapo yawo. U Mr. Liefeldt no Capt. O’Connor bapose amazwi, ekute emva koko. kwanikelwa iminikelo. Ingxelo ime ngoluhlobo Izakiwo ezo zidle £1, 355, kwaye kuya kucitwa £70 ngapezulu, ngokuqatywa; izihlobo zase Scotland zincedise nge £500; Amamfe- ngu atembisa £500, kwelo nani selerole £230; i £40 irolwe zizihlobo kwakweli lase Afrika tanci ukuba umzi lowo uvulwe\_.\_ Ngemini yomvulo kuqokele- Iwe £27o ; imali eseleyo efunekayo yi £380, i £270 kulomali yedingwe ngama Mfengu. Kubenjalo ke ukuqutywa

Ningabi sazinikela ekupula- puleni into eninzi. Ngu VATER­MEYA eyona ndoda yalatwe nga- bahlobo bohlanga.

Kuyavuyisa ukuqonda I FREE STATE: ne ukuba abalauli be Free netevu. State bazimisele ukuba ngangoko banako ba- mpate kakuhle ontsundu, saye sitemba ukuba elinqina lihle nelincomekayo lamadoda okuqonda e Palamente yelo, elibonakele xa bekuxoxwa ngomcimbi wentsebenzo yabantsundu, loba ngum- zekelo kwi Palamente zamanye ama- zwe, kweli lase Mazantsi e Afrika. I *Friend,* ipepa lase Bloemfontein lifike lenze amanqaku ngawo lomcimbi lati: —“ Inkoliso yamafama etu itete ngove- lwano na Bantsundu, saye sikolwa uku­ba impi apa etiye abantsundu nebapata ngqongqo e Koloni nakwamanye ama- zwe kweli lase South Afrika iya kuma-

INTSUSA-MABANDLA.

Vuma indaba Mhleli: Ndiyalezwe uku- ze ndipakele wona, kuba kaloku usitebesomzi upela; ukuze bati abazilambeley? batye, kungabinjalo kubambi abangateni nazo. Au! nakuba ndisltsho andikabinanto ndingayixolayo, kuba andikabi naziganeko zihliloyo kwisigama endisa- sihambileyo. Noku kwenjenje ndicita isitukutezi sika loliwe endibhala ndihleli kuyo.

UKUSUKA EKAYA.

Sesuka e Lovedale kusasa ngolwesi-Ne, 21 April, singamadoda amatatu, eyesine ingumbhexeshi we kari ka Mrs. Morris, owaziwa ngumzi ontsundu wase Dikeni ngegama lokuba ngu *Manqhasana,* alisa- belayo ko nayo. Ngumhlobo wam mdala lowo Mhleli, kuba ndiseyintwana enci- nane ndati ndikweliswe kwinkabi yeha- she lomlungu ngumza wam, laza latiwa tshipu ngesabokwe ngomnye lagqotsa. Ito kanti inkowana endim ayikakwazi ukugoqa, suka kwati xa kanyo lipambi kwendlu yelonenekazi lajika kufupi ndajukujeloka ngapaya, gadla, po! La- mya obendikwelisile ukuba azi woya ngapina ekaya. Nditwelwe ndangeniswa kulo nkosikazi, yaququzela ukundenzela amaqinga okubuyisa izibilini ebesozimko nomxholo. Kwati sekunini roxoxo, ba- lulu amehlo, ndapungiswa ntwana; ya- pila inkewu! Wandincoda lomini, nje- ngokuba ikwanguye lo undinceda namhla lindiyile, kuba iposi yayo izele tu, yayiya kundishiya ndite *ngha* umlomo ndinga- wufumani lomkombe uyi *Garth Castle* ndisukela ukuwela ngawo. Lo Mrs. Morris ngunina womfundisi welo gama u Rev. James S. Morris, owaka i Simnala yase Buntingville ema Mpondweni, kungoku use Kimberley; no Mantyi yakwa Bomvana u Mr. Walter Morris, Elliotdale, ku Sarili ekaya. Bobabini bafunda e Lovedale.

INDLELA.

Siqhubile ko Mhleli, sidyarelene neposi, saza kugaleleka kunye kwa Crowe, Elu- kalweni. Singe singakulula tina ; sati lomzuzu izilo zelu zitabata imitamo, sabe sibuka umhlambi wentaka ezintle kunene zika Mr. Bob Crowe, nesitiya sentyantya- mbo sodade wabo.

EZOVOTO.

Kute kanti kuko omnye endaziyo, ndabona enyuka ehamba efunda ipepa endite ndakuposa amehlo ndalifanisa, no *Watchman.* Akufika ndiwisilo ukubu- lisa, waseleliposa kum ipepa elo, elite kanti lixoxa kunene ngo Mr. Hay. Ndite gqwaka gqwaka, wandikaulela ngeliti, “Uwela nini? ” Mna: Ndiyindlela ngo- kunje nkosazana ; (pofu ndimangalisiwe ukuba ute pina Ukuba ndiyawela, kuba ndiba Imvo eyaxela ezondaba asipepa lipatwayo Elukalweni). Sibuzene nga- batshana abafunda e Lovedale kanti inkosazana iyatshiseka zezo *Volo.* “Hi! ncinga ukuba lohamba njanina unyulo e Dikeni?” Siqonda njanina, nkosaza- na, indlebe zisabetabetana. “ Wakuci- nga kodwa u Mr. William Hay wopume- lela?” Mna: Kwanga kunganjalo nko- sazana (kuba beta andikumbulele nto ukuba siza kuhamba indicia ngendlela nenkosazana lo. Ivakele ikhuza isiti, “Mawo! hlelinje unjalo ? Nicinga kane- ne nina ukuba ngumhlobo wenu u Hay ? ” Kambe, nkosazana, asikanakatii nto yi­mbi ichasene nobuhlobo bako kuti, esati nje sakona angasifihleli isiposo setu, sili sakoniwa nokuba ngubanina asitotelele, Kuko into elungileyo engapuma kulo nzala kodwa? Wakuti umntu angalahla umsebenzi awayezibekele wona usele ulahla.” Mna: Kekaloku, nkosazana, akawulahlanga kuba nanamhla usashu- mayela kuba lo awupeteyo awuchasene nabafundisi. Kunjalo njo uyangqina nawe ukuba kungapili into oyampazami- sayo. “ Ndiyayazi lento, kodwa ko nge- loto akupila wabuycla kuwo. Ukuba i ekuya ngam bekuya kunyulwa u Wood, kuba yena u Ballantyne udume ngoku- ngafaneleki.” Okwelixesha sesihleli ngase ndlwini, eseleko nomnikazi mzi endanigqibela kudala, ote nayo wangena shushu engxoxweni. Sahlukana soku- mnandi kulondawo ngobushushu bobu- bele babo, nangani sichasene ngezimvo.

E QONCE.

Sibopile site dzu sazakugaleleka “Eka- yeni Labantsundu,” e Qonce, xa kanye into zobani nobani sezixonxe amaxhaka, namagopo, etafileni yento ka Soga. Site nati kuba besilitanda elocala savakala sisiti—kwaqala ukulunga: yaye ixesha ingu *half past one.* Ndite ndakubheka- bheka, ndafika ndalibuka namhla Ikaya; ndapaula ukuba liyahlaziywa, liyacokiswa ngapandle nangapakati, liyatshayelwa, liyakulutwa. Ndati omxholweni, ewe, nto ka Zazo, inzukulwana ka Soga, juca ubheke pambili, kode kube kuko nakuti. Andiyiliball indawo yokuba kunjenjenje ukuba kuhle ngapakati ayiyekololo into- kazi ka Xiniwe ngelayo icala. Ezixa- sweni esizilungiselelweyo, ndibhaqene nomhlobo wam u Mr. Paul Xiniwe, ondibalisele indaba yambi yamava eha- mbo yabo neqola abawela nalo. Izinto azitetwa zonke Mhleli. Wanyanisa no- wakwa Xhosa ukuti, “ ukuzenza akunje ngakwenzi wa.” Asazi kambo, sova pambili.

NGOLOLIWE.

Emva kwezixaso siyekukwela kuloliwo ngo *half past* 4, endisekuye nangoku ukuya e Kapa, apo ndiyakungena ngo 7 ngokuhlwa ko Mgqibelo. Yonke ondi- sayihambileyo indlela isentle. Okola- ndela ndobuye ndikuvise.