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IMVO ZABANTSUNDU (NATIVE OPINION)

[JunE 24, 1885,

Intlaulelo Yezaziso

esigeniswe kwi-  
(single column)

Isaziso

mihlati \_  
engaminye 2/6, kwemibini  
ibandakanyiwe 5/ nge inch  
enye, ngamangeniso okuqala  
ngalandelayo 1/3 kumhlati  
omnye, 2/6 kwebandakanyi-  
weyo nge inch ixesha nga-  
linye.

Izaziso ezingeniselwa izi-  
tuba zenyanga ngantatu ne-  
minyaka zenawazo amaxa-  
biso.

I BRANDI

Elungileyo engapitikezwe nanto zinjenge  
manzi nezinya . zibululayo, itengwa ko  
C. J. DOWELL & CO.,

BANK STREET,

ABALIMI NA BARWEBI.

E-MARKENI.

E.QONCE (June 23).

Inkuni, 5/ to 26/ ngeflara

Do. (ezicandiweyo), 8/3 to 17/ ngeflara Ihabile, 3/ to 5/2 ngekulu Irasi, eluhlaza, 1/1 to 1/11 ngekulu Indiza, 1/4 ngekulu Amazimba, 10/3 to 13/3 ngekulu Umbona, 10/ to 18/ ngekulu Ihabile ngenxowa, 11/9 to 16/9 ngekulu Irasi ngenxowa, 9/9 ngekulu Umgubo ngenxowa, 12/9 to 14/ ngekulu Itapile ezinyama. 6/7 to 8/7 ngekulu Amatanga, 4/4 to 6/9 nge dozen Amaqanda, 1/2 nge dozen Ibotolo, 2/ to 3/ ngeponti

E-RINI (June 22).

Ibotolo, 2/6 to 2/9 ngeponti Irasi, 13/9 to 16/6 ngenxowa Amaqanda, 2/ to 2/6 ngedazine Ihabile, 4/6 to 5/7 ngekulu Ihabile eyimbewn, 13/3 ngenxowa Itapile, 11/ to 12/ ngenxowa Inkuni, 20/ to 41/ ngeflara

E-KOMANI (June 23).

Ibotolo 1/6 to 2/3 ngeponti Amaqanda, 1/ to 1/6 ngedazini Amazimba, 30/ ngenxowa Umbona, 25/ to 26/ ngenxowa Irasi, 14/ to 15/ ngenxowa Ihabile, 6/ to 8/ ngekulu Itapile, 10/ to 13/6 ngenxowa Umgubo. 14/ to 15/ ngekulu Inkuni, 30/ to 45/ ngeflara

E-MONTI (June 23). Ibotolo, 1/11 to 3/3 ngeponti Amaqanda, 1/ to 1/6 ngedazini Itapile, 10/ to 10/6 ngenxowa Umgubo, 10/3 to 11/3 ngekulu Amatanga, 3/ ngedazini Inkuni, 5/ to 10/6 ngeflara Irasi, 9/ ngenxowa

E-ALIWAL (June 20). Ibotolo, 1/6 to 3/ ngeponti Irasi, 13/6 to 16/ ngenxowa Irasi, eluhlaza, 2|d to 5d ngesitungu Amaqanda, 2/6 to 3/ ngedazini Ihabile, 10/ to 13/ ngekulu Inkuni, 24/ to 65/ ngeflara Umgubo, 35/ ngenxowa Itapile, 14/6 to 16/ ngenxowa

Iveki

U Fuleni (Mr. Fielding) obesakuba yi- mantyi yase Xesi ubube ngolwesi.Tatu. Ubengase Mantyi. Kwati kwakuvalwa i ofisi yemantyi yase Xesi wamnkeliswa ipen- shini kwa Rulumente.

Abaxasi belipepa ubangekenjenjalo bace- Iwa ukuba bayitumele kwangaleveki imali.

Amapepa ati u Mr. Jonathan Ayliff usafa akakabina kupakama elukukweni. U Sir John Molteno owayeye pesheya ngokunga- pili uncedakele kanye yena.

Abangekenjenjalo bayalezwa ukuba ba- yifinyelelise ku 30 June intlaulo yabo.

Lntlanganiso yabafundisi bamahlelo onke iyakubase Qonce apa ngenyanga ezayo iqala ngo 2 ise ku 3 July. lyakonganyelwa ngu John J. Irvine, Esq. Ingxoxo ziyakundulu- Iwa ngu Rev. W. J. B. Moir, Rev. P. Jooste no Rev. H. Gutche nabanye.

Kutshate e Xesi, kwa Kama, ngolwesi- Tatu 17 June, u Mr. Paul Xiniwe, wase Bayi no Miss E. Ndwanya, intombi enci ka Mr. David Ndwanya walomzi. Ngamana u Mr. no Mrs. Xiniwe bangafumana imini ezininzi zokonwabisana. Banduluke ngolwesi-Ne ukubekisa kwikaya lomyeni e Nyara, apo bangasakuhlala kakulu kuba bengxamele "kwikaya labo e Bayi.

Hlaulani, nina bangekenjenjalo ukuze nilifunde ipepa ngapandle kwexala.

Kufike ngocingo ezokuba ngo Mgqibelo odluleyo kube kuko iduli pakati kwama Mpondo nama Baca emdeni. Kufe ama Baca amabini ase Tshungwana ; kubulewe ama Mpondo amahlanu. Imantyi yase Tshungwana kutiwa iposwe ngama Mpondo xa izama ukulamla. Idabi kutiwa bubusela obuhanjiswa yimpi ka Mbali.

Ipalamente yase Natal ivulwe yi Rulu­neli u Sir H. Bulwer ngolwesi.Ne, 18 June, oludlulileyo, ilile ngokubandezeleka okukoyo.

Abanga bangangena ekubeni ngabancedi. si belepepa mabawatumele kwangoku ama- gama nemalana abanayo, ukuze bayiqale kakuhle ikota ngo 1 July.

Kuvakala ukuba onke amavalanti akwe-  
la Bahlambeli aza kuyekwa agoduke, kusale  
amajoni atile ayakuncedwa ngamapolisa  
ayakupatwa ngu Colonel Carrington.

Makungabiko bakotamileyo ekuhlauleni.'

Inene abati ngu Muller lase Lututu nga-  
paya ko Komani lingene entanjeni. Kutiwa  
litshise izindlu zalo lakubona ukuba liziqi-  
nisele kumabandla atile ancedisa abatshe-  
Iweyo kwixabiso le £8000.

Ipepa alinakuhanjiswa ungayitumelanga  
imali mfundi.

Inqanawa etwala indaba pakati kwe  
London neli ifike ngo Mgqibelo. Indaba eze  
nazo zite-ga kolwe 28 May. Ukunduluka  
kwayo kwakusate cwaka ngomcimbi  
wase Afghanistan, nakuba nkulungi-  
selela imfazwe kwakusoloko kumi ngaku-  
nye. Ndaba zimbi zizipitipiti eke zako  
kumzi wama Frentshi e Parisi mhla kwaku-  
ngcwatywa enye yamadoda ebandla le Com.  
munists apo. Kwenzakala into eninzi yaba-  
ntu ngomhla lowo.

Ngeveki engapaya kufunyanwe kwi *klem*zeqela lo Debea idayimani e karet zi 70 exa-  
biso lizindlelwa kwi £2000.

Kuko inteto zokuba lo loliwe usinga e Da- yimani angavulwa e Kimberley ekaya ekupe- leni ko October.

Ingozi kaloliwe ihle e Kapa nge Cawa engapaya. Ite inkosana yamajoni itsiba ekupambaneni kwendlela kaloliwe neyaba- ntu yabanjwa yimpumlo ye injini yenzakala kakubi. Ife iyure ezimbini emva koko.

Igwangqa eligama lingu Kolmiet limiselwe  
ukulinda ijaji ngokubeka ilitye elikulu  
endleleni yololiwe ngase Fort Jackson elati  
lalanywa esekude ngabaqubi yamiswa.

Ingqakaqa ibikwa e Dayimani kwimi-  
ngxuma yase mlanjeni. K iko indlu yaba-  
mhlope enaso isifo eso. Kuvakala ukuba  
akuko mizamo yenziwayo ukusincipisa isifo  
eso.

Uloliwe oya e Alvani ulindelwe nkuba avulwe pakati kwenyanga ezimbini.

Isicaxakazi esitile e Kapa, intombi yo- mlungu, yenze imigudu emikulu ukuzibulala ngeveki engapaya. Itsibele elwandle yaku- bona ukuba ilunge nendawo enzulu. Sincediwe emva kwemikulu imizamo. Mzu- zwana emva koku sibanjwe sesizilantsha pantsi kwevili ye injini ebidlula.

Kwe Palamente yase Transvaal kwamnke- Iwe imvumelano ngemvisiswano egqitywe lulaulo Iwe Transvaal nclwama Jamani.

U Mr. Gladstone wale enikwa yi Nkosa-  
zana igama lewonga lokuba abizwe ngokuba  
yi “ Lord.”

Ipakati elikulu le Nkosazana u Lord  
Derbv latumela ucingo kwi Rulumeni ngo  
28 May, ngendawo yokuba imikosi ipume  
kwela Bahlambeli, ze elo mhlaimbi inxenye  
yalo ipatwe yikoloni, kumiselwe amapolisa.

U Sir Charles Warren usand’ ukwenza  
inteto ate kuyo, nakuba kungaliwanga uzo-  
yisile intshaba abetunyelwe ukuba aye kuzi-  
Iwa. Oku kuyakuhlala kwakunjulwa zizo.  
Uciuga elo ukuba malenziwe ikoloni eyodwa  
angati u Rulumeni wapesheya ayixase nge  
£60,000 ngonyaka.

I Ruluneli yase Natal imise amadoda  
amahlanu ukuba abe yintlanganiso yokuci-  
nga into yokuba imiwe kangakananina imi.  
blaba enikelwe ngu Rulumeni wase Natal  
kubafundisi ukuba ibe yeyezikolo, nokuba  
isagcinelwe exonto yayicelelwe zonana.

Siva ukuba kuko indodana entsu-  
ndu efuna ukumisa i-ofisi yayo yobugqweta  
• Komani. Isimilo sayo siyanconywa.  
Asikayazi ngegama.

Inconywa ubuncinane i-ofisi yemantyi ya-  
kwa Daliwe, siva ukuba iza kwandiswa ka-  
msinyane.

Sicela amehlo kubalesi nkuba abekiswe

kwisaziso esingokupeliswa kololiwe wango.  
kuhlwa.

Intlanganiso yekomityi epete ibandla Io  
Manyano Ngemfundo imiselwe nkubase Gill-  
ton (kwa Bovula) ngo Mgqibelo ozayo.

IMVO ZABANTSUNDU

NGOLWESLTATU, JUNE 24, 1885.

INDLALA..

UCINGO luxela ezokuba kube  
kuko ingxoxo e Palamente

engokufunelwa kwabantsundu inda-

wo zokuma ekubeni abanye bendu-  
lulwe ngokomteto omtsha we lali.  
Pakati kwalengxoxo u Mr. Sprigg  
kutiwa ukanyele indawo yokuba  
kusitiwa abantsundu bayalamba,  
watsho wati nandawo bangaluka-  
ngela kuzo uncedo ikwangamagqu-  
gula apete imizi ngemizi emelene  
nabantu abantsundu. Kambe le-  
nteto sesite ize ngocingo—into eti  
amazwi iwenze izishunqu, angati  
kanti u Mr. Sprigg akatetanga nje-  
ngokuba kutiwa utete njalo : kuba  
tina sisiti yimfama yenyaniso ongaba  
akakuboni ukuswela komzi ontsundu

ngezimini. Opikayo angake aha-  
mbele kwindawo ezinjengoma Ngqu-  
shwa, ema Tamara, ema Xesi singa-  
teti nto ngesingazibonelanga nga-  
wetu amehlo ukuze abone intsizi  
abakuzo abamnyama ngenxa yendla-  
la. Ixesha eli lonke amawetu ebe-  
lima kanye ngonyaka. Oko ama-  
xesha ebesalungile, bengatengi  
zinto zininzi waupile ngapandle ko-  
kulila, xa singateti nto ngentwana-  
ntwana zempato. Ateke ngoku  
amaxesha anto yimbi. Amalanga  
awoyikekayo emi ngakunye. Aba-  
ntsundu ke namhla batwele ubunzi-  
ma obuhlala butwalwa ngabantu  
abalima ntonye ngonyaka nakwa-  
manye amazwe, ekuti kwakutshaba-  
lala okukudla kanti akuseko nto  
yimbi baqamele ngayo—mabasebe  
bekisa umtyiso ezantsi. Lontoke  
ityatyamba ekucitakaleni kwemizi  
nentlalo yonke yoluntu iqale pantsi.  
Mayibe idlule esitandatwini iminya-  
ka bebandezeleke ngakunye abantsu\_

ndu bengazanga bavuna isivuno esi-  
zeleyo. Kubuhlungu kuti ukuti  
inxenye yabo ibingalilungiseleli  
inyakenye; nababelilungiselela ba-  
dliwa zizihlobo eziti kuti bamnyama  
zakuva ukuba otile basadla zibaku-  
mbule ze ngoko zibakaulezisele ezi-  
ntswelweni, ngoko ke kungabiko nto  
yokuxasa impilo. Lide lati Iona  
elilanga seloka lenze ngakunye le-  
minyaka mitatu edluleyo labeta  
kwapela itemba ebantwini. Kuteke  
zakuna ezimvula kwabonakala  
ukuba bekungasakusala ne-akile  
ebingasakuhlwayelwa; kusweleke  
kodwa ingqolowa.

Ibe yenye yento ezibublungu  
kuti ukubona abanye abantu befu-  
mana bebopa inkabi ukuya kugele-  
sha ukuze bamane ukuyakuqwaka-  
nisa bakufumana izikotilana zembeu  
bakufumana itiki ne sikisipeni ezi-  
trateni. Yinyaniso abantu baya-  
lamba. Kantike u Mr. Sprigg uti  
lento ayinjalo ! Asikolwa ukuba  
kuko bani uyakulahlekiswa yilente-  
to. Ukuba namhla lendlala iya-  
kuyekelwa ukuba itshayele ilali  
zabantsundu ngapandle kwemizamo  
yokubanceda abantu, sinokuyivisisa  
inteto ka Mr. Sprigg, ebonakala  
iliqinga lenciniba yona iti yakupele-  
Iwa xa izingelwayo iyingcwabe

intloko  
bonwa.

Tina  
banga

sifunde ngomso into eveliswa

vila.

ukwenjenjalo ngalo lonke ixesha  
ingekatanjiswa zimfundiso zasempe-  
fumlweni. Abo kodwa bafundise-  
Iwe ebu-Ngesini abasakubehle baya-

mnkele lemfundiso intsha.

ncedwe kwangoku abantu ukuba  
kuko umnyinyivana wokuba bance-

dwe, bangafundiswake izifundo xa  
banikwayo unced’ olo. Xa bance-  
diweyo ngembeu bangaba nokuka-  
ngela esivunweni abantu. Bekunga-

lungayo u Rulumeni ebaboleke  
imbeu ukuze bati bakuvuna bambu-  
yisele. Akusivumeli ukuzihambisa  
kakulu ingqondo kangangokuba  
sifike kwindawo yokuba azi bayaku-  
pila yintonina abantu kwezinyanga  
zizayo xa bangancedwanga.

Ngendawo yokuba abantu befane-  
Iwe ukuncedwa yimizi abamelene  
nayo singasuka siti asiyiboni ukuba  
yintonina engenziwa ngamadoda

apete imizi.

wuqengqele kwamanye

umsebenzi ka Rulumeni—amagxa  
angenakuwutwala.

Sesiyibalile lenteto ingentla ifikile

entlabatini

ibe isiti ayi-

asituswa  
sibube

bamnyama  
singayekwa

ngabo  
ukuze  
hubu-

Yimilo yentliziyo yomntu

Maba-

Ikwaliqinga eli loku-

amagxa

ingxelo ezeleyo yale ngxogxo e  
Palamente. Kuyo siya vuyiswa  
ukufumana ukuba njengoko besiso-  
yikela inteto ka Mr. Sprigg ilahle-  
kisiwe eku tunyelweni kwayo ngu  
Reuter (otumela indaba zocingo)-  
Eyake inteto ibi fanelekile ifanele  
indoda ewonga linjenge lake ne  
xesha etete ngalo. Ukuze ke ivisi-  
swe inteto ka Mr. Sprigg siyitabata  
nje ngoko injalo kwi pepa lase kapa  
*i-Cape Argus:—*

U Mr. SPRIGG ute uyakolwa ukuba  
umnqweno welungu lase Monti (u Mr.  
Brabant) ibiknkucofa ufokoto Iwebandla,  
uyatemba ukuba uyakulitabata icebo  
lamadoda ukuba angayinyanzeli inteto yake  
(yokuba abantu abacitwe ezifameni zama  
Bulu bamelwe kufunyaniselwa umhlaba).  
lyakuba yinto engafanelekileyo ukuba aba-  
ntu abantsundu banikwe itemba lokuba bona  
banokuwufumana baupiwe umhlaba. Maba-  
caciselwe ukuba bayakuwufumana ngokuwu-  
tenga. Lendlala kutiwa ibangwe ngumteto  
we Lokeshoni, ingaba nobunyaniso obutile  
lonto; kodwa iqinga likumagqugula eziqi-  
ngata anokuti axele apo emazimiswe kona  
i Lokeshoni nasezifameni. Ke mababe  
abantu kwezi zitili abafuni ziko i Lokeshoni  
emihlabeni yabo yiyolonto bengatumelanga  
kwa Relumeni. lyabonakala indawo yoku-  
ba intswelo zinkulu kubantu abantsundu  
Emaxoseni, kodwa angalusizi ukuba into  
leyo ivakaliswe kulo lonke ukuba sebetsha-  
balala, kuba oko kunganika igama elibi  
kwelo Bandla labo le Palamente nakweli  
lizwe kuba bengenzi imizamo yokunceda.  
Ingxelo zomantyi zisati liyeza ixesha elibi  
kwangapambi kokuba kuvunwe; u Rulu-  
meni selete maze aziswe into ekuyiyo nga-  
maxesha ngamaxesha. Ukuba u Rulumeni  
ufumene nkuba makancedise ngembeu—  
njengokuba sekwenjiwenjalo kumafama  
elo langase Kapa—lonto uyakuyenza. Ko-  
dwa abantu mababe nento abayenzayo.  
Abangxamele ukumbandezela ontsundu: imi-

gudu yabo kukumpata ngemfauelo,  
mnyusa.

Amanqaku.

ko-

Kwinteto yengqondo esekwe pezu

kwahlulelana ngokucinga kwamadoda e Pa-  
lamente, yenjenje ukuteta i *Cape Times* eli-  
nye lamapepa ase Kapa, esitetnbayo ukuba  
uyakutanda umzi ukuyiva lenteto : “ Imbasa  
nobuugcwalisa bale Palamente sinayo, ku-  
kuba imvo zabantu bonke belilizwe zinoku-  
funyanwa kuyo njengoko zinjalo. Inye into  
efunekayo ukubanga ukuba bafunyanwe  
benezwi bonke ngoku, kukuba kubeko ilu-  
ngu elimnyama lesitili ngasinye esinabo ku-  
tiwa ngamagwangqa elilizwe “yivoti yengca-  
wa.” Oku kodwa kungumcimbi’oyakufezwa  
yimfundo nayiminyakana embalwa. Aba-  
mnyama bayakumelwa ngokuzeleyo e Paia  
mente xa batumele umntu wolwabo uhlanga ”

Kuko umbali kwipepa lase Rini i *Journal* oti ungu “ B.” ote u Dr. Stewart wase Lovedale, kulanteto yake inkulu ingokunga- pumeleli kwemfundo yabantsundu, ubatengi- sile abona bantu abefanele ukubaxasa. Iti i *Journal* ukupendula ngamazwi esingena- kuwagxeka: “Tina asiyiboni indlela ekuti- wa ubatengise ngayo u Dr. Stewart abantu abantsundu. Maninzi ama Ngesi acinga ukuba u Dr. Stewart ubefanele ukubekwa ngokuzama iqinga lokuba imfundo yabantsu. ndu isekwe ezintweni abanokuzisebenzisa iyeke ukuhamba kwinteto zakudala nentonje zobulumnko. Elicebo lalilungile; asikolwa noko ukuba umhlambi otile wabantsundu senya kunqunyanyiswa ekuhambeleni pa- tnbili emfundweni yilonto, uze ngokwenje- njalo uzilungiselele ukukokela abantu bako. wawo ngengqondo ekanyiselweyo, singena kuwohlwaya kanjako lomhlambi ngokwenza lomigudu.

Ebekekileyo ijaji u R. Gregorowski, B.A. wase Free State ukwelakwa Moroko apo acedulula imfanelo zabantu kulomhlaba. Kupangelene nokufika kwake kwashicilelwa incwadi endala kwipepa lase Free State eliyi *Friend,* ebonisa ukuba umhlaba lowo ngowabafundisi base Wesile. I *Journal* etna- yibe iyawazi lomcimbi iti : “ mhla yenziwa lemvumelwano ngo 1833 yayingekabiko i Free State, yabako sekukudala yenziwayo imvumelwano leyo. Lomhlaba ubonakala ngokuugati wawungasafunwa nga Besutu owatike u Mshweshwe waselewunikela kuba- fundisi umnikela kanye. Into engumanga- liso kukuba akubonakali ukuba abafundisi baka bawuzamelela amalungelo abo emva koko. Ngoku ngati ubangwa ngabantu baka Moroko, kodwa kumhlope ukuba ama Bulu e Free State aya kulikanyela ibango labo; kuba ngapaya kokuba umhlaba lowo ngowabo abanakuvelisa taitile yawo.”

Sifumana ukuba abapati bololiwe abakenzi mnyinyiva malungana nabantsundu aba- hamba ngaye. Oku siknqonde koko site sakubona ngawetu amehlo malungana nen- kosikazi yomfundisi ontsundu wa peaheya kwe Nciba obevela e Lovedale ezaku kwela kuloliwe wakusasa ukuya e Dohne. Ute ukubona ukuba ubefike esixekweni ngepezolo kunzima nokuba afumane indawo yokulala kuba ihotel zabamhlope azibavumi abamnya­ma nababekekileyo wavukela kuloliwe ngo- mso olandelayo, ukusuka abe uyele ukuya kutyalelwa emva ngebaxa kuba engenaso isiqwengana sepepa lakwa Rulumeni esibo- nisa ukuba akanangqakaqa. Kute kuba kungeko yimbi itreni eyakusinga kwelocala imini yonke yayizole kude kube lolwanamhla kwabonakala efumane wanyakatisa kwelo- xobongo abekulo nalo lizele zindwendwe zedolopu. Ek' oko! ngalemini yayizolo yena ucinga ngesono salowo owamenza mnyama. Zinto ezinjengezike ezicapukisa umntu omnyama pantsi kwalombuso wama Ngesi elilizwe. Wonke umntu uyazi ukuba ingqakaqa isesemaqabeni, abasesikolweni ayiko kubo. Yinto endala le yokuba impi yelilizwe ingenakucalula, emayiti inkosikazi yomfundisi ontsundu itshayelelwe bucalaenkunkumeni. Eyona nto irazula intliziyokukuba lento ingazanga yaziswa ebantwini.

noku-

Imiteto emitsha engolaulo Iwapesheya kwe Nciba ebipambi kwe Palamente inike’ Iwe kwiqumru elingu Mr. Upington, Mr. J" A. De Wet, Sir T. Scanlen, Mr. Sauer, Mr- Innes, Mr. Laing, no Mr. Du Preen. Sizazi ke imvo zeaininzi salamanene asinaxala lanto ngohlobo engati lomiteto ipume ilulo ukuba yoza ipume ezandleni zegqugula elo. Eku- hambisekeni kwengxoxo kufumanekile uku­ba elixa lemiteto ibibanika lonto yokudlala iligqugula labantsundu ibibavalela kanye ukuba bangabibavoti bapalamente, kuba kungeko mntu unokuvotela ipalamente uhlaula irafu yendlu onjalo makavotele Iba­ndla Labantsundu. Kantike kwelo lapeshe- ya kwe Nciba abantsundu abahlauli mali yimbi ku Rulumeni ngapandle kweyezindlu kuba umhlaba awucandiwe.

Abalesi betu babonile kwingxelo ekweli- dluleyo ipepa ukuba umteto omtsha wepasi uyekiwe; ngesizatu esibonakalayo ukuba “ ubuza kupitizelisa abantu abantsundu” njengoko asixeleleyo no Mr. De Wet. Abo bakucasileyo konke ukubandezelwa kwetu bebenikwa intloko yembila kanti kulandawo benziwe kuyo amaqela abantsundu. Ukuba ubupumelele, umntu ontsundu ubengasaku- hlala napina engenapetshana lakomkulu esandleni: engenalo usicenge sencolongo okanye sokuba angawupefumli napina umo- ya ka Tixo ngapandle kwayo, ngabula Mr. Leonard. Ubuse ubotusile abamnyama ubuyiswa umvanje. Into esiyipikayo yileyo ate u Mr. De Wet abantu bapitizeliswa nga- mapepa endaba. Ide i *Cape Argus,* ipepa lase Kapa, imbonise ukuba seloko tina si- mxasile side sapuma endleleni yetu saya kumncoma. Simcoma tina u Mr. De Wet kuba simbona ehleli emendweni ka Mr. Sauer wokungapitizelisi abantu, sisaya ku- mncoma xa ayakwenjenjalo. Xa simbona epambuka siyakumcebisa. Sesenjenjalo ngokumayela kwimiteto engelakwa Pini nenge Pasi.

I Cape University.

Ezingxelo ngehambiseko yoviwo main, ngana nebandla lemfundo epakamileyo zibo- nakele kumapepa ase kapa ngo Mgqibelo odluleyo.

*Survey Examinations,* 1885.

GPA Phillips, St Andrew’s College, Graham’s Town.

C W Evans, St Andrew’s College, Graham’s Town.

B Tucker, Diocesan College, Rondebosch.

R A Fletcher, St Andrew’s College, Graham’s Town.

A Webster, St Andrew’s College, Graham’s Town.

C Abercrombie Smith, Moderator.

Ababengenele oluviwo babelishumi linesi- tatu.

INTERMEDIATE EXAMINATION IN ARTS, 1885.  
*Honours.*

1. E G Little, S A College.
2. T Rein, Panmure Grammar School.
3. S B Morgenrood, S A College.
4. L J C Titterton, Grey Institute, Port

Elizabeth.

F Purcell, S A College.

G Shaw, St Andrew’s College, Graham’s  
Town.

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21

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Pass.

E W Dains, private study, King Wil-  
liam’s Town.

C A Kitching, South African College.

R U Moffat, St Andrew’s College, Gra-  
ham’s Town.

H Jones, Diocesan College, Rondebosh.

P Reynolds, South African College.

R W Close, South African College.

H L Malherbe, Stellenbosh College.

( D G B Malherbe, Stellenbosch College.

(DA Pauw, Stellenbosch College.

( J B Kayser, private study, Cathcart.

( G Hagen, Panmure Grammar School.

G P Ferguson, private study, Wellington.

P L le Roux, Stellenbosch College.

• C F Tainton, private study, Riversdale.

. J F Kirsten, South African College.

, ( J Locke, private study, Graham’s Tn.

' (H 8 Wood, Dale College, K W Town.

C Abercrombie Smith Moderatorg

J Cameron,

Ababengenele oluviwo ba 56.

Ezababaleli.

UKUBUBA KUKA MR. J. TONDINI.

Sibika ngosizi olukulu ukububa kuka Mr. James Tondini, Umkokeli wase Tshungwana (Mount Frere). Umfi lowo yindoda eminyaka 24 ngalo yasishiyayo ngawo esilwela inkosi; wazinikela e Mgwali (Clarkebury) engumfana oseleze- kile, wafuduka apo weza e Bencuti (jshaw- bury), wabuya wafuduka apo weza e Sebeni, wesuka apo weza kuma apa e Tshungwana. Kwezindawo zonke umfo lowo uhamba nekaka le Nkosi yake aha- mba ehlanganisa ngalo; namhlanje uwele eluhlwini njengendoda.

Ite Inkosi yake akutika apa e Tshu­ngwana yampa ubutyebi benkomo, ama- hashe, inqwelo, igusha nozibokwe, nezi- nye izinto ezonwabisa umzimba nompe- fumlo kwelilizwe lasemzini. Site isicaka sika Yehova sakubanazo ezizinto sanqo- ma ngazo abantu; saza ezinye sazisisa, saye ngoko sinceda abantu. Ngenxa yo- kukatalela kwake amahlwempu, abahlo- lokazi, inkedama nabasweleyo ubesele ngati uyinkosi, kuba ubesiti umntu oswele into aye kuye, alike ayizuze lonto. Namhla uyabonakala ukuba wayenelizwi umfi lowo eliti esifubeni sake: kumbula amahlwempu, inkedama nabasweleyo (I. Timoti, vi. bayaleze abazityebi kulo­mhlaba); (Imizekeliso xix. okedamela amahlwempu). Enye indawo ngumfo obeselete ngenxa yeliso nenkatalo ngenxa yomntu wanga usisibonda apa, ide ima- ntyi nomfundisi, amakosi nabantu bafa- na ukumbeka ukuba abe sisibonda, wala akabuvuma; kuti pezu koko walowo ngapakati wazibekela u James Tondini ukuba makabe sisibonda—zati nendaba zesikalo zatutwa kuye yimantyi nomlu- ndisi, ngumginwa nom-krestu. Kute kumatyalatyalana esikolo amancinane angafanele kuya mantyini, kuti kwaku qubisana amadoda ebandla, ange akako umfo ka Mkiva, kanti ufuna inyaniso,