8 ISIGI 8 ISIGIDIMI SAMAXOSA, MARCH 1, 1873.

nyaka udluleyo, eyakutike ibeluncedo olu- kulu kuti sonke. Ibingati ukuba lemali yahlulahluliwe, sonke sibe ne £3 emnye. lyonke izi £1,800,000. Lento ifanele uku- vuyisa abantsundu kwanjenga bamhlope. Nabo bayazitenga kakulu impahla ezivela pesheya; nesiqingata soboya obutunyelwa kwamanye amazwe sesegusha zabo. Siya- temba ukuba alisekude ixesha abayakuba ngabarwebi ngapezu koku abantsundu, abayakuba nevenkile nezitora zabo akuko sizatu sokuba lomsebenzi wokurweba ushiyelwe ezandleni zabamhlope bodwa.

EZIVELA KUBABALELANI.

St. Matthews Mission, Keiskama Hoek, January 25, 1873.

Kuwe sihlobo Mr. William Barnabas,—Incwadi yako ka December ogqitileyo, owenze imibuzo ngayo emehlweni abantu bonke, kubonakala kvm ukuba kuko ubunxamo ngelako icala. Ukutsho nditi wena ubufanele, njengomzalwana, ukuba ube uke wati nqumama wayicinga, wazake watumela incwadi ngasese ku Mr. Masiza, yokumbikela ukuposisa kwake, naba niyigqibe nobabini lonto. Kanjalo mna andiyiboni imposiso, kuba ubeteta ngomntu ongasekoyo.

Stephen M. Mnaakama.

Du Toit’s Pan, Diamond Fields, January 25, 1873.

Makowetu,—Into yokuqala, ndiyakupendula umfo ka Philip ngale mbuzo yake yokuti, ufuna amadoda anendlu yokugqugulela ukuze kutetwe ngolobolo, nejiki, nokwaluka. Nditi ke mna uku­ba kungafunwa ikomiti make kukangelwe enanini labantu abakolwayo, ukuba basebonkena ngentselo yotywala nangenxa yokulobola nangenxayokwaluka. Ukuba uyafuna ukubona amahlazo yiza apa E-Diamond Fields uze kubona abantwana babantu into abazenzayo. Anditeti ngabantu abangamaqaba. Anditeti nangabantu abangabantwana besikolo kodwa. Basekwangama qaba ngokwabo. Nditeta ngabantu abakoliweyo abate bakufika apa bazinikela etywaleni, inxenye endingasakolwa nokuba ingaba sakumbula E-Koloni ngenxa yo­tywala.

Enye into bazalwana, inxenye yabazalwana iyabulela kanye ngamazwi omfo ka Zuma okuti ningabuduzeli. Nditi masibuduzele blaze sizilibazise ngokuti ixesha lisekude sibaqwe singekalungi. Abantu bayakuzilibazisa ngokuti kutiwa masingabuduzeli ixesha liseza lokuba sitandaze. Bazalwana masilumke ukuba singatinteli abo batshayo ukutisiyakutinina ukuze sisindiswe. Nditike kusafuneka ntonina yimbi pakati kwetu bakolwayo—izicaka zenkosi zaubeka umteto. Ndicela impendulo kuni mabandla akowetu.

Enye into nina bazali tandazelani abantwana benu. Nina bafazi ndinosizi ngani ngokuba ndibona ukuba inxenye iyakupulukwa ngamadoda nge­nxa yokunga penduli komfazi. Wabaleleni amadoda enu ngamaxesha onke. Sendibona inxenye izinikela kwiminyaka ngamihlanu ngenxa yokunga fumani ncwaai evela emfazini. Baninzi abati nge­nxa yokunga fumani incwadi azinikele kusatane, abe esiti wohlwaya umfazi,

Jacob Matshobana.

**I-GRAMMAR NE DICTIONARY**

ZESI XOSA, ZIKA DAVIS-

ZOMBINI ezincwadi zesi Xosa zoba nokutengwa E-Nxukwebe, nase Lovedale Institution, nase Rini kwa Richards no Glanville, nakubafundisi bama

Wesile kumizi ngemizi yale Koloni.

I-Dictionary yoba sibozo sesheleni, iti ukuba yefakelwe amapepa angashicile- Iwanga zibe lishumi- I-Grammar yoba zisbeleni ezintandatu.

**ISAZISO.**

U -MACGREGOR OVENKILE IM1SWE E-QONCE, uyazisa kubo bonke abablobo bake, abantu abantsundu, abanganeno nabanga pesheya kwe Nciba

ukuba boyifumana ivenkile yake ngasezantsi E-Markeni, ecaleni kwendlu ka Mr Duncan umenzi wenqwelo, kulendawo inemiti emide. Bozifumana zininzi impahla ezibalungeleyo.

Unika awona manani makulu oboya, nezikumba zenkomo, nezebokwe,  
nazo zonke intwana-ntwana ezilinywa zitengiswe kwelizwe.

JOHN MACGREGOR.

**U-JEREMIAH WOODLAND,**

UYAQOKELA ukubabulela abahlobo bake abantsundu ngokumxasa kwabo. U Uyabaxelela ukuba abayikuze bafike eziswele Inkomo, Namahashe, okutengisa. U-Jeremiah Woodland angawanana Umgubo, Nombona, Namazimba, Nemiti yentlobo zonke, ezonto azirolele Amahashe Nenkomo.

E-Cradock, March, 1873.

**ISAZISO,**

KUFUNWA amadoda okumba ityuwa E-Great Saltpan (ecibini elikulu letyuwa) E-Ngqura, kummandla we Uitenhage.

Inani labafunwayo ngama 50 nokuba li 100. Boufumana umsebenzi imihla yonke, bazuze isheleni ezintatu, nokuba zinepene ezintandatu ngapandle (3s- ne 3s. 6d.) ngemini. Owufunayo lomsebenzi makaye ku,

J- C- HITZEROTH.

Great Saltpan, E-Ngqura, 30th January, 1873-

**QUIT RENT, 187 2.**

ALL Persons in arrear with the payment of Quit-rent for the year 1872, or pre­vious years, are required to pay the same on or before 31st March next,

otherwise legal proceedings will be instituted against them for the recovery thereof. PERCY NIGHTINGALE, Civil Commissioner.

Civil Commissioner’s Office,

Alice, 20th December, 1872.

**DAVIS’ KAFFIR GRAMMAR AND KAFFIR- ENGLISH DICTIONARY.**

THE above works on the Kaffir Language may be purchased at Heald Town and Lovedale Institutions, at Messrs- Richards, Glanville, Graham’s

Town, and of the Wesleyan Ministers in the Towns of the Colony.

Dictionary, Eight Shillings, interleaved, Ten Shillings- Grammar, Six Shillings.

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From 50 to 100 men can find daily employment (at fair working days) at the  
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J. C. HITZEROTH.

Great Saltpan, Zwartkops Height, 30th January, 1873.

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