Iveki

Eli litye lomlilo, lisand’ ukwakiwa ngase stishini sika loliwe, lisila ingxowa ezi 230 ngemini ze flawa.

Igwangqa elingu John Wise, elingumba- njwa obemiselwe nkupekela amadindala e Dayimani, ubekwa elinye ityala lokuba enguye lo ubemana ewafakela ityefu ama- dindala ekutyeni. Kuko inteto yokuba ube- qeshwe ngabantu abatile ukuba enze obo- bugqwira, ngati uzimisele ukubabhengeze.

Kute ngase Humansdorp intokazi entsu- ndu yashiya abantwana bayo ababini endlwi- ni yaya kuhlakula. Kute emzuzwini yabo- nakala enye intwana izileta pandle, yabehla yalandelwa lilangatye, kanti indlu selisitsha. Kufike inkwenkwana, ete yakuva ukuba kuko umntwana, yaziposa pakati kwelangatye, yeza naye seletshe kakubi, ubehla wabhubha.

U Dr. Lamb wase Tinara, ute epalisa ebusnku esitrateni, ihasbe lagxaleka ema. tyeui abeyinqumbi wayakuwa, Iwabambeka esitibilini unyawo, noko Iwabuya Iwakulu- leka msinyane. Ipantse ukubambi longozi.

Ngolwesi-Bini sgokuhlwa ite xa ingenayo itreni e Tinara kwafunyanwa ukuba enye yenqwelo selisemalangatyini. Itukululwe kwezinye, yacinywa, laye lona icala elipe- zulti seligqibele.

Emya komzi wakwa Bidli, apa e Qonce, kufunyenwe ngo-Mvulo (23rd Jan.) ngum- hlobo wetu umzi wenyoka, amapimpi Wabulala amatole aselezinyoka alishumi linesibhozo, kwanomzali. Yonke lonto ixhomekeke emtini siteta nje.

E Komatie, e Transvaal, umbane usand’- ukubeta isipani sonke, kwafa ishurni eline- sihlanu.

AmawaKa amane ama Tshayina afe nga- xesha nye ngaleveki igqitileyo ngokuqekeka kwe dam e Hang Ho. kwelawo, abelisebenza.

Kwi Hospital yase Bhayi kuko isebe elitsha lentsapo elihlonyelweyo. Livulwe ngeveki epelileyo.

Inani labantu abebe ndwendwele umbo, niso ngelixa ubuvuliwe lifikelele kumawaka amashumi asibhozo anamawaka matandatu, anamakulu asibhozo, anamanci asitoba eva ngesibini, 86,892. Ixabiso lemali eyamke- Iweyo emiyo inga £4,045. Zihlaulwe zonke indleko ngati kuya kusala £1,000.

Anga amawetu ase Dikeni, e Bhofolo, nase Qonce, angazigcina intsuku ezibalulwe Zimantyi, eziyakuti ngazo zibalungisele amabango abanawo abantu okungeniswa kwimfanelo zamadoda embusweni.

Impi efumene amapepa ezikumbuzo mayi- lungiselele ukuze ibe sezi ofisi ngezo ntsuku.

1. Secretary Yamahlelo seyimise abateteleli abafanelekileyo.

Intsuku:—e Bhofolo 10 Feb., e Dikeni

1. Feb., e Qonce 31 Jan. Ngu Mr. Mal- lett oya kumela amawetu e Bhofolo. Eka- yapa nase Dikeni ngnmfo ka Innes;

IMVO ZABANTSUNDU

u Sir g. Sprigg INGXOXO yaba ba-

C.PamLa mnumzan iseyeyona

iveleleyo pakati komzi wakowetu; nase zikorantini zaba mhlope isasingetwe. Njengaba- sengi bomzi akusakusifanela uku- shinta. Lamanqaku alandelayo siwafumana kwawabamhlope ama- pepa endaba. Elase Kapa i *Excalibur,* liti,

U Sir Gondon Sprigg ubehamba kwi- ndawo ezingatembisiyo, ezama ukuze- nzela abahlobo, ngolutyelelo asand’ ukuba nalo e Qonce. Kwintlanganiso yobubele neyo kuzitandekisa abe nayo no Rev. Charles Pamla, umfundisi ontsundu wase Wesile, u Sir Gordon ulufumene lonke uluvo Iwabamnyama. U Mr. Pamla odumileyo utonyalaliswe kangaka yile ntlangano nendoda enkulu, ngangokuba apo, ngeloxa, enze isincamatiselo sokuba Amaxhosa engabantu abayibulela kunene impato *yalo* Rulumeni ka Sir G. Sprigg, enjenge yoyise kubantwana bake. U Mr. Pamla uyamkele ngokutomalala idyokwe ebekwa pezu kwentamo zaba ntsundu, njengokungati isitsaba. Lo- mfundisi untsundu unganyanisiyo, uginya ngaxesha nye ishumi linambini lemiteto enzima, eyenziwe ngobuqokolo ukuba ichite, itobele ezantsi uhlanga Iwakowabo. Siyilesa ingxelo yale ntla- nganiso njengokuba yanekwe kwipepa eliyi *Watchman,* yena ukolwa ngamabala anje ngokuhlutwa komhlaba wa Bate- mbu, ukuvulelwa nokwandiswa kwe brandy etshipu, nokutungwa kwaba ntsundu imilomo. Inene elintsundu elitomalalisa ngoluhlobo, ngumntu omnandi kunene ongatanda ukuhlangana naye futi, kwaye kukuninzi esiya kuku- va ngaye kwi Palamente ezayo. Kulu- vuyo kumadoda alaula no Sir Gordon, ukufumana ontsundu ovumelana nabo

kwindlela yokupata,' ebonakala, njeugo- kuba isitsbo *Imvo,* ukuba itnenza iveza ndlebe embusweni ontsundu. I *Watch- man* no Sir Gordon bade benza into yobudenge obukulu ukulinga ukukohlisa umzi omhlope ngokudwelisa u Pamla noluvo Iwake olungeni, bamenza u Tengo-Jabavu otile ovumelana nendlela abapete ngayo,baze bamenze isiseko seqela elitsha lama Sprigg pakati kwaba ntsundu. Lonto ayisokupumelela.

Lisingete kwale ngxoxo elase Bhayi i *Telegraph* lenjenje :—

Ukwahlukana okukoyo kwi kampu ya- bantsundu, kuya kulivuyisa iqela lase Sibhulwini, kuba liya koyisa amaqela ahlukeneyo ngokukapukapu. Abantsu- ndu, endaweni yokuba yimbumba yama- nyama, bezama into enye, sibabona be- zenza amaqela amabini. pantsi ko Rev. C. Pamla no Tengo-Jabavu. Zombini ezi *netevu* (ngabantsundu abo ngokwa Ma- ngesi) zinengqondo ebukali; zombini zinolangazelelo lokukokela; kodwa zini- nzi indawo ezingavumelaniyo kuzo, ka- ngangokuba kubonakala ukuba kuzaku- bako kwabantsundu amaqela anjengala wahlulelene kuwo uthbuso wase Mange- sini. Inyaniso ‘ isekubeni, kunxunelo analo ukusinga pambili Umxhosa, ukwa- nekwele. U Tenga no Pamla banemfu- ndo etile, ayanelele ukubabonisa ukuba kusekuninzi abangakwaziyo. U Tengo unomnqweno wokunga angayintloko ye- qela; no Pamla ukwanjalo. Amapepa ase Qonce avulelekile kubo. U Tengo unelake ipepa—*Imvo—*u Pamla ukolwa yi *Watchman.* Bulapo ke ubulumko. Emnye omhlope olesa *Imvo,* bakumashu- mi amabini anantlanu abalesa i *Watch- man.* U Pamla ke unokuzifumanela abamhlope abavumelana naye kapukapu —uyayazi lonto. Njengokuba tina sika- ngele, singateni nalamakwele, ngu Tengo ohleli kowona mkondo wokulungiselela amawabo kuno Pamla. Sati mhla salesa ingxelo yentlangano ka Pamla no Sir G. Sprigg, ‘“uyakukolwa yeyokosa” kuma Tengo, kube njalo. U Tengo uti intla- ngano ka Pamla ne ‘Nkulu ayinasiqamo. Uyayigweba. Uti u Pamla ungofuna ukuzitandisa ngokuti ku Sir G. Sprigg uyakolwa yimpato yake yabantsundu. “ Khaka kaphetu ! ” utsho u Tengo. U Pamla uti akanguye u Khaka Kaphetu. U Tengo uti isibheno sinjengelanga lipu- ma ezintabeni. U Pamla uti “u Jabavu akanakusenzela ngapandle kokubha- la epepeni lake. Akulungile ukuba ba- fundiswe incaso kubantsundu basuke sebechasa mpela-mpela.” Nalapa u Tengo uti “ Khaka kaphetu! ” U Pamla uti “u Sir Gordon akandi- chasile mna ngesiqu.” Kwakona u Tengo, “Khaka kaphetu!” U Pamla uputuma ebufundisini bevangeli. Uti “ Ndinenkolo ukuba mna akundifanele ukutabata amacala embusweni.” Asika- yazi into aya kuyiteta u Tengo mavelana neli. Inye into esingayitetayo, yeyokuba u Pamla uyifanele indawo yake yobu fundisi, ngokubhekiselele ekubeni ngo- tanda ukuxolisa. Kodwa uyakuba uzinceda kwayena ukwamkela icebo letu lokuba makangangeni kwezo mbuso. Kwindawo yokuqala akangekuinele ukuxoxa no Tengo, oselete yena wa- gqibelela ukukwazi ukuzixoxa into zolaulo, enento eninzi evumelana naye kuyo yonke imizi apa e Koloni. Njengomfundisi u Mr. Pamla situka- ngela njengendoda exabiso likulu, enako ukwenza ukulunga okukulu elizweni. Xa kodwa angene ekubeni yindoda esingete ezombuso ingxoxo, unokwenza iziposiso, nalapo ebengangi angaposisa. Kanti ke nokuba seleposisa ngayipina indlela kuinini ezizayo, akanakwenza imposiso egqita eyokuba apurne epulpi- tini, angene kugqatso lotnbuso. Ati nokungena adyarelane no Tengo. Siya mtanda kunene, njengomfundisi, u Rev. Charles Pamla, kuba unyanisekile, intliziyo isemsebenzini kanye wokunga amawabo angangabantu abayenye into egqitileyo. Kodwa nokuba uzitandisa ku Sir Gordon Sprigg, nokuba angaba impato ka Sprigg yabantsundu akakolwa yiyo, asitandi kumbona u Mr. Pamla engopakati kwezombuso, mhlaiinbi

engopakati kwamapike ezikorantini

ngemicimbi yolaulo. Ngumntu oneuto ezinkulu kangaka anokuzenza emsebe- nzini wake omfaneleyo, kangangokuba singanosizi olukulu kunene ukobona eqala enye into entsha. Elokugqibela, ngala maxabano pakati kwala macala mabini abantsundu azicenge ezintshabeni zawo omabini, aye ukuba aya kuzingisa kulo mkondo, eya kudanisa abahlobo bawo pakati kwabamhlope kweli nakwa- manye.

Imfundo yentombi e Ncemera.

Le ye ingxelo ye Kaya Lentombi (Shaftesbury Home) elise Peelton kwa- kulomandla wase Qonce. lyakuba lu- daba olumnandi kumawetu :—

“Umpefumlo wabo uyakuduma ngo Yehova abatobekileyo bayakuuva ba- vuye. Ingoma yoteta ngaye.”

Ibali letu elifutshane lomsebenzi kude kuzise kumnyaka we 1887. Ngezimini zibaluleke ngokuba nobuganga nempu- melelo yokutetwa kwezinto ekubeku- ngalunga zite azapatwa; kulungile uku kumbuza ngenkoleko ka wetu, kwi zinto ezizezobake ubukumkani.

Sesiyinyatele iminyaka elishumi singe- ne kweli kaya ne sikolo, sakelwe intombi ezintsundu ngobubele bezihlobo ezinzi ezitandekayo ezise *Sritani,* kwanezinye ezikwelilizwe. Abambalwa kuzo ezi zihlobo basebeye ekupuleni; kungamali- nga, uncedo, nemitandazo yabo basasele- yo ekubangeke ukuba kuvele oko kwe- nzelwe i Nkosi.

Ubuhedeni, ukuchubeka ne Vangeli zilwa imfazwe enzima pakati kwezizwe zase Africa-ese-Zantsi lowo simkanka- nye kuqala yena umelwe kuba akahlele kwindwe yo Mnqumlezo; nokuba uku- quba kwe *Vangeli* ne ncubeko kuyaze- kelela, esipelweni tina siyazi okokuba kwizizwe zonke inkosi iyakubateta abayo. Umsebenzi wetu kubafazi ne ntombi awuyontwana ilula. Ufefe luziguqule intliziyo zabadala; noko konakuse knpa- ntsi ukuti ibe yinqaba ukudonyula ne- ngcambu amasiko nemikwa, into ezikade zimilile iminyaka engamakulu - kulu. Ke ngoko asikangele luncedo lukulu emigudwini yokutshabalalisa inkohla- kalo eziyakutintela ukuhluma kwesi- zukulwana esivelayo. Amaqinga entla- nga ezi mhlope abonelwe ngokufezekileyo; zati indawo ezilungileyo zacezelwa bucala. Uselo olunamandla lutshaba olubulalayo kwabantsundu, lutsho intli- ziyo yake wonke umfundisi ontliziyo inyanisekileyo izale lusizi nazingcama- ngo ezidakumbisayo ngokubhekiselele kwabatsha. Indlela yetu ngaleminyaka ilishumi idluleyo ibiyenem i q at a n go emininzi. Imfazwe, namaxesha ebande- zelo ngenxa yokwala kwezilimo, noku- balela kwamalanga nako konke okungu- memetyeni nemigu yezizwe ezomeleleyo nezityafileyo. Kuyo yonke ke lonto umsebenzi awanele kuba yinto esapi- lileyo uqubeleke pambili.

Ngeyokugqibela imfazwe sibe nosapo Iwamaqaba intombi ezingama 55. Isininzi sazo sibe ngabantu abafanelekileyo kwa- bantsundu ; abatile bangene kwi ramente ka Kristu—abanye benda, abanya baya- sebenza, abantu esingenaluhloni Iwanto ngabo. U Zimela no Nombali, abafazi abahamba befundisa ngezi Bhalo Eziyi- ngcwele, Inkosi bayenzela umsebenzi omhle kwimizi esirauleyo.

Intlanga liso zetu zabafazi kwanento- mbi ezisezinkulu esezipumile esikolweni zisavuyiswa bubuko betu. Abatile kwa- batsha betu abasebendulukile kweli nge- mpilo yabo basinike itemba lokokuba sohlangana kwikaya elipezulu.

Sitandazeleni sonke ukuba sibe ngaba- kangele ngakunye, bezinikele kumsebe- nzi we Nkosi, kwelibala lomyezo.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| AMANANI ABANTWANA. | | | | | | | § |
|  | C3  3\* | | | S  J | p e w | 6 |
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| OS  *m* O | \*s S  <X> EX  is | 3  7s | •5 c | 1 s  i-3 | s  "S | "e |  |
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| 1877 | 126 | 26 | 16 | 37 | 2 | 4 | 8 |
| 1878 | 140 | 26 | 15 | 32 | 5 | 3 | 4 |
| 1879 | 162 | 24 | 15 | 42 | 3 | 2 | 3 |
| 1880 | 192 | 42 | 18 | 42 | 13 | 5 | 2 |
| 1881 | 174 | 43 | 14 | 40 | 14 | 3 | 4 |
| 1882 | 183 | 44 | 12 | 34 | 17 |  | 6 |
| 1883 | 154 | 34 | 7 | 29 | 10 |  | 6 |
| 1884 | 147 | 22 | 1 | 19 | 9 |  | 7 |
| 1885 | 144 | 27 | 12 | 9 | 6 | 2 | 6 |
| 1886 | 142 | 29 | 7 | 2 | 5 | 1 | 6 |
| 1887 | 157 | 33 | 8 | 7 |  |  |  |
| Nge | kota | epelileyo | | sibe | sine | ntombi | |
| ezi 171 ezincwadini | | |  |  |  |  |  |

Abaputnelele Iziqibi.

Uviwo Iwe 1887.

Standard I 40)

>> II 31 |

„ III 40 }-13«

» IV 14 I

Standard I

II

III

IV

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288 } 865

54 |

8 J

Iziqiniselo zobu-  
Titshala nge *Ho-  
nours* 3; *Compe-  
tency* 9; *Provi-  
sional* 3.

Abangapantsi ko  
Standard I 27,  
Bebonke ababe-  
ko kwolo luviwo  
babe 178.

IMALI.

Engeneyo. Echitiweyo.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | £ | s | d. | £ | s | d. |
| 1877 | 292 | 0 | 0 | 300 | 0 | 0 |
| 1878 | 264 | 0 | 0 | 253 | 19 | 0 |
| 1879 | 252 | 0 | 0 | 220 | 0 | 0 |
| 1880 | 344 | 10 | 0 | 368 | 0 | 6 |
| 1881 | 344 | 0 | 0 | 420 | 0 | 0 |
| 1882 | 669 | 11 | 4 | 669 | 14 | 4 |
| 1883 | 432 | 7 | 0 | 582 | 10 | 4 |
| 1884 | 715 | 19 | 0 | 656 | 15 | 21 |
| 1885 | 730 | 4 | 101 | 687 | 0 | 0 |
| 1886 | 794 | 8 | 71 | 847 15 | | 7 |
| 1887 | 853 | 10 | 91 | 853 10 | | 91 |

Ezimali ziquka zonke imali ezingene  
zivela kumacalana onke, zixhase ukufu-  
ndiswa kwabantwana besikolo semini  
nabahlala ekaya ; abafazi ababini abafu-  
ndisa Izibhalo; nokuxhaswa kwabanye  
abancendisikazi abantsundu nabamhlepe,  
kwa nam ; nako konke ukugcinwa komzi,  
nezakiwo zawo, irafu njalo-njalo; nenye  
into epatelele kweli shishini kusafunwa  
ngapezulu.

E. H. Sturrock.

Shaftesbury Home, Peelton.

DORDRECHT.

(IVELA KUMBHALELI WETU.)

IZIQAMO.

. Jan. 1888.

Tina apa libalele, into efumanisekileyo kakuhle yingqolowa nehabile.— Umbona namazimba asikolwa ukuba siyakufuma- na isivuno esihle.

UMQOMBOTI.

Loqomboti uya usanda kakulu kwi Location yalapa—abantu baya bewusila ngokugqitileyo.—Ngokunje kungene ne- qela lase sikolweni.—Sicela imitandazo yokusinceda kulo msinga, wonakala ukuba uyakuwonakalisa umzi ontsundu kwa nehzwi le Nkosi.

U TUNG’ UMLOMO

Umzi wakwa Tembu selu lindele uku- va imini emiswe zipata mandla, yoku-

EZE ZITILI NGEZITILI.

Pantsi Kwa Mahlati Ukubhubha kuka Mbudlu, umfo ka Gqomfa.—Mzi wakowetu, andingi ukusishiya komfo ofana nalo, kungafane kuti xum kungabi nasandi emhlabeni, ngezizatu ezibini— esokuqala, ibingumfo ovileyo, onengqo- ndo, okwaziyo ukuwupata nokulawula umzi wake, wayeke enjalonje eliciko xa kubekwe into pambi kwake. Ngendawo yesibini, luhlobo emke ngalo kulomhla- ba. Zitike ezindawo zindibangele ukuba ndikuvakalise ukusishiya esishiye ngako lendoda inexabiso elingaka, nokulozeka esilozeke ngako tina besisazana nayo. Zokumbula ukuba izihlobo zetu ebezirna- zi, ibiselingumntu ongumlwelwe ngesi- fuba, nangani besimlalise xelo nelo, uku- ze asishiye nje ulele intsuku zantatu wa- bhubha zakuba ne. Abantu bomzi wake babengakumbuli ukuba angaba uyaku- bashiya. Inkosikazi yake yamva selesiti, kangela isitshixo setyeya kulonxhowana incinane yebhatyi, ukangele imali obu- ngayazi, ezi (£5) ponti zontlanu, watsho wati ke, maze uti leponti yesihlanu uyi- gcinele intsizi ezizi kukuhlela. Kwati ngo-Mgqibelo evekini, wati makubizwe unyana wake, eze nenkosikazi yake kwa- nabanye abantu bomzi, ateke amaqaba akuva lombizo, aselezekwamzekweni. Watet’ apo ke umfo ka Gqomfa, wati kumzukulwana, tabata nantso i Bayibhile ekasini, uyinike kunyana wam. Emni- kile ute umnumzana ehleli elukukweni lokufa, bonke sebetopisile ukupulapula into ezakuwa! Ute tyila kwincwadi ya- ma Roma isahluko sesi- hlanu, ufunde ivesi zibe ntlanu. Ezigqibile ute, tyila kwawesibini ama Korinte, isahluko sesi (v.) hlanu, ufunde ivesi zibe kwantlanu. Egqibile ukufunda ute, naloke ilifa nya- na warn, esandleni sako, endikushiya nalo; uze wondle ngalo iutsapo yam. Wati ke omnye wabo makatandaze, wata- ndaza ke ; banduluka ke ukuya ezindlwi- ni zabo.—Intokazi etile eliqaba, yamana imte mpo ngamehlo, wada wavakala selesiti, wena umangaliswe ndim, yiya ke lento Ilizwi liti: “Umntu makasebe-

nze kusesemini, kuza ubusuku angena- kusebenza ngabo.” Mna ndiyakumka nge Cawa. Wayaleza kumkake, ukuba aze amlungise ukumambatisa xana aya kulala emhlabeni. Wabhubha okwenene ebusukwini be Cawa, engadanga apelelwe ngamandla okuteta; watsho nokutsho ukuti xana azakumka cimani ilampu, bati bakuyicima kwapela ukupela, ukuya kuhlala kwilizwe lemimoya ngonapakade. Au! Yo!! Intsika zomzi wakwa Xhosa lukosi iyazisusa ; kusala isihlabane esipi- tikeze ngamahabahesi angateni luhlanga nabubuntu bawo ngokwawo. Amadoda afana nale, alushiya uhlanga elubangala- leni, napakati kwezizotongo zendibandiba zenkatazo nezihelegu zobubom; kuba wona ngamazwi atambileyo, nanamava obuntu obukulu ebepulula intliziyo ezi- lilayo; kungokunje kuzakuba kukwafa- yayo.—W. K. Ntsikana.

Heald Town.—U James MacWile Mla- nda, unyana wesibonda sase Hebehebe, ubhubhe ngomhla we 4 Jan., 1888. Wafi- ka apa Enxukwebe ngo 30 Dec., 1887; ukuqala kokusiva kwake isifo wasiva Emtwaku kwa Mr. W. Ndeina, kwatiwa kwa Mr. Ndema makahlale angegqiti, wapika wegqita, waye ekwele ehashini, enonyana wake, wahamba esiva isifo lalibalele ilanga kakulu, wati xa akwa Gaga sakula isifo, wahamba noko, wati xa apesheya komzi wase Nxukwebe entla kwaleya ntsimi isecaleni kwalendlela ihla ngomango, xa uvela ngakwa Gaga, samwisa apo, walala apo ubusuku bonke, umfana wake akamemeza nabantu, babo- nwa ngu Ququ Kubevana kwakusa nge- nye imini; waxelela u Samuel Radas, baya bamtabata wagulela kwa Sam Radas. Balinga kakulu abantu ukumtandazela wagula intsuku ezi 5, wabhubha ngomhla we 4 Jan., 1888. Kubonakala ukuba uku- za kwake apa ngati wayebizwa yimini yokufa mhlaimbi kukufa kwake, ngoku- ba wayevela e Tsitsa; kuvakala ukuba walala intsuku ezimbini ekaya wegqita ke ukuza apa. Wati akubhubha balinga kakulu abantu base Nxukwebe ngentli- ziyo zotando ukurola inkozwana zemali yokumngcwaba, inani lilonke £1 5.— August Radas.

Etoleni.—Namhla oku ke kokwesitatu zimana zihlangana, izikolo kwangenwa etyalikeni, zaza kwakugqitywa inkonzo zazicelel’ ukuba zinyeliselane ngokuvuma ingoma waqutywa lowo msebenzi kwada kopulwa ukudla, noko ukudlana kwabo namhla kwaba ngapantsi kakulu kokwa- nyakenye—kuba namhla zibe zigushana ezi 3 nebhokwe enye, nemingqusho ke. Zakugqiba ukudla zipume zayakudlala pandle indlalo zazo lada latshona ilanga, ukuze zandul’ ukugoduka ziye ngendawo zazo—zagoduka zonke zizanezisile ngoko- hlobo ezidlale ngalo. Lolwase Toleni usapo olute Iwanyula imvato embala mnye — ebomvu — enomqukumbelo we kak’ elimhlope emazantsi, umtinjana ke —oko kwabukeka. Kanti noko zibeko intsapo, zanela kwangayo lemini, ezize zi- nengutyana zezintsu namabhayana, nje- ngokuba kubanjalo tina apa emapandle- ni nangemihla yokuviwa kwezikula zetu. Ezi ntsatshana ke zinje zisuke zakohlwa ukungena kwezi zibe ziyihombele lemini yomdlalo, nangexa lokudla zide zabizwa ukuba zisondele zize kudla—kuba nazo zingabafundi. Oku ke asikuteti ngakuba sitand’ ukuteta, kupela sixel’ intsizi ezi- koyo napakati kwetu nase macaleni. Mhlaimbi kunganqweneleka ukwazi ama- nani entsapo ezaziko ngalomini yomdlalo apo e Toleni: olwase Toleni 70, olwase Tyinira 32, olwase Ngquba 20, olwakwa Ndabakazi 29—lulonke—151.—Enye inda- wo esingeyipose, u Rev. R. Ross wase Toleni uraise izindlu zetyalike zabambini ngawo lonyaka upelileyo, enye ku Nda- bakazi indlwana elingeneyo, yakiwe nge- miti yafulelwa ngentsimbi—intle yome- lele, yakelwe inkonzo nesikula. Lendlu yavulwa ngosuku Iwe 10 ku November, yazala ngabantu, kongamela imantyi yase Gcuwa u W. R. Stanford, Esq., R.M., wayivula intlanganiso ngamazwi amna- ndi, etolikelwa ngumfo ka Veltman ose ofisini yalap’ e Gcuwa. Babeko nabanye abelungu abanjengo Rev. J. McLaren, M.A., no W. Anderson, Esq., ititshala zase Ngqamakwe, no Mr. no Mrs. Daly bakwa Ndabakazi, no Mr. no Mrs. Douglas, be- ngabahambi be vela pesheya, no Miss Brownlee wase Qonce. Ngokubalisa ko- mfundisi u Rev. R. Ross, lendlu yakwa Ndabakazi yadla i £47 10 7. Yabeta into eninzi yabantu imana igalel’ imali. Wateta u Faleni, yatet’ impi yake iman’ ukubeka inkozo zemali irola nempahla. Wada wona umdak’ omnyama, omlomo mkulu obomvu, orwanqa wancamisa uman’ ukuhlekisa, ogama lingu Vava. Lomfo kwaqala yena ukuteta kwada kwa- gqibela kwangaye—eman’ ebanentwana yemali ayirolayo erolela nabanye. Yaci- takala ke intlanganiso eyab’ inkulu ka- nye. Ngolwe 19 ku November ngo- Mgqibelo kwaziswa ama 40 egusha ne- nkomo ezi 3 zatengiswa ngakuyo letyali- ke—zatengwa zagqitywa ngabelungu base Gcuwa — kwazuzwa ngapezu kwa £25. Kwaza ng®lwe 8 ku December kwafika ezinye igusha nebhokwana, ezi zonke zatengwa zititshala zodwa, ezilunge ku- mandla wase Toleni. Ndiyakolwa ukuba ingxelo eyakwenziwa kamva ngendlu yakwa Ndabakazi yoba yeyokuba—lonke ityala layo lapela kwango November. Enye ityalike yeyase Tyinira enqandwe ukuba ingavulwa ngabaninzi ngokuti abakabi namali.

Tyinira,—Mhla nge Christmas kwaku hlangene abantwana bezikolo ezine abase Toleni, abase Tyinira, kwelika Zazela, nelika Magodla, nelika Mbuli Ityinira. Babenzelwe izidlo ngu mr. Webb um- lungu wevenkile. Kwazala yonke’ into, namaqaba. Wabadekela itafile ebude bukufupi kumashumi asibhozo nasitoba inyawo zayo; watsho wayityola kunene ngofani ngofani bezimmandi. Kwaso- ndelwa ke etafileni, kwatandaza u Mr. Maneli Mbuli, watsho umfo ka Mbuli watyalusela. Kwakugqitywa ukutyiwa, manditi bakudikwa kukutya, kwavu- nywa amaculo amabini esi Xhosa, bawa- tshokamnandi abantwana. Emva koko kwatandaza kwa u Mr. J. Mbuli, watsho kwangesiqozolo somtandazo. Yachita- kala imbuto emnandi kunene, kwalusizi kwaba ngama qaba abantu, suka balila. Wenze into unceda uhlanga umfo ka Webb. Baninzi abantwana bamaqaba abaya kutsalekela kwezo zikolo. Uxolo nkosi yam ngokuntyuntya.

Amanani Abavoti Pesheya kwe Nciba.— Asemi ngoluhlobo amanani abavoti kuma- ndla ka Meja no Captain Blyth :—Engcobo 74 ; Engqamakwe 62 ; Tsomo 42 ; Idutywa 67 ; Butterworth 61; Willowvale 24 ; Mqa. nduli 21 ; St Mark’s 100 ; Elliotdale 5 ; Cala-Xalanga 712; Umtata 205; Kentani 48. Bebonke abavoti 1,421,

NGOLWESI-TATU, JAN. 25, 1888.

Umfo ontsundn, ongu John William unikwe yi Jaji enkulu, amashumi amatatu ekati, neshumi leminyaka, ngobudlwengu abenze kwintombazana yomlungu e Mait- land, e Kapa. ilaukazi elingn Louisa Lourens, ligwetyelwe ubomi balo bonke ngokubulala indoda yalo.

Abafundisi base America abase Natal, baza kubuye balivuse ipepa apa lendaba lesi Zulu ebekusakutiwa ngu *Bhaqa* (uku- kanya). Liya kupuma kanye ngenyanga, kwisikolo sase Manzimtote.

Intlanganiso yamanene apete lomzi wase Qonce izama iqinga lokuba abantu abam- nyama abangenazitnilo, into apa ezingena- kupila ngapandle komqomboti, nokunchola nemisimboti yamaxabano, nengxolo, bagxo- twe pakati komzi.

Azifezekanga kakuhle into esibe sizikangele ukuba ize ipume namhla i Almanak ye “ Mvo ” yo 1888. Sesiya kujucela iveki ezayo.

Umpatiswa wololiwe bakwa Rulumeni unesaziso, kwakule *Mvo* yanamhla, sokuba amanani amele ukuhlaulwa ludidi Iwesitatu (3rd Class) oluhamba ngololiwe ayakuto- tywa ngo 1 February lo uzayo abe yi 1 d ngemayile. Ngenx’ engapambili ibiyi 1 d ixabieo.

Kuyakuvuyisa kunene nmzi nkuva ukuba kungoku u Rev. J. A. Chalmers usingisela ngasempilweni nakuba esalele ngendlu.

Akakade afunyanwe kanye umntu owabu- lala umntwana ka Rev. P. Davidson wase Kobonqaba. Namangqina akoyo ayamba- ndaza ukuteta.

Amadodana atnane nmblope ndliwe £10 inye yi Landdrost (imantyi) yele Golide (Johannesburg), ngokusuka apate gadavu umfo omnyaina obebanjwe ngetyala loku- dlwengula uinlnngukazi. Umfo lowo umnya- ma nbeselebanjiwe.

Ngaleveki ipelileyo ikulu lipela labantu libulewe yingqele e Dakota umandla otile e Amenka.

Masibhekise umbnlelo wetu kwiqela elitile labafundi be *Mvo,* abate basi sabela iaicelo seta esibakali sokuba batumele imali Gsihambisa ngayo ipepa. Siyatemba ukuba abangekatumeli baya juca njengokuba kute cwaka nje.

Ezakwa Zulu zeveki egqitileyo zezokuba Usibepu ulifumamisile ibuto lika Dinizulu xa libe lishwa umzi, wabulala amadoda amabini; u Dinizulu uyihlanganisela kuda. da lwase Ngome eyake; utumele induna ezimbini ku Mabhulu ukuba amncede; akake atsho.

U Sir Donald Currie, M.P., urole £25 nknncedisa ekuncitshisweni kwetyala letya- like yama Wesile antsundu ase Bhayi. Imicimbi yesi sukiwo yanekwe pambi kwalo mnumzana nabatunywa belo bandla, ababe ngo Rev. T. A. Chalker, Mr. R. King, Rev. S. Ntsiko, Mr. Edward Dondashe no Mr. Pepe Cetu.

I Synod (intlanganiso yeminyaka emitatu  
yenivala yase Tehatshi) yomandla opetwe

ngu Bishop

ngolwesi-Ne olungapaya

waye Ibiwuqale ngo 5 ku January. Ayi-  
banga nanto zintsha zipatelele kwaba  
Ntsundu. Nakuba bebeko nabafundisi  
beletu ibala kulo ngqungqutela, abavakala-  
nga ezingxoxweni.

Ngenxa yokabhubha kodade bo Mr. R.  
Solomon intlanganiso yokuxoxa ngemicirnbi  
yombuso ebimiselwe ukuba se Mtonjeni ngo-  
Mgqibelo ogqitileyo seyimiselwe ukubako  
ngozayo Umgqibelo.

wase Rini. iwuqukumbele

(12th) umsebenzi

Zike zati “ inqhuva ” ezimbini e Rini ngo- Iwesi-Tatu Iweveki egqitileyo, zangena eve- nkileni zabiza into etyiwayo. Zikovile uku- tya enye yenze orara yatsibela pandle, enye yavala uoango yakumbula kwinkwenkwana leyo ibibatengela. Lo wokugqibela udliwe iponti okanye iveki zontatu entangeni.

E Barberton kwele Golide nmbane utshi- se indlu ka Mr. Frank Verity, nempahla yayo yonke. Akuko mntu wenzakalisiweyo.

Ifiva isatyikitya kumagwangqa e Putuke- zi (Lorenco Marques).

Amajamani ahlala e Natal atumele iyeza ukubalinye kulingwa kunyana we Kumkani yawo e Yuropu. Unesifo apa ekutiwa yi *cancer. .*

Inkosi yomkotmbe oyi “Gateside” itsho- ne e Port Nolloth, ngapa ngakwela Maqwe. lane kunye namadcda amabini. Kubhuku- qeke isikitshane.

Intlanganiso yabafundisi abantsundu base Wesile (Komani), igqibe mayelana nomoimbi wentlanganiso ezimbini — eyabamnyama neyabamhlope—ukuba okwangoku zibe zintlanganiso ezahlukeneyo. Eyama Ngesi ite mayibenye. Yona itumela o Revs. W. J. Hacker, T. Roper, W. Hurt, no J. Start kwi Konferens.—Abanyulelwe ukuya kwi Konferensi ngo April ozayo, ngo Rev. J. M. Dwane, Rev. C. Pamla, Mr. J. Tengo. Jabavu, Mr. George Pamla. Eyase Rini yabantsundu ifuna inye.—Yona itume. la u Rev. E. Magaba, no Mr. P. Y. Rwexu kwi Konferens.—Eyase Kimberley ifuna zimbini. Yona itumela o Revs. J. Scott, no W. Wynne kwi Konferens.

Lusuku Iwe 6 February, 1888, olumiswe yimanty i yase Komani ukupulapula amaba- ngo abantu nbaliweyo zi Felkornet naba- chaswe pambi kwazo. Amawetu aze anga- kumateli ukufuna umteteleli, nokubako nga- lomzi

U Mkja (Major Elliott) utnise umhla we 16 February wokucedulula kwalomicimbi ngokumayelana namabango avela kwimantyi azipeteyo. Nantso ke into yenu madoda awamangalwa e Cala ngedlelo.

Imantyi yase Monti imise umhla we 7 February, ukupulapula izimangalo namaba- ngo.

Eyase Bhofolo imise umhla we 10 February.

Eyase Dikeni imise 11 February. Nantso into yenu madoda awamangalwa ngu Mile- nzemide no Mr. Ingle. U Mr. R. W. Rose Innes uyakubako ngalomini. Ze nibeko nenyaniso zenu.

IliTYE lokusila i flour lalapa e Qonce livu. Iwe ngolwesi-Hlanu olugqitileyo.

Imali ye *Mvo* itunyelwa nge P.O.O., apo zingekoyo ngezitampu zesheleni neze sikis- peni.

2 IMVO ZABANTSUNDU (NATIVE OPINION) JANUARY 25, 1888