8

ISIGIDIMI SAMAXOSA NOVEMBER, 1, 1884.

UKUBUYA KUKA CAPTAIN BLYTH.

 INTLAULELO YE “SIGIDIMI.”

Siyavuyisana nabemi bapesheya kwe Nciba ngokubuyelwa kwabo ngu Capt. Blyth, umhlobo wako konke okulungileyo ab’ekukutaza ngezenzo, ngexesha lolaulo lwake ebumantyini ba Pesheya kwe Nciba. Nantso incwadi esiyifumana ibika ukufika kwake. Ngokungapezu koku, zite zonke imantyi zambalela incwadi zimbnlisa, zibulela ukufika kwake. Oko kukuti akuko ungavuyiyo, ngapandle kwaboyika ikatsi ngezigqito zabo, ngokubuya kwale ndoda idumileyo. Iti incwadi:—

Mhleli we-*Sigidimi Samaxosa* ndifuna ukwenza mbalwa kwimbonakalo ebiko e Butterworth ngolwesi-Hlanu olutile kwegqitileyo inyanga. Bekufike izikulu ezibini apa, Umpatiswa Micimbi yaba Ntsundu u Mr. De Wet ne nkosi u Captain Blyth. Owokuqala akahlangatyezwanga kuba engaxelanga. U Mantyi yena ufike sekumi isikolo sase Gcuwa ecaleni lendlela, sadnma katatu sacula iculo le Nkosazana u Victoria, sasipetwe yindodana eqabukileyo u George Pamla, waposa amazwi amnandi umfo ka Blyth. Ugqite apo wafika e Butterworth sekulinde igubu lakwa Captain Veldtman, endingexeli nto ngalo mna kuba ndandisondele kufupi kakulu kulo, ndikwanovalo lokuba azi loquba kuhlena? Emveni kokumvumela umnumzana lowo ele Nkosazana u Queen Victoria, saduma katatu. Yateta amazwi anokukutaza izikolo into ka Blyth yati : “ Ndibuyile nje mna ndisekwanje ngoko; ndisazela umsebenzi wokukutaza ugqoboko nemfundo pakati kwentlanga ezintsundu za Pesheya kwe Nciba.” Ndapaula into entle kakulu ukubona ukuteta ngoknbukana kwe nkosi ezintsundu, zona eziya kwakuse kudume ukuba zimangalelana e Kapa. Kuqonde wonke umntu ukuba namhla akuko unonxa komnye.

T. N. M.

Butterworth, October 8, 1884.'

OBUBILEYO.

U Mrs. Galela ufike apa ngo 23rd July. Xa ndaye ndimana ndimncomela ubumnandi beli lizwe, ndisiti liyi Kanana yase Mamfengwini—wati kuseko i Kanana na esemhlabeni ? mna nditanda kupela ilizwi lika Tixo. Iqabane lake ibiyinkosikazi ka Mr. John Mbombela —okwa ngunina wake. Ngenye imini way’esiya naye entlanganisweni wabnza ukuba apina amancwaba alapa, ndifuna ukuwazi,—yati yona ukumpendula soze siye ngenye imini. Ngenye imini ehamba no Mrs. Levi P. Mbange bekapana, babemana, beteta ngezi zinto zivakala emaMpondweni nangalomaca.a, esiti: “ Andingi ndingayibona lomini yokuvukelana kwentlanga, bayavuya abafileyo befele e Nkosini.” Ngenye imini ndaye ndimncomela ukucuma kwezityalo kweli lizwe, wati: “ Nokuba sezi zine izikwebu eludizeni, asinto lonto ; wati E Somerset bekuko zonke intlotyana zemiti, kanti noko akuko lizwe libi njengalo.” Ngazwinye ubehlala esiti : “ Akuko apo kumnandi kulo lonke—inye kupela into endiyifunayo li Lizwi lika Tixo.” Ezi zinto tina saye singaziqondi ublobo awaye ziteta ngalo, kuba umntu wokuvela akaziqondi izinto zase Moyeni ngap ndle kwalowo osel’ezityilelwe. Ugule intsuku ezilishumi elinantatu wemka ngolwe 14. Nge yokuqala iveki way’emana ehamba nje pofu engalele efane wanokungapili, efuna ilamuni, situme intombazana iye kuzifuna e Toleni. Ndite ngom-Gqibelo ndaturnela. e Bofolo nakwa. Gaga,—kanti u Tixo uza kusuke enze into emfutshane, esaba ngalila sim’bongoza u Tixo, sisiti: “ Yini ukuti umntu efika wenze oku — uze seukwenza ngalonyaka uzayo, hai wala u Tixo. Oyi! Imisebenzi yako yeyokutelwa nqa—ayinakupengnlulwa, igqita konke ukufikelelwa. Wada naye u Dear wati: “ Aninakuyitini intando ka Tixo.” Inkosikazi ka Mr. John Mbombela, u ma u Mityi. yatwala umsebenzi ayengeze enze ngapezu koko no ma ondizalavo, nozala no Dear lowo, wada wati u Dear ize ndibalele ekaya e Bofolo ndazise u ma. Inkosi, u Mr. Solomon X. Zazela yenza umsebenzi ab’engenze ngapezu koko no mkuluwa warn. Ebelala kuyo londlu emonga, pambi kokuba apume umpefumlo wati makamsingate. Imali yomkoba yapuma kuye. Inkabi yegusha wayixelela abantu ngomhla wokuncwaba. Wati u Dear: ‘ Azi ukuba u nkosi ndiya kumnika ntonina ngokundihlamba kwake umqala lemihla.” U Mr. Simon Gqiba wenza umsebenzi oinkulu ongenziwe zizo zonke izihlobo zam. Walala kona naye wamonga, wamgona. U Mr. Levi P. Mbange wenze umsebenzi omkulu kunene abam’balwa abangawenzayo— ukundiyela e Gcuwa (Butterworth) kabini ngehashe lake esiya kutumela ingcingo e Koloni ngendleko zake. Oko kukuti ihashe lake ndingamniki mali yokulidlisa—naye ndingamniki mali yokuba aze atye akufika kona. Yanga i Nkosi ingasikumbula esisenzo sababantu ngalomini. Esi senzo ndiyakusibala ngentsimbi—okanye ngosiba lwentsimbi. Ute u Mrs. Galela. “ Kuko umntu ondigalela ngeyeza, ke ngoko sendinje ngomnye wabapilileyo.” Wandikumbuza lendawo: “Akuko *balm* na e Giliyade okanye itsori, akuko gqirana apo?” Kwakuxa intliziyo zimandla—wat ho zati zisihla inyembezi saye singati siyonwatyiswa, wati : ‘‘ Ukufa andikoyiki kwinto zeli lizwe akuko nanye endisayikataleleyo, nawe andilusizi ukuba ndikushiya, Ixesha lifikile tshayelani apa endlwini nindivase.” Etshilo wati: “Kuko umntu ozayo, nguye lo osandibambileyo.” Kanti unyanisile nanku u dade wake inkosikazi kamkuluwa wam.—Yatsho yawacima amehlo ayo lonzwakazi. Oyi! hai okwam mna ndisasele! Azi ukuba ndiya kububa nje ngaye na? Osezinyembezini,

Mlindazwe N. Galela.

Tyinira School, Fingoland.

A

NDREW GONTSHI Umteteleli ematyaleni Transkei,
 i Ofisi e Ngqamakwe.

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KOSI yam Mhleli ndincede undifakele lamazwana
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seyingu nvaka onesiqingata ngoku.

SANDLANA MPUNGUTYANA.

St. Michael’s Mission,

Herschel, Oct. 1, 1884.

Ngo September, 1884.

*Ekubeni Isigidimi ngoku sipuma kanye ngenyanga, abo bab'atalela ukupuma kabini bakupelisa ngo December,* 1884, *yoti lo ntlaulo yabo ibase ngoku ku March,* 1885.

*Imali yokuhlaulela Isigidimi kususela ku October* 1884 *yoba zisheleni ezi 5s. ngonyaka xa situnyelwa nge Posi; ize ibe* 4s. *ukuba asitunyelwa ngayo.—Ibatalwe kwasekuqaleni, okanye kongezelelwa isheleni 1*s. *xa imali ifike mva.*

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ISAZ1SO.

NJENGOKUBA ndisiva ukuba kuko udaba olulahlekisayo lokuba ndiwuyekile umsebenzi wam wokumela
amatyala, Iwaye oludaba lundenzakalisa emsebenzini.
Ndivazisa kuzo zonke izihlobo zam e Mamfengwini kwe
lika Blyth ukuba i Ofisi yam ndiya kuyivula e Ngqamakwe
nge nqn, nge 1st ka October, 1884, lo uzayo. Enditemba
ukuba izihlobo zam ezise Tsomo, nase Ngqamakwe zondixasa
kwanjengoko kwangapambili. Zonke incwadi zebizinesi
yam ese Mamfengwini zotunyelwa e Ngqamakwe. Incwadi zezihlobo, nebizinesi ekuma Ngqika zotunyelwa apa
ekaya. Iveki yokuqala neyokugqibela enyangeni ndobako

nge nqu e Ngqamakwe.

Aloeville,

On Kei River,

Kentani District.

12 September, 1884.

ANDREW GONTSHI.

OTSHATILEYO.

E

 HACKNEY (e Hewu) ngolokuqala ku July 1884,
ngu Rev. T. G. Jones, kutshatiswe u M. T. Kali ititshalayase Qwebeqwebe, u Mbopi wencwadi ngokwasemsebenzini, no Elizabeth Levisa Kovu wase Hackney.

I

TYINIRA ngo 3rd October kubube u Emma umka
 Mlindazwe N. Galela. Wacula iculo ekumkeni:

” Ukufa andikoyiki msani ukundililela, nazi ingelosi ezimbini zize kunditata. Andilusizi kuba ndikushiya.” Izihlobo mazamkele lombiko.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni
kwenyanga.