BON MARCHE

[Apo Kutengiswa impahla entle ngamanani
angemakulu],

 E-GRAHAM’S TOWN.

*Saneke Ityali ezitshipu kanyef ifishini ezona zintsha, ziqala kwi 3/- inye.*

*Ikaliko Emhlope ne Brown, iqala ^2.5. yd.*

*Amicako etungelwa kwi Blanket, iqala 4.5d. yd.*

*Ezona Ntlobo zintsha ze Print, 3d., 4.5d, ne 6d. yd.*

*Iqiya ze Keshemiya. Ezimnyama nezamanye amabala 11- inye. /blanket zoboya ziqala 5/- inye.*

*Amabhayi 2/- lilinye; i Cotton Sheets 116 inye.*

YONKE IMPAHLA YABATSHAKAZI!!

I Dress zenziwa apa, ngezona ndlela zigqitiseleyo, yi Ledi esand’ ukuvela e-England.

INGUBO ZAMADODA.

IBHULUKWE ZE KODI, ziqala 5s. inye.

IBHATYI ZE KODI, ziqala 10s. inye.

IBHULUKWE ZE STOFU (Tweed), ziqala 2s. l1d. inye.

IBHATYI ZE STOFU, ziqala 6s. inye.

ISUTI Emhlalayo umfana ifishini entsha, 21s. IHEMPE, 1s. inye.

*Oze kutenga apa ngokwalatiswa yi “Mvo” maze akuxele oko ukuba utenge ngexabiso eligqite kwi ponti enye (*£1), *uyakubuye ayinikwe isheleni ng eponti nganye.*

 JOHN W. BAYES & CO.,

 Kwi Kona ye Bathurst Street ne Church Square,

 GRAHAM’S TOWN.

kumafama antsundu

KUFUNWA ukwanana ngegusha (indlezane namatakane) ihashe (inkabi engengapezulu kwesitandatu semi nyaka ubudala.

T. J. BRAGG,

Weza, Willowvale.

W. McGLASHAN & CO., (MAGALA),

E-DIKEMI.

BAHLALA benezona mpahla zokunxiba zintsha ezona ntlobo i zipilileyo ze Printi, i Satin, kwane Drillettes,

ITYALI, 1ZIHLANGU, NE NGUBO,

Zonke intlobo Zabatshatayo Kwesi Siqingata,

Ngamanani alungele bonke abatengi. Impahla yabo ifika ngazo zonke iveki ezimbini; kengoko impahla yabo ihleli intsha ifika.

Ufuna into ezipilileyo, ngawona manani alula yiya kwa

 W. McGLASHAN & CO.,

 E-Dikeni.

Banika awona manani apakamileyo ngo BOYA, IZIKUMBA, IMFELE, UBOYA BESEYIBOKWE njalo-njalo IZILIMO zitengwa ngamani ase Markeni.

BUZANI

Kwi venkile zangapandle enilunge nazo Impahla engaba ziyitenge

 J.P. JAMESON & Co

e QONCE (Kingwilliamstown),
Ezinjengo zi Blankete, Amabhayi, Ingubo zokunxiba, Izihlangu, Ihempe, ne Qhiya.

— UNGAMLIBALI —

J. P. Jameson & Co.

Kuba ingubo zabo zitshipu zilungile.

Umenzi Wezihlangu.

MNA ogama lingasezantsi ndiyazisa kubo bonke, abakufupi nale Dolopi okokuba ndingumenzi we Zihlangu ndaye ndingabizi kakulu ugoku lungiselela amaxesha, umsebenzi ndiwenza ngoknkawuleza nange nyameko kunye yonke into esakuba itenjelwe kum,

J. P. MANYISANE, Shoemaker. Barkly East, 31 May, 1889.

Bonisani Mawetu!

NDILAHLEKWE lihashe lam. Limhlope, lihashekazi, lifupi alina lupawu, upawu lose lapupini olungase kanene—luqekekile ngapambili. Uncedo mawetu, lilahleke ngomhla we 26 Jone, ngokuhlwa, e Cem. Elihashe yimbaleki, yimini endandiqala ukulikwela lomini lemka. Alibanjwa ngapandle kokulibiza ngombona. Li­papile kakulu.

Elijah T. S. Bangazi, Springs.

ISAZISO.

NDIYA wazisa umzi wakowetu Ose Maxhoseni, Embo, e Natala nase Dayimani, ukuba mna, ugama lingezantsi, ndivule Ikaya Labahambi apa. Yeyona ndlu ikufupi ne Railway Station, e Kowie Street, kufupi ne bhuloro ekutiwa yi Dundas Bridge, apo nofumanisa kona impato efanelekileyo, izixhaso nokulala okufanelekileyo, ngamanani apantsi kakulu. Kuko nesitali samahashe esine groom epapame kuneue,

ROBERT XH0LLA, Kowie Street.

Graham’s Town, 28th June, 1889.

BANTU BASE RINI?

BONISANI umfana ontsundwana orwanqana, igama ngu Cumming Bele Vazi wase Ncemera (e Peelton). Iminyaka ise sixenxeni engasibhaleti, samgqibela ese Rini. Omnakanayo mabhalele ku Mary Bele e Qonce nokuba ku Mhleli we Mvo.

I address ”

 Kubo bonke ababhalelana nam :—

Samuel J. Mbanjwa, Cape Police, Barkly East.

BANTSUNDU!

Bantsundu! Bantsundu!

NALI iculo lika “ Folokoco ” lingelilo Elamaqaba Umqolo we Namba, kodwa elika Folokoco yedwa.

Lilo eli

Kuka Venkile apa e King, Kekalok’ impahla yayo Ikup’ ezezinye everything, Kumbulani Ivenkile leyo.

Umniniyo utiywe ngamakosikazi Ngapandle komteketiso Ngu Folokoco,—Manenekazi Yizani ninqwenise iliso.

Zityal’ ezeta zaba Tshakazi, Ngokwenyani zihleli zodwa,— Amanene, namanenekazi S’thrue, inteng’ yetu iyodwa.

Zibhatyi, zihempe, neminqwazi, Nebhulukwe zezisikiweyo,— Zonk’ impahla zamaledikazi : Ngenene zezifanelekileyo.

Siti kwaba batenga kade Ninga dinwa zihlobo zetu Kude ku bengu napakade Nitenga kweya kowetu.

Ningayilibali indawo ekuyo Inkumba ka FOLOKOCO ngezantsi kwe

Scotch Church, Kingwilliamstown,

Apo niya kunibona kona u Mr. FOLOKOCO ngokwake (saluf).

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika

COOK Iyeza Lesisu Nokuxaxazo,

1/6 ibotile.

Elika

COOK Iyeza Lokukohlela

 (Lingamafuta). 1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika

 COOK Iyeza Lepalo.

 1/6 ibotile.

Ezika

COOK Ipils.

1/ ngebokisana.

Eka

COOK Incindi Yezinyo.

6d. ngebotile.

Oka

COOK Umciza Westepu Sabantwana.

6d ngebotile.

Oka

COOK Umgutyana Wamehlo.

6d ngesiqunyana.

Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

kuba ngawenkohliso angenalo igama lake.

IZAZIS0 NGE “ MVO.”

Umzi wakowetu mawuyi qondisise kakuhle indlela yokuhlaulela “IMVO ZABANTSUNDU” ukuba intlaulo

Erolelwa Ikwata, xa ifike kwange nyanga yokuqala 3s.

I Erolelwa Ikwata, ifike emva kwenyanga yokuqala 3s. 6d.

Kuvulelekile ukuba otandayo awuhlaulele wonke unyaka kwausaqala. Intlaulo yonyaka

 ifike kwa usaqala, 12s.

Ngangoko kunokwenzeka intla­ulo itunyelwa nge Money Order efunyanwa kwi Post Offices.

Iveki.

E Johannesburg kute ngenye imini apa kwafunyanwa izidumbu ezitatu zabantu abantsundu ngakamngxuma ka Moodie.

Ependula umbuzo ka Colonel Griffith e Palamente, u Rulnmente uvukalise ukuba azimisele ukuba ayifuduse e Ntlambe i ofisi ye nkulu ye mantyi kwelama Mfenga ukuba ibese Gcuwa.

Nakuba kuyiminyaka emibini ngoku yakiwayo i Johannesburg, amangcwaba selekumakolu asixenxe. Kutelekelelwa ukuba kufa mayelana namashumi amatandatu abantu ngeveki.

U Mr. Alexander MacDonald linene elivela kwelama Ngesi, elizakufundisa kwi College entsha yakwa Rulumeni yokufundisa ukulima, ezakuvulwa e Rini.

Umhla wolwesi.Hlanu olugqitileyo wawangowoqwitela olabi e Qonce.

Sibona kugaleleka apa ipepa lika Mr. James Maqungo, obeke ese Grass Pan! Siding, via Belmont. Ngabanina ongandinika umkondo walo mnumzana ?

Ngenyanga ezayo ulindelekile umfundisi otunyelwa ngama United Presbyterians kwelakwa Jojo, e Maxesibeni. Igama lake ngu Rev. P. Hunter, M.A.

Kwi saziso esifuna u Titshala, esibhalwe ngu Rev. E. Tsewu wase Main, Tsomo, igama lomlambo wesikolo asilo Lora li Tora.

Kuvakala ukuba esinye sezitora ezikalu e Kokstad siyakuvalwa ekupeleni kwalo nyaka.

Inkulu yombuso we Free State u President Reitz, iseluhambeni kwelo layo ihamba ihlola ukuma komzi.

Ipepa lendaba lase Mtata libalisa ezokanukwa kwesibini samadoda, ngapandle kwabeselenukwe kakade, ngendawo yokuba unyana omkulu ka Nkosi Unqwiligo ehliwe ngamehlo. Litsho lililele ukuba u Ralumeni engangeni e Mampondweni kupele ezizinto.

Sekumiselwe ukuba kubeko intlanganiso iya Bafundisi be Bandla lase Tshatshi e Clydesdale, Emzimkulu, ngo October ozayo —intlanganiso ehlatyelwe ngo Bishop base St John’s nowase Zulaland, ekukangelwe ukuba kobako nabafundisi abapantsi kwe Bishop yase Rini, neyase Kapa, neyase Mgungundlovu.

 Inkosi yaba Tembu, u Dalindyebo, izakutshata nentombi ka Makaala Inkosi yama Bhaca.

Ikoranti yase Kokstad ixela ezokwanda kwesi leperi kwabantsundu bakwa Tsolo.

Iruluneli entsha yeli lipetwe e Kapa u Sir Henry Loch, ukangelelwe akufika ngo December ozayo. Usaye kufuduka e Australia.

Kumngxuma oyi Kimberley Mine e Dayimani, kufe isihlanu samadoda autsundu ngolwesi Hlanu olugqitileyo ngobudididi bokalinga ukupuma kwakuba kwapuke ilela. —

 Ukumbiwa kwendlela nokwakiwa komcancato e Cala, kuvakala ukuba kuhambiseka kakuhle.

Unyana ka Mr. Gaylard ifama ngase Qumra, ugqityelwe ebusuku esipa amahashe, ufunyenwe selingamadakadaka kusile engasateti, kuranelwe ukuba makabe ukatywe lihashe.

U Mr. Sauer ufumene ucingo ku Mr. Merriman, ose Transvaal, olumazisa ukuba elonene liya kubehle lifike e Kapa ukuze litabate isihlalo ealo kwi nkundla ye Palamente

Ilawu elingu Wellem December, lase Kambo, litshe endlwini ebusuku, libe lilele. Umfazi uzisindise ngokusuka avuke abaleke.

Kuko inteto yokuba umbuso wase Belgium uza kumba indlela ka Loliwe pakati e Africa ekutiwa uya kuncedisa ukupelisa ubukoboka nokungenisa ukukanya kwelo. Lololiwe wosuka e Metazi aye e Stanley Pool.

INENE elingu Mark Reubenstein lilindiselwe Ijaji yi mantyi yase Johannesburg, ngetyala lokubulala umntu ontsundu ngo May.

Isiqingata sembambula yenyanga sife mnya na. njengiko bekulindelwe, ngobusaka bolwesi-

Hlanu

Ixabiso le habile linyukile e Qince. Iyafika kwi 8/ ngekula.

Nakuba sewamisiwe yi Palamente umteto opelisa itola pezu kwe bhuloro ye Ncina, yona isabizwa kuba kungekahlokonyiswa saziso sakomkulu ngomcimbi lowo.

Umzi ontsundu ngewungayiyekeli amafama atnhlope odwa lento yengxoxo ngobusela, kuba exoxa odwa amafama apume namacebo asuke eze ngobukali kumzi wonke endaweni yokuzamana namasela. Ibiyinto yokuxoxwa nangamawetu, atumele nawo amacebo ka Rulumeni.

Ipolisa lase Betshwana elingu Gilmore esasivakalise ukuba ligwetyelwe ukuxhonywa ngokubulala elinye siguqulwe isigwebo salo senziwa amashumi amabini eminyaka.

Kuvakala ukuba itreni yololiwe osuka e Colesberg oya. e Bloemfontein ziya kubaleka zime nge Gqili pakati kwenyanga ka August.

U Mr. M. J. Louw obefudula elilungu le Palamente lomandla oyi Cape Division uLubhubhe ngo 7 July.

U Mr. L. Marquard umiselwe akubayi nkulu yesebe lakwa Rulumeni elipete umsebenzi wokucanda imihlaba, endaweni ka Mr. Adam de Smidt opume ngokwalupala.

Kube kuko ngolwesi-Hlanu ingqungqatela yamafama elase Maxhoseni, etoleni, ngase Cumakala, ukuxoxa ngomcimbi wobusela, yagqiba ekubeni izohlwayo zamasela enziwe zikulu, kwandiswe amapolisa, kumiswe abahloli be Lokeshoni kwakona.

Igqiza lama ramente akwa Ngqika akwa Centane, belibhenele kwintlanganiso yabafundisi behlelo lawo. Ligoduke lanelisiwe kupetwa kwelotyala.—Lalikalazela impato yomfandisi walo. Kunga akungebuye kuvakale nto ngalowomcimbi; kuyanda ukungavisisani kwabafundisi nabantu.

U Mr. I. Wauchope, uzibalise indaba zabatunywa e Bhayi ngolwesi-Ne lwegqitileyo, kwingqungqutela yemizi yonke yabantsundu balowomzi. Ingxelo sinosizi akuba singenasituba sayo kwelanamhla.

Umzi olunge kwa Gaga, uyakufumana into yokutyebisi amehlo kwisaziso sika Rulumeni, ngemihlaba azakuyihluta.

Amatyala emantyi yase Johannesburg asingete amatyala amahlanu okubulala kanti ke noko sebesesihlanwini abanye ababanjwa abalinde ljaji, kwangokubulala.

Siva ngepepa lase Somerset East ukuba impilo ka Air. J. A. De Wet, Umpatiswa Bantsundu, isingisela ebubheteleni. Usefameni yake apo ngase Somerset East.

Ubuku lwesi-Bini lwaleveki lube lolabanda kunene, kumana kutshiza. Kakade libe likitika ezintabeni.

U Mr. J. P. Cumming obe sisandla ku Tsolo upakanyiselwe kwiwonga lobumantyi kwaku Tsolo apo endaweni ka Captain O’Connor, oya kwenye indawo.

Imvo Zabantsundu

NGOLWESI-NE, JULY 18, 1889.

Ukuroxiswa kwe Pasi.

UYARORELWA u Rulumeni ngumzi wa Mabhulu ngokuyiroxisa i Pasi. Isizatu sikwaseso sidala — ontsundu uya kumpata imbengu u Rulumeni. Akasakumoyika, akasakumhlonela.

ete yena wajokisa kwinto abeselezimisele ukuyenza nokuba ikohlakele, ukuze oyikwe ngontsundu. Ibiluluvo lwamalungu e Palamente awayexhase i Pasi olo, kute kodwa kwakuboniswana na Batunywa kwafun’ ukungati kuyasa. Amabhulu ateta lento mawaboniswe mhlope ukuba yeyona nto imnika isihomo kuti u Rulumeni ukupulapula isililo sabantu bake, kanti ukuzingisa enkohlakalweni kuba ebeselete wangena kuyo, kubangela ukuba ancanywe angakunjulelwa. I *Patriot* imlwa u Rulumeni kuba ehlekise nga Mabhulu. Iti “Amabhulu ayengamcelanga ukuba ayingenise i Pasi; kodwa eyingenisile ngeye ngayiroxisanga kwakufika Abatunywa. Ngoku boke beve ukuhlekwa ngu Mr. Jabavu.” Litsho elipepa elixa iyimivilo kowakuti umzi, edunyiswa u Rummeni ngento ayenzileyo. Elinye ilungu le Palamente la Mabhulu libhalela kwi *Zaid Afrikaan* liti:

Ukuba ute u Kafile wamtembisa nge­nto yenze lonto. Umtembise ukum’beta —mbete. Umtembise umvuzo—mnike. Kokona aya kukoyika. Kupela kwento eqondwa ngu Mxhosa leyo. Akakolwa ukuba unokumenzela nto ngobubele. Ayakutini ke lamatyendyana matatu abatunywa akubuyela kwelase Maxhoseni

 Ayakuti, “Inkosi u de Wet ibisifa, yiyo lonto iroxisiweyo i Pasi! ” Nento. Ayakuti u Rulumeni woyike tina batunywa — akabanga nako ukuwuhambisa umteto we Pasi.

Zizimvo zoluhlobo ekufuneka sizame ukubonisa ukungabi nyaniso kwazo.