Isigidimi Sama-Xosa.

Vol. I.

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No 7.

Isigidimi Samaxosa.

busuku, abapuma ndaweni kodwa kwada kwakusasa. Indawo ezanyulwayo zaba ze- zokuba ama Prussia azuze I-Alsace ne

Lorraine, kunye nezonqaba sezitinjwe
ngawo ; kuze ngapezulu kuhlaulwe iponti
ezizigidi ezilikulu elinamashumi matan-
datu (£160,000,000); nemikombe yokulwa
ibe mashumi mabini, zonke ezizinto zibe
zezokuba bakululeke ; uze kanjalo umkosi
wase Paris uzinikelele ukuba ube ngama-
konxwa emfazwe, ngapandle kwalowo ku-
tiwa ngowokugcina umzi, omadoda anga-
ma waka alishumi elinesibini. Ngolwa
28 ku January kwavunyelwana ukuba
I-Paris izinikele elutshabeni.

Isimo ebiselikuso I-Paris pambi kokuba
izinikele, besisibi kanye. Indlala ibiseli-
bangenele abantu, nemipu yama Prussia
izicita izindlu, ibulala nento eninzi yaba-
ntu, kubeke kunjalonje zizininzi izipitipiti
pakati komzi ebeside zilungiswe ngama
soldati. Uti omnye umfo owayeko nge-
siqu ukwehleka kwesinye isipitipiti esehla
ngomhla we Cawa ukumka komhla, kwi-
ndawo ekutiwa yi Hotel de Ville—Kwati
kwakubon’ukuba indlebe zisate nzingi
zikanunu zama Prussia, abonakala ama-
soldati seledubula kubenzi sipitipiti pakati
komzi, kwazake kweso siqunge kwenza-
kala into eninzi yabafazi nabantwana,
inxenye inyatelwe pantsi xa kubalekwayo,

kwaza emveni kokugxotwa kwabo sazala
isitilate zizinto ngezinto ezisele xa kuba-
lekwayo, kwakuko namacityana egazi
kwindawo ngendawo.

Ngexesha eyazinikela ngalo I-Paris,
ukudla okwakusasele kwakusekulingene
intsuku ezimbini kukupela. Into eya
dliwayo E-Paris ngexa babevalelwe abemi
bayo, ngapandle kwe nkomo, negusha,
nezinja, nekati, yayingamahashe amawaka
amashumi matandatu ane sitandatu
(66,000) kwada akwabiko ashiyelwa uku-
kwela.

Kwatike kwakuviwa E-England ukuba
kalokunje I-Paris izinikele, ke ngoko
abantu bakona bangapiwa ukudla, yatu-
mela into eninzi yezonka; kwako nama-
nani amakulu emali abutelwa ukubafunela

IMFAZWE YASE EUROPE.

NO. IV.

Eyona ndawo ingamandla kuyo imfazwe
kususela kolwa 27 ku December ibe iku-
kudilizelwa pantsi kwe Paris ngembum-
bulu. lye isongezeleleka ngakumbi nanga-
kumbi imikosi yama Prussia isiza eminqu-
beni epambi kwe Paris, yada yakumadoda
amawaka amakulu matatu (300,000).

Ngolwe 10 nolwe 11 ku January, kwa
liwa idabi elikulu kunene ngase Le Mans.
Imikosi emibini yama Prussia, omnye
upetwe litshawe lawo elikulu U-Prince
Frederick William, yafunza kowawupetwe
ngu General Chanzy. Koyisa ama Prus-
sia, bambalwa nabafayo ngakuwo, atimba
kuma French, amawaka alishumi elinesi-
hlanu amadoda (15,000) nento eninzi
yokudla.

Ngolwe 10 olo kanjalo I-Peronne yazi-
nikela kwinjengel’engu Von Goeben, kunye
nomkosi wakona, omadoda amawaka ma-
tatu (3,000).

Ngolwe 17 ku January umkosi we Loire
omadoda amawaka alikulu elinamashumi
mahlanu, upetwe ngu Bourbaki, woyiswa
ngoka Von Werder.

Emveni koko U-Bourbaki waya E-Swit-
zerland, enamadoda amawaka amashumi
asibozo, waza wazinikela kuma Swiss.

Ngolwe 18 ku January umkosi obupetwe
ngu Faidherbe woyiswa ngoka Von Goe-
ben E-St. Quentin, kwatinjwa amadoda
amawaka mane (4,000), kunye nekanunu
ezimbini.

Lonke elixesha umzi wase Paris ubusa-
dutyulwa. Ngolwa 23 ku January U-
Jules Favre watumela incwadi ku Bismark
emcela imvumelo yokuke ahlangane naye
E-Versailles. Wavunyelwake okwenene.
Kwatunyelwa inqwelana yamahashe eku-
kwelwa kuyo ngu Bismark ukuba iye kum-
kaulela U-Favre imse E-Versailles, bazake
U-Bismark, no Favre, bahlangana ngobo-

ukudla. Xa ihlanganiswayo imali be-
kufumaneka amawaka amahlanu eponti
ngemini (£5,000). Kwelinani ke kwase-

kuc'itwe amawaka angamashumi omane
anamakulu matatu anamashumi mane
(£40,340) ecitelwa ekudleni.

Kutiwa U-Bourbaki, no Ducrot, no
Trochu, abapati mkosi base France, bate
ngokuncama base bezibulala.

Kubonakala ukuba imfazwe ayikazi
kupela. Nama Prussia angati asalindele
ukubuy’alwe.

Yinto ekukuteka nqa le yalemfazwe,
yokuba izitonga zokuqala zayo zadutyu-
Iwa ngolwa 28 ku July; yaza I-Strasbourg
yazinikela ngolwa 28 ku September; I-
Metz yazinikela ngolwa 28 ku October;
yaza ne Paris yazinikela ngolwa 28 ku
January.

UKUBIWA KWEMFUYO NGABAMNYAMA
“ Masingazikohlisi ngokuti kuko abantu
abangake bapume ebumeni bobudenge,
nokuba babe zityebi, bande, babe ngaba-
fundileyo, ngapandle kokuba ibe inoku-
gcinakala impahla yabo. Ukukuselwa kwe
mfuyo yiyonanto yomeleza inkutalo, no-
wona mongo womsebenzi. Xa kungekoyo
oku akungelindeleki butyebi namfundo.”

Kuko idumzelo elingaka nje kwinto
eninzi yabafuyi abamhlope kungenxa ya-
londawo. Xa ke sitandabuzela ekutini—
ezizikalazo zabo, nalamanani bawaxelayo
ento zabo ezilahlekileyo alungile, kuya-
bonakala ngokusemhlotsheni ukuba ubu-
sela obungangobu buya kutintela ukuhlu-
ma kwe Koloni, ngokugqitiseleyo nakuma
xabiso empahla ezibiwe ngalo madungu-
dwane amasela anqenayo ukuzisebenzela,
aze azuze umvuzo womsebenzi. Ilizwe
lingabuya lihlume kuko ukonakaliswa
yimfazwe, nendlala, nezifo ezibubisayo,
kodwa ukungagcinakali kwempahla nga-
pandle kokuba maibe ifakiwe endlwini,
kungumvalo kuko ukwanda. Yindawo
enjaloke le indumzelisa iqela elikulu ekuya
kuti ukuhluma kwelilizwe kube sekutini
lipumelele iqinga lalo.

Singa bangati abaleseshi betu abantsu-
ndu bayiqiqe imvo ekoyo, namashwa aya-
kuyilandela ukuba lenkohlakalo iyazingisa.
Zininzi intlanganiso ezenziwayo zokufuna
amaqinga okuyitshabalalisa, ekudeke ku-