ELIPEPA LIPUMA
NGOLWESI-NE
*IVEKI ZONKE.*

Lijonge Ilungelo Lomzi
kupela.

Limele imfanelo ya Ba-
ntsundu ngapandle
koloyiko.

Alicaluli Sizwe nalu
Nqulo.

 Imvo Zabantsundu

(NATIVE OPINION)

*Authorised Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.*

Lirolelwa 3/6 nge Kwita
litunyelwa ingakapeli)

4s ipele i Kwata ingaro-
lwanga.

Unokuhlaulelwa wonke
U nyaka ekuvaleni
kwawa nge 13s 6d.

 o

Izaziso Zibazelweyo,
Abatshatileyo, Nemibi-
ko, irolelwa 2s 6d. zi-
ngenekanye; 3s 9d ka -
bini; 5s katatu.

IXABISO 3d.] KING WILLIAMS TOWN, NGOLWESI-NE, NOVEMBER 17 1892 . 421

DYER-DYER

KING WILLIAMSTOWN.

Kungena into eninzi ye Mpahla Entsha :

 KUNG-OKU BABONISA

Ezona Fashini Zizezintsha,

Nengubo Ezifezekileyo nganaaxabiso apantsi anokufumaneka.

Ihempe, Amaqhina, Izitadi, Izihlangu, ne Shuzi; Ingcawa, Amafelane, Itya i Pli, Ikelekroi-, nti, njalo-njalo.

ITYALI EVATWA OMABINI AMABALA—IYASOSA. Intlobo zonke zazo, nganaaxabiso onke.

INGUBO ZOBUFUNDISI Ezihleli zitungiwe, Nezokumelela.

Uhlobo olubuhlungu kwi Ndulubhatyi Zobufundisi, 7 6 ne 9 6. Ikolala Zobufundisi, ne Minqwazi yabo, njalo-njalo.

Isuti ze Twidi ezintle ziqala 16 6—Ezimnyama Itwidi ziqala 25s.

Ibhulukwe Ezimejelweyo ziqala 13 6.

Izihlangu Ezizitende Zide Zanaadoda 8 6.

Ibhulukwe Zanaadoda ze Whipcord 6 - -Zilushica.

Ibhulukwe ze Kodi Zamadoda—zamanani onke.

Intlobo Ezintsha Zenainqwazi Yetwidi Yanaaledi iqala kwi 1/.

ISIZINI YE CRICKET 1892:

Ibati ze Krikiti ezisipato siyi Cane enye. Ibati ze Krikiti ezisipato siyi Cane epindiweyo. I Gauntlets Ezi- ntsha—I Glove ze Wikiti Ezintsha—I Stamps ezitsha—1- bhola ze Krikiti ezitungwe-pindiweyo nezi “got sewn”— zivela kwabona benzi bazo bagqitileyo.

AMAXABISO AHLISIWEYO KWI CLUBS.

DYER NO DYER,

E QONCE

The African and American Working Men’s Union,

INGXOWA . (CAPTITAL 5, 000

ABAPATI (Directors).
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Moses D. Foley
Nisini Mbambani
John G. Kosani

George A. Boss

Ebenezer Marela
Benjamin Sakuba.

ABAGCINI-MZI (Trustees).

I Moses D Foley Nisini Mbambani.

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Solicitors INNES & ELLIOTT.

Secretary ... GEORGE A ROSS.

EKUBENI i “Orders” zempihla zisatunyelwe Pesheya, Abapati (Diroctors ekuwuta- *A* bateteni kubo umeebenzi banika ilunoelo LENAASGA EZINTATU ukususela kwi

1st SEPTEMBER kuye kwi 30 NOVEMBER, 1802 kwabafuna uah'ulo, batengisa nge 2,300 shares kupela ’

Bayaziswa bonke abantu abablanle imali yamangeno (Fees) kupela eluhambeni lwabatunywa, nakwezinye indiwo okokuba imali yezahluio zabo mabayihlaule pekati kwesituba sezinyanga zintatu ; ukuba abakwenzanga oko ekupeleni kweloxesha limisiweyo Ziya kutatyatwa kubo, izeke lipele ibango labo kuzo, Abapati bazitengise kwabacye.

Okwelixesha Abapati baya kuwuquba umsebenzi Dsemveliso (produce) yeli lizwe, ukutenga nokutengisela, IZIKUMBA, UBOYA, UKUTYA, njalo njalo. — I hishini )o Manyano liya kuvulwa ngo January, 1893.

stl512 GEO. A. RO38, Secretary.

HOLMES-ROBERTS

AMAYEZA

AMAKULU ASE AFRIKA PILISA MANGALISA

Wokunyanga Amatumba, Ihasho \_

Uktrnchola kwe Gazi, Icesini eba- Wokunyanga Isifuba (consumption kukunyakama nazi zihlambo Ukungenwa yi Ngqele, nazo Amadlala, Izilonda, Igcushuwa, zonke izjfo ezibanga ubulwelwe Iqhabanga, Isibindi, nezinye iziku- hlane ezikolisa ukuhla amankaza- Esifubeni nase Mipungeni. na.

IXABISO, 2/6 up Ebhotile, nge Posi 3/2. IZASISO, Ibhtile nge Posi 3/2.

Lenzelwa Abaninilo kupela ngo

JOHN GAUNT & CHEMISTS King W. Town

ANOKUTUNYANWA KUBO BONKE ABAPITIKEZI-MEYEZA.

Isaziso Esibukali nge ‘Mvo.’

NGENXA yokungxwelerwa okukulu kweshishini lokulia-
njiswa kwe *Mvo Zabantsundu* ngokuti uninzi lungaku-

nanzi ukuyitumela ngexesha intlaulo, abanye bangabi satumela
kanye :—iyaziswa yonke impi etunyelwa ipepa ukuba umpati-
msebenzi ufumene enyanzelekile ukuba ancipise indleko ngokuti
litunyelwe kwabalihlauleleyo kupela ipepa. Izaziso kwabana-
matyala ziqalile ukuhanjiswa, ayakuti ke amapepa abanjalo
anqunyanyiswe naninina, ingatanga ifike imali, umhlaimbi kube
kuvisiswene ngezinye indlela. Imali engamatyala kulungisele-
Iwa ukuba ibutwe ngemiteto yombuso emiselwe oko.

J. TENGO-JABAVU.

November, *1892.*

MINYAKA I 18

 IGQITILEYO,

SINGENISE KWELI LIZ WE

IBLANKETE ZOBOYA

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Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETE ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo lwemifa- nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENENE, kangelisa kunene ukuba inawona umfanekiso we NGONYAMA kwelinye Lamasondo ayo

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Kwivenkile enitenga kuzo-ka bizani Iblankete ezinomfanekiso we Ngonyama.

Ziya kubako kuzo zonke ivenkile za Fesheya
kwe Nciba nase zidolopini zonke.

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E Q O N C E.

 Ngabobodwa abanokubhala lomfanekiso|we Ngonyama.

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 :o:

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Ibhatyi Ezimnyama ezi “best” Zetwidi.

*Yizani kuzibonela ezimpahla nejokwe- nu. Ngapambi kokuba nitenge napina yiyani ko*

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E-QONCE, KING WILLIAMSTOWN.

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E KOMANI

NGABATENGI abakulu Bokutya, benika awona Manani alungileyo. E Komani

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 t habile, Ezinkozo, Inqholowa, Irasi, Imbotyi, I-ertyis, Umbona, Amazimba. bahlele benawo.

MOSES D. F O L E Y

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