Imvo Zabantsundu

(NATIVE OPINION)

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IXABISO 3d.]

KINGWILLIAMSTOWN, NGOLWESI-NE, NOVEMBER 8, 1888.

No. 207

KWI VENKILE YASE QAUKENI

Ummiselo wa 28 we 1888]

[Wahlokonyiswa ngo 21st August, 1888.

UNGAFUMANA : Ityali, Iqhiya, Ihempe  
mantyi, Indulubatyi, Idyasi, Iswekile,

Ikofu ezikela, zokusika nezokucheba, Izihla-

ngu, Izikali zemihlakulo, Izikonkwane,  
Intlobo-ntlobo zamayeza okudipa ngamana-  
ni apantsi, zilunge kwayekwa. Unika awo-  
na manani makulu ngo boya, izikumba  
njalo-njalo.

EMGWALI WAKWA NGQIKA

F. A. EGELHOFF.

Amaxhosa ati ngu NGXAMBASHOLO.

ISAZISO ESIKULU.

Amayeza ka (Nogqala) Jesse  
Shaw.

BONKE abantu aba kwindawo ezingena

Magosa am bowatunyelwa onke amayeza

nge Posi xa bebhalele kum batumela isi  
tampo nokuba yi mali ehamba ngepepa 1-  
posi (P.0.0.) Imali yawo yi 3/6 lilinye, nga  
paandle ko *Mpilisi Wenene* (Sure Cure) oyi  
8/6 ukuba imali tunyelweyo igqitile yo  
buyiswa namayeza.

JESSE SHAW,

Igcisa Lemiciza.

The Laboratory, Fort Beaufort.

UMMISELO

wokubA

Kwenziwe Inkuselo eyeleleyo yama Hlati

*Wavunywa nge 17 th August,* 1888.]

WILLIAM J. DEALY

I Arente yokutengisela e Markeni,  
nokutumela kwezinye indawo.

UTENGA zonke intlobo zeziqamo zomhla-  
ba nge “ cash.” Utongisela zonke

intlobo zokutya okuzinkozo, itapile, njalo-  
njalo, ngoknvnzwa nge 1s. epontini ye  
mali (5 per cent.). Imali ifunyanwa ngoku-  
kauleza.

*I Address: —*

Market Square,  
Kingwilliamstown.

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba okange-  
lise lamayeza abalulekileyo.

COOK

COOK

COOK

COOK

COOK

COOK

COOK

Elika

Iyeza Lesisu Nokuxaxazo.

1/6 ibotile.  
Elika  
Iyeza Lokukohlela

(Lingamafuta).

1/6 ibotile.

Aka

Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika

lyeza Lepalo.

1/6 ibotile.

Ezika

Ipils.

1/ ngebokisana.

Eka

Incindi Yezinyo.

6d. ngebotile.

Oka

Umciza Westepu Sabant-

wana.

6d ngebotile.  
Oka

Umgutyana Wamehlo.  
6d ngesiqunyana.

Oka

Umciza we Cesine. 1/6.

MAKUMISELWE yi Palamente yase Cape of Good Hope,  
ihlangene e Palamente, ngokolu hlobo lulandelayo  
ISAHLUKO I.

Intshayelelo.

1. Kuzo zonke izinto lo Mmiselo ungatiywa elokokuba “ ngu Mmiselo wama Hlati,  
1888,” yonke ke Imimiselo, nemi Gqaliselo, nokuba yi Miteto, nokuba zinxalenye zayo  
ecaseneyo mhlaimbi enga vumelaniyo nalo Mmiselo, ngokwenjenje oku iyabulawa.

2. Kulo Mmiselo :

(a) “Umpatiswa” kutetwa Umpatiswa Mihlaba ka Rulumente ne Misebenzi  
Emikulu;

(b) “Igosa lama Hlati” kutetwa nawupina umntu obekiweyo ukuba abe ngu  
Mongameli wendada nama hlati, Umgcini, Igosa le Siqingata lama Hlati,  
Umhloli, Unobhala wama Hlati, nokuba li Sentile lama Hlati.

(c) ” Ityala le Hlati ” kutetwa nakupina ukwapulwa nokokuba sisipina isalatiso  
salo Mmiselo nokuba nguwupina umyalelo nomteto owenziwe ngezantsi apa.

(d) “ Umti” akuqukwa imiti yama planka yodwa, kutetwa imiti, iziciti namatyolo  
entlobo zonke, nentshulayo, ne zitole, nama hlumelo amatsha namadala.

(e) “ Amanz’ abalekayo ” kuqukwa onke amanzi ancencezayo abeko kade nambelwe  
imijelo abaleka kuyo, nadla ngokubaleka kuyo.

*(f)* “Amaplanka” kuqukwa imiti eseyiwile, mhlaimbi ewisiweyo, nayo yonke into  
elu kuni nokuba lusariwe, lucandiwe, lugaulwe, nokuba yeye nziwe ngalupina  
uhlobo.

(g) “ Inkuni ” kuqukwa indawo-ndawo ze miti yentlobo zonke zinqunjisiwe,  
nentsasa, nokuba zifulara; nokuba zezi nqunqwe ngohlobo ezenziwa ngalo  
inkuni ezibaswayo, kwa nayo yonke inkunkuma nje ye miti.

(h) “ Imveliso ye Hlati ” kuqukwa ezi zinto zilandelayo xa zifunyenwe kona nokuba  
kuyelwa nazo ehlatini:—inyamakazi, intlanzi, intsimbi, amatye, umhlaba, imiti,  
impingelo, amahlala. izikal' amaplanga, amabazo, inkunkuma  
ye sara, izityalo, utyani, ingcongolo, ingca yokufulela, imikanzi, imizi, imbumba  
zengcanjana, imisonto, amagqabi, ubulembu, indyandyambo, izisende, iziqamo,  
imbewu, ingcambu, izibindi, izibindi zom oki, imitana emka namanzi, amaxolo,  
intlaka, incindi eyomileyo yemiti, incindi yomti, amalahle enkuni, ubusi,  
amtwebeba, imfele, impondo, upondo lwe ndlovu, kungase kusitiwa ukuqukwa  
yonke into ekulayo nekoyo pakati ehlatini.

*(i)* “ Inkomo ” kuqukwa inkunzi, imazi, inkabi, amahashi, amahashekazi, inkabi  
zamahashi, o ndlebende, ama esile, ihangu, inciniba, igusha, ibhokwe, kungase  
kusitiwa ukuqukwa zonke izilo zase kaya ezifuyiweyo.

(j) “ Ihlati Lomntu” kuqukwa wonke umhlaba womntu otile nokuba ngubanina  
nokuba ngumntu oyedwa, apo kuko isixeko semiti nemitana ehlumayo eyenze  
ukuba kulondawo kukolise yona ngobuninzi emhlabeni.

*(k)*  Ihlati lika Rulumente ” yindawo eli Hlati elinomda ne Hlati elingenamda.

*(l)* “ Ihlati Elinomda ” kuqukwa wonke umandla osewuke wacandwa okanye  
wenzelwa umda waza wahlokonyiswa kwi *Gazette* okokuba lihlati elinomda,  
eloquka zonke izijungqana namabalana omhlaba ka Rulunaente owahlulelwe  
ekubeni ube lihlati, mhlaimbi inxalenye yehlati, mhlaimbi izityalo, nokuba ngoze  
kwenziwa indawo yokutyala, nokuba kuza kwenziwa kuwo ihlati.

(m) “Ihlati Elingenamda” kuqukwa Amadlelo, nokuba zi Lali zabantu Abantsundu  
nokuba nguwupina umhlaba apo u Rulumente anemfanelo kwimiti ekula kona  
nokuba nguwupina umhlaba owodwa ka Rulumente onemiti ekula kuwo nokuba  
yeyakula kuwo.

(n) Zomana ukubako ke inguqulelo ezenziwayo amaxesha ngamaxesha nge Caziso  
kwi *Gazette* ngokubhekiselele kwi “ Miti Elondolozwayo ” eyoba yeyezo ntlobo  
eziya kucalucalulwa ku Luhlu lwamagama alo Mmiselo.

COOK

Niqondise ukuba igama ngu  
G. E. COOK, Chemist,  
E QONCE.

Kuba ngawenkohliso angenalo igama lake.

Kutenciswa Ngoku.

I Jersey zama ledi zamabala ne ntlobo zonke.

Izihlangu ze njolobba ziqalela kwi 4/6 kuse kwi 6/6.

Ezibotshwa ngemitya ziqalela kwi 6/ kuse kwi 7/6.

Ikausi zamaledi ezitshipu, ezona zilungileyo ziqalela kwi 3d kuse kwi 1/.

Iziteyisi zamaledi zentlobo nama- bala onke.

I Printi kongona zitshipu ku- nenx’engapambili.

W. O. CARTER &. CO.

Kingwilliamstown.

Amehlo Mzi Ontsundu!

NDICELA amehlo kuni mzi wakowetu  
ngomfana ontsundwana, amagama

ake Jim, Mbeki, akayise Abraham Gobo-  
ngwana Kinase. Wagqityelwa ese Kapa  
nge 1882, naku Mr. John James, nakwaba-  
nye abafundisi bamahlelo ngamahlelo apo e  
Kapa nakwezinye indawo. Ondilandisayo  
angatumela kwi editor ye *Mvo,* nokuba  
kukum Indleko zake zingabuyiswa ndim,  
M. A. G. Kinass,

R.M. Office,  
Mount Ayliff.

23 June, 1888.

ISAHLUKO II.

UKUFUYWA KWE HLATI, IMIDA, NO MYOLELO.

1. Izalatiso zomteto ngokubhekiselele ekufuyweni mhlaimbi ekutatyatweni komhlaba namalungelo endlela eyenzelwa uluntu lonke, ziya kusetyenziswa kwimimandla efunelwa ukuba yenziwe amahlati, mhlaimbi indawo zezityalo, nokuba yimisebenzi elololuhlobo eyakusetyenzwa ngendleko yakomkulu ; kodwa ke kuya kufuneka maxa onke ukuba ololufuyo okanye ololutabato luya kubhatalwa ngembuyiselo eyoti imiswe ngoluhlobo lo “ Mmiselo we Mihlaba no Lamlo we 1882.”
2. Pambi kokuba kubeko isaziso esishicilelweyo kwi *Gazette* esihlokomisa ummandla otile ukuba ulihlati elinomda, amapepa elohlati nawe ngxelo yomntu obeqashelwe ukwenza umda ziya kubekwa e ofisini ye Mantyi yeso siqingata sinelo hlati ukuze zihlolwe ngumntu wonke, yoti ne Mantyi yenze ukuba kukutshwe isaziso kanye ngenyanga kude kupele inyanga ezintatu sokuba kuza kushicilelwa Isaziso esihlokomisa umda.
3. Koti ukuba akuko gantolo enesihlahla ngeloxa lenyanga ntatu ezikankanywe kwisiqendu esingentla,, yokwenza isicela nokuba sesikabanina otintela eso saziso, nokuba olo lutintelo kulo ngantelo ebeku ngeniswe kuyo umyalezo wotintelo, ukuba lowo mohasi ngwetyiwe mhlaimbi izipelo zomda ziguqulwe. soti eso saziso besihlokomise izipelo zemida kuqala sibuye sikutshwe size sivakalise njengoko kugqitywe ngako, woti ke lowo mmandla ubiyelwe ngolohlobo ube lihlati elinomda.
4. Ukuba asika shicilelwa isaziso somda njengoko sekutshiwo ngentla apa amagumbi emilimandlela obonakalisa ngenqunjana zamatye nangezibonda ezinama nani acacileyo. Kwakamsinya sakuba sesenziwe isaziso eso zosuswa ezonqunjana zamatye nezo zibonda kumiswe ibhakana ngokohlobo lommiselo oqinileyo we Bhakana Zomhlaba we 1865
5. Xa kuko imihlaba ka Rulumente ecandelwa ukutengiswa, woba ngumsebenzi wonocanda abo ukubonakalisa emapepeni abo noku bhekisa nengxelo ku Mpatiswa ukuba zikona ezintlobo zemihlaba zikankanywa ngezantsi apa—

(a) Imimandla etiwe shinyi lihlati (imiti eniide, inkuni, ihlontlwana, netninye).

(b) Imimandla apo ihlati ligaulweyo mhlaimbi latshiswa, kwaza kwasala kubonaka. la imikondo pantsi yezinqumka, inkukuma etshileyo, mhlaimbi imitana ehluma­yo edla ngokuba kwindawo ezitshileyo.

1. Umhlaba ofunelwa ukuba kutyiswe kuwo inkomo ezisebenza ukutsala imiti, nowokumisa ilungalo lendlela.
2. Ingqolo namatambeka alapo ngasentla kwezondawo zinamahlati.

(c) Indonga ezinde ekubonakala ukuba umhlaba usicenge sokumka nemilambo kufupi nazo

(d) Indawo apo imiti ingaba nomsebenzi wokukhusela umhlaba ukuba ungapandwa ngamanzi abalekayo ne milambo, nayi misinga

(e) Intlabati ehambahambayo nomhlaba ofunelwa ukukhusela induli zentlabati no nxweme.

1. Xa ngaba kuko ukucelela mhlaimbi ilungelo lokutyisa impahla, ukugaula nokuba akunjalo ehlatini lika Rulumente Umpatiswa angenza imiteto yokuxela ukusetye- nziswa kwe dlelo, ne miti, nokuba yi mveliso ye hlati.

Leyo miteto nemigqaliselo inga

*(a)* Balula nhlobo lwemiti enokugaulwa, ixa lokugaula, nexabiso emaligaulwe.

(b) Ukuvalwa kwexeshana kwendawo ezitya impahla kusenzelwa ukulondolozwa imitana emitsha ekula kuleyo mimandla.

(d) Kungakusitiwa ngezwi elinye uhlobo olo lucelele naleyo mfanelo iyakusetyenzi- swa njalo.

9. Imigqaliselo engamana ukwenziwa njengokwesisiqendu singentla ukwenzelwa ukugcinwa kwexesha lokugaulwa kwentlobo ezitile zodwa zemiti yamaplanka emahlatini ka Rulumente yosetyenziswa nakumahlati abantu abangabanye nakwawe dolopu nama nye amagqugula afakiweyo pantsi kokusebenza kwalo Mmiselo zizahlulwahlulwana ezikwa- ko ngezantsi apa kwisiqendu seshumi linambini; kodwa ke ukuze kwenzeko oko leyo mi gqaliselo, nokuba yiyipina inguqulo apa, yoba ishicilelwe kwi *Gazette* nakwelinye ipepa elishicilelwa okanye elijikeleza kweso siqingata sinelohlati kwenziwe oko ngentsuku ezili-

shumi elinesine mhlope pambi kokuqala kwexesha lokugaula elimisiweyo, koba kanjako akuko nto ikoyo kwesisiqendu engatintela umninihlati ukuba angagauli naninina imiti engegeyiyo yantengiso notshintshiso, nabanina nayipina idolopu nalipina igqugula elapule lemigqaliselo loba sicenge sokudliwa ishumi leponti.

10 Woba ngumteto ofanele i Ruluneli ukuvakalisa ukuba intlobo ezitile ze miti ezingati sicalucalulwe nge simemezo azisokumkiswa kule Koloni ziwezwe nganandle kwe luvumelo ebalulekileyo. Eso simemezo soba enokugaulwa ngayo lomiti, namacebo okulayisha, nobude bexesha, nenyameko obalulekiloye emayitatyatwe ukuze kufunyanwe imvume yokuweza ezo ntlobo kutetwa ngazo. Nabanina oweze umti oluhlobo olumenyeziweyo ungena lupawu luhalulekileyo olubekwe li gosa lika Rulumente, mhlaimbi oti ewufaka ezinqanaweni nje kanti akanagunya libalulekileyo, woba sicenge sokudliwa isheleni ngonyawo knlowo mti wenjiwo njalo uknfakwa ezinqanaweni.

1. Kulo lonke ihlati elingena mda, esikululweni, edlelweni, nokuba kukumhlaba ka Rulumente, apo kuko, nangapaya kwawo kuko, inxalenye ye hlati eligcinelwe u Rulumente, kobako inkululeko enkulu yokunqumla ukuhamba nge nqwelo, nezinyo izinto ezine milenze, nenkomo Zokutwala, nokututa, nokutsala imveliso ye hlati, nokutsala, noku tshitshilizisa amaplanka nangubanina onemvumelo yokututa nokutwala. ihlati, imveliso, nokuba ngama planka; kodwa ke koti ukuze kwenzeke oko edlelweni le Dolopu, nele Dolopana mhlaimbi le Gqugula laba Pati kuti ezikululweni kubhataliswe ixabiso elingagqitanga epenini ngemini ngentloko yenkomo etyayo okanye ekululweyo kwolodlelo; kodwa akusakuyunyelwa kukulula nakutyisa kuyakude kube ngapezu kwentsuku ezintlanu ngemvumelo enyo eseyixeliwe.
2. Woba ngumteto ofanele i Ruluneli ngesi Memezo kwi *Gazette, xa* kufike isicelo somninimhlaba ukuba ifake pantsi kwentsebenzo yalo Mmiso, kangangoko izihlulohlulo awo zinokuvumelana nawo, nalipina ihlati mhlaimbi indawo etyaliweyo, nokuba ngumsebenzi obunjalo, ongowa lowo bani nokuba yileyo dolopu nokuba lelo gqugula.
3. Xa ngaba kuko imali ekutshwe komkulu kwayiwa kutyalwa ngayo imiti nalipina

i Gqugula lesi Qingata nokuba yi Dolopu, nge gunya lo Mmiselo we 4, we 1876, nokuba ize ngalupina uhlobo nakuwapina amagqugula nokuba ngabantu, Umpatiswa angayaleza. ukuhlolwa aqondayo ukuba kuyafuneka, angakupa nemiteto nemigqaliso yokukhusela nokulinyelwa, kwalomiti ityaliweyo, njengoko kubonakala kunqweneleka, akusokubako nabani kwanagqugula labanta bonke nokuba sekutenina eliya kuvunyelwa ukuyi gaula nokuyisusa leyo miti ityalwe ngolohlobo, ngapandle kokuba kube kuhanjwa ngemiyalelo evela ku Mpatiswa, kungenjalo kukudliwa okungamiselwa yileyo miteto nemigqaliselo.

Imiti etyalwe emacaleni endlela engekona mhlabeni wamntu nengabekwanga gquguleni lasiqingata, dolopini, nakulipina elilimbi igqugula, nokuba akunjalo, yoba pantsi kwogcino olunjalo nokuba ikomkulu linemali eliyikupileyo na ukutyalwa kwayo nokuba alikupanga nto.

1. I Ruluneli ingamana ukuti amaxesha ngamaxesha ngesimemezo kwi *Gazette* ivakulise xa ngaba kulilungelo loluntu kulondawo ukwenjenjalo, okokuba leyo ndawo ifunelwa ihlati, nokuba yeka Rulumente nokuba yeyomntu oyedwa, yogcinelwa enyo yezizinto zilandelayo:—
2. Ukugcinwa kwesi xhaso samanzi emaquleni, emilanjeni, ema damini, nasezi tankini;
3. Ukukhuselwa kwendlela, nololiwe, neminye imigca ekuvisiswana ngayo ;
4. Ukwenzelwa ukugcinwa impilo yabantu.
5. Ukulungiselela eso simemezo iyakuba, kanjako ingaba ngumteto kwi Ruluneli ukwenza imiteto ngokubhekiselele kulo ndawo igcinelwe
6. Ukuwiswa kwe miti;
7. Ukucitwacitwa, okanye ukngatyulwa komhlaba ;
8. Indlela eliya kusetyenziswa ngayo idlelo;
9. Ukutshiswa nokukweleliswa kwe zityalo.

Nabanina owapule nawupina kulo miteto woba sicenge sezohlwayo eziya kumiswa yileyo miteto, kodwa kangabiko tyala liya kugqita eshumini le ponti ukudlelwa ityala elinye.

ISAHLUKO III.  
Amatyala Ehlati ku Mahlati Angenamda.

10. Nabanina owenze nalipina kula matyala alandelayo kuma hlati angenamda uya kuba sicenge sentolongo asebenze nzima mhlaimbi angasebenzi nzima ixesha eli ngengapezulu kwi nyanga ezili shumi linambini, mhlaimbi adliwe ixabiso elingangapezulu kwama shumi amabini eponti, ekungati ukuba akanayo leyo mali ahlale ixesha elingenga pezulu kwe nyanga ezintandatu entolongweni asebenze nzima, mhlaimbi angasebenzi nzima, mhlaimbi zibe zombini ezonto nkndliwa nentolongo leya ixelwe ekuqaleni. Ngokubheki. selele kumatyala okwapula iziqendwana ezi zingu (a) no (c) isohlwayo eingaba kukukatswa nokuba linani linina lemi vumbo engengapezulu kwamashami amabini anantlanu ngapezu kwe sigwebo mhlaimbi seyi sima endaweni yezo zohlwayo, nokuba sisipina kuzo:

(a) Ogaula, owenzakalisa, nokuba ushenxisa nawupina umti ogciniweyo nokuba liplanka.

(b) Ukuroboza nawupina umteto owenziwe yi Ruluneli iwenzela lonto wagaula, wenzakalisa, watabata, watshabalalisa mhlaimbi wemkisa impingeio, isitole. nokuba yimveliso ye hlati ;

1. Olumekileyo mhlaimbi wapemba okanye wancedisa, ekulumekeni nase kupembeni, mhlaimbi wanika isandla encedisa omnye ekulumekeni mhlaimbi ekupembeni into engumlilo nokuba kupakati mhlaimbi pakati kwe yadi ezimashumi mabini ukusuka kwelo hlati ekute ngoko kulunyekwa nokuba kukupenjwa kwatsha nawupina umti mhlaimbi inxenye yawo nokuba lilipina iplanka nokuba yimveliso ye hlati etshileyo mhlaimbi eyenzakeleyo mhlaimbi eyoba sengozini yokutsha mhlaimbi yenzakale.
2. Oshiye, ngapandle kokwenza amacebo okuze unganwenwezeli mhlaimbi wenze ingozi, umlilo awulumekileyo mhlaimbi awupembileyo ole mhlaimbi ekulunye.

kweni kwawo, nokuba kusekupenjweni kwawo mhlaimbi wanika isandla wancedisa.

1. Xa ngaba ubani ete ngapandle kwe gunya wafumana wafumbalala, wema, waka ingqukuva nokuba buhlanti mhlaimbi wageca mhlaimbi walima umhlaba okwihlati elinge- namda, kuyakuba ngumteto kungaba kungomteto nakulipina igosa elipete elohlati, ukuba lowo mntu limbizele pambi kwe Mantyi yeso siqingata, ukuba abonakalise imbangi yokuba angasinda ngokutinina ukungabanjwa, aze lowo mntu ukuba akapumelelanga ukwanelisa ukuba unegunya, ukutya kwake, amanqugwala nentlanti, zitinjwe mhlaimbi zitshatyalaliswe- elo gosa eliyokukwenza oko ngomyalelo waleyo Mantyi.
2. Emadlelweni akwimihlaba ka Rulumente, kumahlati angenamda, nokuba ku-

kweminye imihlaba ka Rulumente, kuya kuba ngumteto ofanele nalipina igosa lehlati ukuvula indlelana ngomlilo nokutshisa nayipina ingca ebungozi eknfuneka yenjiwenjalo pakati kwesikaba esitile ukwenzela ukulumkela umlilo ongatshisa ihlati elikufupi nokuba lelika Rulumente nokuba lelomntu oyedwa.

ISAHLUKO IV.;

AMATYALA PAKATI MHLAIMBI KUFUPI NAMAHLATI NEMIDA.

1. Nabanina owenze elinye lalamatyala alandelayo pakati kwemilimandlela yehlati elinomda woba sicenge sentolongo asebenze nzima mhlaimbi angasebenzi nzima ixesha elingengapezulu kweminyaka emitatu, mhlaimbi adliwe ixabiso elingengapezulu kwekulu leponti, engenayo ahlale inyanga ezingengapezulu kwe shumi linambini entolo- ngweni esebenza mhlaimbi engasebenzi nzima, ngapandle kokuba ibhatalwe kamsinya leyo mali anikwe zombini ezonto udliwo nentolongo leya ixelwe kuqala, ndawonye nembuyiselo yedemetshe eyenziwe ehlatini njengoko angabona ngako amatyala. Kumatyala akwi zahlukwahlukwana ezingo *(a)* (c) no (d) kungohlwaywa ngemivumbo mhlaimbi nge katsi imivumbo engengapezulu kwamashumi amatatu anesitandatu ngapezu kwezo zohlwayo zikankanywe kwesi sahluko nokuba sisipina kuzo.

*(a)* Ogaulayo, wenzakalisa, mhlaimbi wesusa naupina kwimiti elondoloziweyo ;

(b) Ngokwapula naupina umteto owenziwe yi Ruluneli ngalonxa, wagaula, wenzakalisa, watshabalalisa, okanye wesusa nankuni zinina, impingelo, izitole nokuba yimveliso yehlati;

(c) Owisileyo, obopileyo, ocanda, osarileyo, opauleyo, onquntileyo. oxabeleyo, oncotuleyo, okwelelisileyo, otshisileyo, nowe nzakalise umti nanga yipina indlela, mhlaumbi oxobule ixolo nokuba ususe kuwo amagqabi ; (

*(d)* Olumekileyo, opembileyo, mhlaimbi oncede ekulumekeni nokuba kuse kupembeni, nokuba ngonike isandla enceda emnye ekupembeni nase kulumekeni umlilo nokuba kungapakati nokuba kupakati kwe yadi ezimashumi mabini zalowo mlimandlela, ekute ngoko kulumeka kwa noko kupemba kwako umti nokuba yinxenye yawo noknba liplanka, noknba yimveliso yehlati eze yatsha mhlaimbi yenzakala mhlaimbi yase ngozini yokutsha mhlaimbi yokwenzakala.

1. Oshiyileyo, ngapandle kokulumkela ukunwenwezela ukwenzakalisa, umlilo olunyekwe mhlaimbi openjwe nguye ; kuba ute ekulunyekweni nase kupenjweni kwawo wanika isandla mhlaimbi wancedisa.

(f) Owenzakalisileyo, oguquleyo, mhlaimbi washenxisa nayi pina ibakana, upawu lomlimandlela, nokuba lutango.

1. Nabanina owe ngelinye lalamatyala alandelayo ngapakati ye-. hlati elinomda woba sicenge sokudliwa ixabiso elingengapantsi kwe shumi leponti mhlaimbi intolongo asebenze mhlaimbi angasebenzi nzima ixesha elingengapezulu kwentsuku ezima- shumi matatu ; ngapandle kokuba leyo mali ibhatalwe msinya.
2. Ohlahlileyo, olimileyo, mhlaimbi wanqika nawupina umhlaba eza kuwulima,

nokuba uza kuwenza ntonina. ”

1. Ozingeleyo, odubuleyo, otiyele intlanzi, mhlaimbi watshabalalisa intlanzi nokuba kungentambo, nokuba liqoga. nokuba zinto ezidubalayo, nokuba kungemipanezinye izixobo, nokuba yityefu. nokuba ungcolise amanzi abalekayo, wabeka imigibe, nokuba zizigu zokubulala nokubambisa inyamakazi; owenze ileli nokuba ubetele izikonkwane emitini.
2. Otyobozileyo ngabom ezindleleni ezivaliweyo kubabhaduli.
3. Olumeke ngokungakatali mhlaimbi wasuka waposa pantsi amcinga we matshisi nokuba yiyipina enye into edangazelayo.