ISIGIDIMI SAMAXOSA, JUNE 2, 1884. 7

UTYWALA.

Nkosi yam mhleli wendaba zakowetu zohlanga, ndiyakucela ukuba undifakele kwaezandaba ndandizitumele kunye ne adress yam kuwe. Ndiyabuza ke ukuba kunganina ukuba ndingaziva emapepeni endaba, Nokoke Mhleli, Mr. Editor, ndifuna ukudana kakulu yilonto ngokuba. lento umntu nxa asukuba eyibekise kuni into sukuba etemba ukuba nina niyakuyenza nokuba injani ukuba mbi kwayo. Ndingavuya uku­ba inteto leyo akukuyifaka enxoweni yako, asikuko nokuba lonteto ndiyilindile kanye. Akukonto yimbi ndiyakubuye ndiyipendule ngapandle kokuba ndive inteto leyo ndandiyitumele, qonda mfo ka Jabavu, lento umntu nxa atumele indaba zake uyalinda kakulu indaba zake. Mandipeze apo ngalombuzo ndiwubuzayo. Mandipinde ndikukumbuze ngalonto nditeta ngayo, utyalwa. Ndandikutaza inteto endayiva itetwa ngumfundisi otile wase Bini (Graham’s Town) esiti kumnini nkanti makavale inkanti ngokuba abantu bayapela yi Brandy. Ndingavuya ukuba ungazifaka ezondaba lento mfondini ka Jabavu singabamkeli belipepa nje kuba mnandi nxa ute wateta into kulamapepa waza wayiva nokuba yeyobuyilo nokuba yeyobuciko ukuze abantu bacace kukuzifunda izigidimi. Ndiyatemba ukuba namhla uyakuzitumela kuwo onke amanene ukuba ayive inteto yetu. Nangoku nditsho ukuti utywala obu abulunganga nangento, yinto eyona isimilo somntu nokuba umntu ubefanelekile net ukuba atate bona siqale isimilo sake sonakale (njengelizwi elatetwa sisilumko esikulu u Solomon) ukuti Hai ukuyenza into ngati ilungile kanti isipelo sayo zindlela zokufa. Mandipele andimlambo ukuza. Ndingo wako futi.

Robert Madliwa.

Bumbana School, 7th April 1884.

[Asiyikumbuli inteto abekiselele kuyo kulamanqaku umbaleli wetu I —Editor *Sigidimi.'}*

IMO YABANTU ENGQUSHWA.

Kaundivumele Mr. Editor ndifake lamazwana ambalwa kwelopepa libalulekileyo. Lomhlaba wase Ngqushwa kudala ulinywa ngama Zizi, nama Reledwane, nama Hlubi, nama Bele, noku Nene ; kodwa noko akukabonakali nto injenge improvement in civilization. Kusoloko behleli kulantlalo yobuheyideni, amasiko amadala akakalahlwa, nasesikolweni kulapo ukwaluka kusagcinwe kona, ngati yeyona nto inkulu. Kwa Njajula kulapo abantu base sikolweni babalekela kona (xeshikweni kuko into ebanqabeleyo, mhlaumbi into enjengomkuhlane) ukuya kuvumisa, uve sekusitiwa unantsi uyatakata, unecanti mhlaumbi inyoka, ezizinto kulapa apo zisakutalelwe kona, ke imbangi yintonina.

 Ukuba kuko umntu ongayipendulayo lonto angapendula.

Into eyi ruinatio apa butywala ibulanti. Ungafika kusenziwa izimausi, ufike amadoda eyimirozo ukusinga ezinkantini kunye nenkosi zawo. Kuzakufikwa kuxatyanwe enkantini kuliwe, kwenzakaliswane Yeka ke mntu ndini ukusana emagqweteni, kuba kambe amagqweta yenye inkatazo, ubona nje azigqibile inkomo zama Mfengu, kuba nento encikane ibiseyi mangalelwa, kufunwe amagqweta, kuba amagqweta asinto zaka zati hai 1 noko selebona ukuba ityala alilunganga, aya kulamkela wona ukuba uye nemali, ze ezidenge zidliwe ngamaqinga. Nyakenye amagqweta ebe mahlanu apa e Ngqushwa, elinye lemkiswa : ngumkuhlane, elinye andilazi ukuba lagxotwa yinina, ngoku kusele matatu. Au ! Iwapela uhlanga oluntsundu yibulanti, yinina kangaka ngokukodwa Engqushwa betu. Mandipele ndim

Frederick G. Hiles.

Gwalana, Peddie, 21 April, 1884.

U MAGNA KWAKONA.

Nantso into endibe ndiyifuna, ndibe ndingalindele ontamnani bencwadana ezitwetwela ukugxeka mna ngasese, ndalibekayo nje igama lam linjengoko linjalo kwakungenxa yokuba andifuni kufihla nayipi into ide ibe ayinene, ekuti xa kulapo ndingazidubi nomxelo ukunga ndingabala ngento esakuba ingenanyaniso. Ngoko nawe Mr. Mnqamlezile ndiyakucela mnumzetu okokuba uke uliti nyenge igama lako, ngalo lonke ixa esisavunyelwayo ngu Mgcogeli mayela nalento niyitetayo akulungile ukuzenza o Mnqamlezile, kanti andisayi kumazi ukuba yaye ingubanina lomntu mhlana siteta ubuso ngobuso, ke ndiyalicela igama lako nene lakowetu. Ndize kwimibuzo yako emibini. 1. Ukuba ezonto ndizibuzayo zaziko kule ntlanganiso, ngendandizibuzile. kuba andinaso isifuba sokufihla izinto ezinjengezi ndizibuzayo ixesha elide kangaka. Ke into eyaziwa ndim i N. Y. nge Mfundo into elinga yona kukunyuka kohlanga, ngakumbi abo bazinyulele ukuba zi Teachers zabantwan betu, endati ngenxa yokubona lomsebenzi mhle kangaka nokuzamela ukunyuka kohlanga Iwakowetu, ndati nakuba ndingenguye nonebongo lobu Teacher ndanocwayito olukulu ukuba ndibe ngomnye olilungu layo lontlanganiso, endati ndakwamkelwa ngamalungu amadala andabi nakuwuhlanganisa umlomo luvuyo, kungengakuba namhla ndingenwe kudlokova, kuba andikolwa ukuba ndingade ndizidube umzimba ngokunga ingayiqonda into emayela nayo lentlanganiso ukuba andisenanto nayo, ngoko nene lakowetu ndiyakucela ukuba uyiqonde indawo enditetela kuyo, kuba ezintlanganiso i N. Y. nge Mfundo ne Mbumba zinjenge zipani zenqwelo, ke akuko bani oti ngakuba inkabi yake ebitsala kakuhle ityapake iliso sekusebenzeni umsebenzi wake ati kuba isonye mhlayimbi ipondo ’nye selesuke eyilahla, ndikolwa ukuba uyayikamela ayilungelelanise kuze iti xa ipilileyo abuye ayibope. Ngoko amalungu apambili ezingqondweni nokuba atwele zimo zinjanina ezingenakutintela uhlanga ekunyukeni asiva luyolo tina bantwana kuyo lentlanganiso, andinawo umnqweno wokunga ingab'anga lentlanganiso koko ndinga ingacuma zande ukuze abantwana betu bavune iziqamo zayo. Ngoko ndiyakundela impendulo yako njengoko ute akukayipenduli. Msani ukutumela incwadana ezitakazela ukopiswa kwam zi *Mpawana.* Ukuba bani ugaqela mna makapume egusheni. Nalo igama lam aze azifikisele ngabo ubucaluza nobuciko, sohlangana kwisigingqi se Tyume ambi koma “ Gidimi.” Ndim owako omi emi kwelezolo,

B. Magna Thomas.

INTLAULELO YE “ SIGIDIMI.”

Ngo May 1884.

|  |  |  |  |  |
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via MACLEAR.

Lupapasi, 6 May, 1884.