8

ISIGIDIMI SAMAXOSA, AUGUST 1, 1877.

KAUFUNDE APA.

Maxosa, Mamfengu, Malau, Besutu, isihlobo  
senu esidala sase Cradock siyanazisa ukuba

*sinamahashe, nemazi zamahashe, nenkomo, ne  
nkabi* zokutengiswa nokwanana. Koze nemali  
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-  
kuba lulupina uhlobo Iwemiti eze kuhlaula  
amatyala nokuba umntu uzise umgubo, amazi-  
mba, umbona. Uyazifuna intlobo zonke zokwe-  
nza imiti yenqwelo.

J. Woodland.

Cradock, May 29,1877.

ISAZISO NGE SAVINGS BANKS.

KUYAZISWA kubo bonke ukuba ngoku Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875, zivulekile, nokuba Imantyi zendawo ngendawo kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenzi ukuba iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya kuba zipeni ezisitoba epontini, irolwe lomali kude kuyiwe kufikwa kwiponti ezimakulu mabini (£200).

H. WHITE,

Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4, 1876.

ISAZISO KUBABALI BENCWADI.

ABANTU abafun’ukuba batunyelwe amapepa  
*Esigidimi,* mhlaumbi aguqulwe bakufudu-

ka asiwe apo bashenxele kona, nokuba bafun’  
ngepepa elingafikanga kubo bebelili-  
ndele, mhlaumbi bafun’ ukuhlaula imali ye  
*Sigidimi* yomnyaka bayacelwa ukuba mababo-  
balela u-Mr. J. W. Wilson wase Lovedale.  
Ababala incwadi zokushicilelwa ngesixosa ma-  
bazibalele Umhleli we *Sigidimi Samaxosa* e-  
Lovedale. Incwadi ezingenawo ngokuzeleyo  
amagama ababali bazo azisayi kushicilelwa.

ISAZISO.

KUBAZALI BOSAPO OLUFUNDA LOVEDALE.

Bayakunjuzwa abazali aba nyana ne ntombi ezifunda e-Lovedale ukuba imali yoku xaswa nokufundiswa kwabo *bonke,* ifuneka ibatalwe ekungeneni kwe session. Bayaziswa ke ngoko ukuba akuko mntana uya kwamkelwa, nokuba ngo qalayo ukuza kungena, nokuba ngosele pinda, ngapandle kokuba ayirole lomali yesixaso eziponti ezintatu, (£3) nge session.

IMALI EYAMKELWEYO IBATALELA  
"ISIGIDIMI” NGO JUNE.

|  |  |  |  |
| --- | --- | --- | --- |
| Rev. T. W. Green, Komgha, . . | . 0 | 8 | 0 |
| Mr. John Johnson, Lovedale, . . | . 0 | 7 | 6 |
| „ Josiah Mjodi, Lovedale, . . | . 0 | 6 | 4 |
| „ T. Umtibi, Pondoland, . . | . 0 | 6 | 0 |
| „ J. Ntovini, Transkei, . . | . 0 | 4 | 0 |
| Rev. W. 3. Davis, Shawbury, . . | . 0 | 4 | 0 |
| Mr. A. Mbule, Burghersdorp, . . | . 0 | 4 | 0 |
| „ A. Ndabane, „ . . | . 0 | 4 | 0 |
| „ John Jacobs „ . . | . 0 | 4 | 0 |
| „ Matsha Nongogo, „ . . | . 0 | 4 | 0 |
| „ Daniel Nonchacha, „ . . | . 0 | 4 | 0 |
| „ B. Ntanga, Burnshill, . . | . 0 | 3 | 0 |
| „ K. Matanga, Lovedale, . . | . 0 | 3 | 0 |
| „ J. Manana, Eland’s Post, . . | . 0 | 2 | 0 |
| n J. Radasi, „ . . | . 0 | 2 | 0 |

THE “SURE CURE” OR

“UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE-

NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 23 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUDILISO  
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-  
KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza *“ Likupilisa Kuqinisekileyo*

Ngakwa Captain Blyth pesheya kwe Nciba kwe  
sika Zazela bekuko intombazana ebilunywe lu-  
hlobo olutile Iweramba ilele, amanxeba ada amane  
kwindawo ngendawo zomzimba. Usike umzimba  
wayo wayingqindilili wabanda. Ilitabate kwakabini  
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti.-  
" Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo Iweyeza lako *‘ Elikupilisa  
Kuqinisekileyo!* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesba like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi bale ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Kedding,  
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

IYEZA LIKA SHAW LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabo-  
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele  
ukulipata. Ungake uye kwele Diamond noku-  
ba kukwele Golide ungalipete. Litengiswa  
kuyo yonke imizi emikulu yalamacala angane-  
no nase Orange Free State. *Izandla* zalo ngu  
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale-  
la ukuze ndike ndilinge iyeza lako loxaxazo  
mhla ndandipetwe kakubi sisisu. Landinceda  
kwakamsinyane kakulu ndaza ndagqiba kwe-  
lokuba ndiya kuka ndililinge kwinkwenkwana  
yam ebingazange ipile soloko yazalwayo.  
Noko amagqira ndibe ndibamba kuwo ubesuke  
umntwana ancedeke intsuku ezimbini nokuba  
zintatu. Ndilinge elako iyeza. Ndite ndaku-  
mnika okwesibini ndabon’ ukuba uyancedeka.  
Ite ipela ibotile waba selepilile kwakanye  
umntwana. Ngoku sekupele inyanga ezilishu-  
mi elinesibini noko asikazanga simbuyele isifo.  
Ndingakankanya ukuba nabanye abamelwana  
bam endite ndabayalela eliyeza lako balilinga  
kwababo abantwana, nabo bancedekile. Akuko  
namnye ongati elazi umsebenzi walo ahlale  
ngapandle kwalo endlwini yake. Mna andike  
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

INTLOBO ZAMAYEZA ADUME KUNENE  
KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE  
South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe uku- nyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezi- ngena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo Iwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—* Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku- qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

"Africanum”— *Elamazinyo—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

" Eye Lotion ” — *Ukamelo Lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekuk'ameleni amehlo abu- hlungu.

“ Herbal Alke.-Apt.” — *Incindi yoxaxaziso—* Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kuk'anuka ukudlar icesini, nezinye izifo zolohlobo.

“ Embrocation ” — *Elokutoba —* Lingamafuta e- mifuno yasendle okutanjiswa kwindawo eziqaqa- mba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“ Soother ” — *Umdambisi —* Lingamafuta emifu- no yasendle okutanjiswa kwindawo ezitshe ngu- mlilo namadyungudyungu abangwe kutsha ngama- nzi abilayo.

"Confeetion of Rhulr.” — *Elentsana —* Iyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmadic ” — *Ele Hlaba —* Iyeza lokupilisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla kotyafileyo, nokulungisa umbilini.

"Magic Healer” — *Elikupilisa kubu bugp'i —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“ Elnolientum” — *Elokutambisa—* Amafuta apilisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”— *Eligutyiweyo—* Lixutywa ne "Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

" Syrup of Herbs ” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela.

" Winker Soap ” — *Isepa yojaduko —* Iyeza elipilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebe- nzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele uku- bako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguya kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupantsi ukungabiko sixeko esingena mtengisi wawo lama Yeza. ,

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.