ISAZISO ESITSHA SIKA WOODLAND.

NDITEMBA ukubanizigcobisile nge kristmus, nokuba lomnyaka uya kunilungela nicunyelwe kuwo mna Jeremiah Woodland ndiyanazisa ukuba usemi umsebenzi wam wokwananisa nokutengisa ngentlobo ngentlobo zemfuyo, ozinkomo, omahashe, ozinkabi, omahashekazi, nezinye izinto. Ndiya kwananisa nditengise kozise nokuba yimiti. Ndifuna amawaka ali- shumi ezipeki ezide, newaka lefelanga nazo zonke ezinye intlobo zemiti yenqwelo ngapa- ndle kwezikamele. Ndiyazifuna zonke intlobo zemiti yomkoba, nemiti yebokwe. Yiza kuzi- bonela ngokwako uze nayo imiti yako.

JEREMIA WOODLAND,

Cradock December, 1878.

ISAZISO SIKA RULUMENTE.

N

JENGOKUBA abafazi bala madoda
alwa no Rulumente befunyenwe betu-

tela abalwi ukutya nozi Ruluwa, u-Rulume-
nte ubone ukuba kufuneka beshenxisiwe
kwindawo abanokututela amadoda ukutya
nezinto zemfazwe, kuba lemixesho yolula
imfazwe ukuze iye kupela ngexesha elinga-
ziwa mntu.

Abafazi nabantwana abafunyenwe bebadu-
la ezweni beswele, kuya kuzingiswa ngokuti
batunyelwe e-Qonce apo baya kwamkeliswa
ukudla, belapo baya kutunyelwa e-Kapa
nkuze bahlale kona bade bafaniswe ngaba-
lini babo, mhlaumbi kude kugcinywe kupe-
swe olu lulo.

Xeshikweni sekude kwabuya kwazola oti
amadoda afuna ukuzuza intsapo yawo ebitu-
nyelwe e-Kapa, acele ku Rulumente apume-
le ukuya e-Kapa angabizwa mali; efikile
kona ancediswe ade afumane abo abafunayo.

Koti ke ukuze lendawo ifezeke, babalwe
ngokuzalisekileyo, kubalwe igama lomfazi
nelomntwana, indawo abahlala kuyo, igama
loyise nokuba yindoda nokuba zezinye izi-
hlobo, into ke leyo eya kwenza kube lula
ukufumana osakuba efunwa.

Kobako incwadi ebalwe ngolo hlobo eya
kugcinwa yi mantyi yase Qonce neyase Ka-
pa abangati ke ngamaxesha onke bayibone
abafuna ukwazi ngezihlobo ezilahlekileyo.—

Aba bafazi nabantwana xa base Kapa ba-
ya kugcinwa ligosa elitile eliya kuba kange-
lela amalungelo abo, ekoti ukuba kuko abate
banyula ukumka baye enkonzweni nakwe
minye imicimbi, libalwe igama lalomntu
umkayo, igama nendawo yalomntu afumene
inkonzo kuye.

Osakuba efuna ukwazi ngezihlobo anga-
cela kwi mantyi yase Qonce nokuba yeyase
Kapa ukuba aboniswe incwadi leyo yamaga-
ma, kohlala ngamaxesha onke afanelekileyo
kuvulekile ukuba ibonwe loncwadi, axelelwe
ancediswe umntu osakuba ebuza izihlobo
ngendlela eya kukwenza lula ukufumana
abanjalo.

WILLIAM AYLIFF,
Umpatiswa Wemicimbi Yabantsundu,
Kwi Office Yompatiswa
Wemicimbi Yabantsundu,
E-Qonce 25th April 1878.

IYEZA LIKA SHAW LOXAXAZO.

A

KUKO mntu ubefanele ukuhlala engenabo-
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele
ukulipata. Ungake uye kwele Diamond noku-
ba kukwele Golide ungalipete. Litengiswa
kuyo yonke imizi emikulu yalamacala angane-
no nase Orange Free State. *Izandla* zalo ngu
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale-
la ukuze ndike ndilinge iyeza lako loxaxazo
mhla ndandipetwe kakubi sisisu. Landinceda
kwakamsinyane kakulu ndaza ndagqiba kwe
lokuba ndiya kuka ndililinge kwinkwenkwana
yam ebingazange ipile soloko yazalwayo.
Noko amagqira ndibe ndihamba kuwo ubesuke
umntwana ancedeke intsuku ezimbini nokuba
zintatu. Ndilinge elako iyeza. Ndite ndaku-
mnika okwesibini ndabon’ ukuba uyancedeka.
Ite ipela ibotile waba selepilile kwakanye
umntwana. Ngoku sekupele inyanga ezilishu-
mi elinesibini noko asikazanga simbuyele isifo.
Ndingakankanya ukuba nabanye abamelwana
bam endite ndabayalela eliyeza lako balilinga
kwababo abantwana, nabo bancedekile. Akuko
namnye ongati elazi umsebenzi walo ahlale
ngapandle kwalo endlwini yake. Mna andike
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

L

ENZIWA kupela ngu Jesse Shaw, ,e-Fort Beau-
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza
selineminyaka litengiswa ezindaweni, kodwa belinga-
zanga laziswa. Ungabowatemba amalana incinane !

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLGNA LUPILISO
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie
nyoka elunyaweni wadumba kunene, kanti noko
uyakupila kwangalo mini lisagalelwe kwakanye
eliyeza “ *Likupilisa Kuqinisekileyo*

U- Mr. S. J. Radenmeyer, obala e-Clith Roe
kufupi nase Rouxville, e-Orange Free State uti:
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba
nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa
Kuqinisekileyo.'* Sekukafuti ndilisebenzisa mna
nabamelwane bam. Ibotile selipantse ukupela. Ke
akuko xesha like alanceda. Likufanele ukubizwa,
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,
E-Butterworth, pesheya kwe Neiba.

Jessb Shaw.

Fort Beaufort, December 14,1875.

INTLOBO ZAMAYEZA ADUME KUNENE KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE
South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezingena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane. The “ Sure Cure”—*Elikupilisa kuqinisekileyo—*

Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu, “Specific”—*Elona yeza—*Iyeza elikupilisa ku­qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum”— *Elamazinyo —* Iyeza elikupilisa kuqinisekikyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisakuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“ Eye Lotion ” — *Ukamelo lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekukameleni amehlo abuhlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxaziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kuk'anuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“ Soother ” — *Umdambisi —* Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana —* Iyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmodic ” — *Ele Hlaba —* Iyeza lokupilisa ukubodla isab'ongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla koty'afileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugp'i —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—*Amafuta api­lisa amaq'abanga, nawo onke amaqakuva akoyo emzimbeni.

‘Powder”— *Eligutyiweyo—* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela

“ Winter Soap ” — *Isepa yofaduko —* Iyeza eli­pilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyor okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama- Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

THE “SURE CURE” OR
“UPILISO OLUQINISEKILEYO,”
TYEZA ELENZIWA NGEMITANA YASE
 AFRICA ; LELOKUPILISA EKULUNYWE-
NI ZINYOKA NAZIZINAMBUZANE NE-
NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

 8 ISIGIDIMI SAMAXOSA, JUNE 1, 1879.