ncedisayo, neziyirolayo lerafu ayifunayo. Kuko enye inkosana ebiyirola aza noko aya kuyicita azitimba ne- ukomo zawo! Mhlaumbi nama Swazi aya kubulelwa ngolohlobo kwakubako ituba.

Emampondweni.—Umqikela kuvakala ukuba uko- lisekile kanye kukuhanjelwa kwake ngu Captain Blyth. Uti akuko mfo wake wamtanda kangako kwamhla ■wambona. Kuya buleleka ukuba ahambele ngelixa kuba bekuko indaba ezininzi ezibubuxoki eziza nama Lau zokubaUrulumente ungxamele ukuwutabata um- ilaba wake. Zonke ezonto ufike wazilungisa u-Blyth.

Ukufa Kwamahashe—E-Jepite kuko isifo esina- mandla kakulu emahasheni. Umfo otile obala ngase kwelinye lamapepa Amangesi uti inkosi yase Jepete iti kwizitali zamahashe amasoidati kufe amawaka alishumi (10,000), kwezinye kufe amawaka amane (4,000). E-Cairo sitshabalalise ngangokuba izikulu ungazibona zikwele kondlebende. Eso sifo asikayi kufika e-Alexandria.

Abanye bokumbula ukuba sake sakankanya ukuba pakati kwabazili-tywala base America bekuko ipike lokuba bamkelwe na abantsundu ezintlanganisweni zabo. Abebesiti mabamkelwe bazahlule baliqela eli- lodwa le “Tempile.” Elopikelise Iide leza naseNatal. Nakonaaselemabiniamaqela e-Tempile, elinyeliyavu- ma ukubamkelela enani nabantsundu, elinye alivume

Ezomhla 15 ka December ziti bonke abantsundu abebe kwa Johanes bafudukele kwa Sikukuni ekaya. Abangavumi’ukumlwela babulewe. U-Aylward ute akuya kumzi abe bulewe kuwo u-Von Slickman. wafika ungasena mntu bonke beye kwa Sikukuni. Kutiwa bate bakufika kona babulawa, kwatiwa bangs- tini na ukuyi shiya indawo yabo.

UMhlontloNa Batembu.—Umbaleli otile wepepa lase Qonce uti U-Mr M. B. Show kubonakala ukuba uyilaula kakuhle inkosi engu Mhlontlo. Noko ayi- nkosana encinane, uluhlanya Iwentlanya pakati kwe- nkosana zase South Africa. U-Mr. Show umenzile ukuba ayirole irafu. Kubatembu ndike ndahlangana nendawo ezininzi. Entetweni yazo akubonakali uku­ba ziya kuyi rola irafu, ziti Urulumeni akazipatanga kakuhle.

E-Batenjini ngo 29 ka November 1875 bekuko intlanganiso enkulu kwa Mr Wright. Ute kuyo u- Mr Wright walesesha incwadi evela ku Rulumeni ebuyiselela u-Ngangelizwe ebukosini. Babulele ka­kulu Abatembu kunye no Ngangelizwe, noko bati kuko indawo zencwadi ka Mr Brownlee abangakolwayo zi- zo abaya kuzipendula. Kuvunyelwene ngokuze ku- beko enye intlanganiso ayakuti kuyo u-Ngangelizwe apendule ecela Urulumeni ne Parlamente ukuba izi- pengulule izinto ezitetwayo ngaye.

U-Gordon owayetunywe zizipata mandla zase Je' pite ukuba aye pakati E-Africa ubefanele ukubuyela E\* England ngo October. Kute xa aza kugoduka omnye weqela lake wabona isebe lomlambo ababengalazi, wa- selehlala ukuze ake enyuke nalo akangele ukuba imi- k:ombe ingahamba na ngalo. Kuvakala kanjalo uku­ba uwucitile kakulu umsebenzi wokutengisa ama- koboka.

Ama Grikwa kubonakala ukuba anoloyiko Iuka Captain Blyth. Into eninzi yawo ingakuvuyela uku- hlangana nezinye izizwe. Ingavuya Amaxosa esilwa. Kuko kuwo nezikohlakali zase Katala, into ezingeni- sa ububi kuzo zonke indawo ezihamba kuzo. Kulusizi ukuba zingabi zadutyulwa kwakudala. Ngabesutu ndingati kusafuneka ebalinde kakulu u-Capt. Blyth, noko into ayenzileyo kubo nditemba ukuba iya kuqu- bela eluxolweni. Ukufika kwake apa Abesutu (baka Nehemiah) babekulungele ukuvukela izipata mandla. Naye ngokwake kuko amaxesha ekubonakala ukuba ubefumane asinde seleza kubulawa.—*Mercury.*

Amaswazi noko ancedisana nama Bulu ukulwa no Sikukuni kubonakala ukuba akawatand? Omnye umfundisi ubebale incwadi ati kuyo “ kwezintsuku zidluleyo saliqela Amaswazi amana ukuza kum esiti. Kutenina lento ningeziyo nina Mangesi nize kwaka kufupi nati kulomhlaba ungenamntu ? Nina Mange- si nihamba kade ! Amabulu afika alihlute lonke ilizwe aze ke asinike inkatazo enkulu I Sikohliwe ukuba si- ngenza ntonina' Nina mangesi nizinkosi zetu. Kuti ebusika Amabulu eze apa angakatali nokuba inkomo zawo zingene emasimini. Maxa wambi ngawo asigi- sela idolosi. Amangesi azinkosi zetu siyawatanda.”

Kwa Rill—Elinye. lamapepa as& Qonce liti um- lungu ongti Mr Nesbitt ohlala kwa Rili ubelahleke- Iwe zigusha ezimakulu matatu. Ute akuyiva lonto U-Rili waya kubqhlwaya ngokwake abantp oqgeniswe kubo umkondo. Kufikwe benegusha ezimbini zika Nr Nesbitt nezimbini zomnye umlungu. U-Rili abo- bantu ubadle inkomo ezikwishumi elinesibini negusha ezimashumi asitoba anesitoba. Kute noko kunjalo akaneliswa u-Mr Nesbitt. U-Rili ubuye wayakuwa- dla lomadoda. Ukalazile noko u-Mr Nesbitt wati yena usafuna ngapezulu. U-Rili umkumbuze ukuba elityala libe litetwa zimantyi zase Koloni ngelengafu- mananga nakangaka, kuba igusha zake ezifunyenwe- yo zibe mbini kwakupela.

Kwa Adam Koe: ngo wokuqala ku November ku- be kuko intlanganiso enkulu etyalikeni, abantu bekii- makulu amane.. Bate nabebeke babika izikalazo za- bo babuya bakuvuma ukuba bangabaka Rulumeni. Kuleseshwe nencwadi ebivela ku Mrs Kok iwaxelela Amagriqua ukuba angaku Rulumeni. Ute u-Sibo uyavuya ukuba lenda-wo eyicaciselwe kakuhle kanga- ka namhlanje, ixesha eli lonke ebesemnyameni. U- Captain Blyth ubike ukuba Urulumeni ukupa iponti ezimakulu mabini zokuncedisa ukuba kwakiwe Itya- like. Kutenjiswe ukuba kuya kurolwa neyokulungi- sa indlela. •

EZAWAPESHEYA KOLWANDLE.

E-Turkey kuko amadoda afunyenwe eceba uku- bulala izikulu ezitile zakona.

Abantu Base Afghanistan kutiwa bafuna ukwe- nza indlela zocuku nama Ngesi.

E-England kuko um-Yodi obulele umkwe wake ngabom, waya kuzixela ngokwake ukuba umbulele.

E-India bekuko isicotokazi esitshabalalise amakulu atile ezindlu sabulala abantu abakumawaka amahlanu.

E-Erance kuko omfo ovukeebusukuwatabataumpu wabulala unyana wake nomfazi wazidubula naye ngo­kwake.

E-Spain nangoku basabandezelwa abantu abafuna ukubedesha u-Tixo, xa bengengabe remente yase Roma.

E-United States zase America kuvakala ukuba uTilden unyulwe ukuba abe ngumlauli omkulu wako- na endaweni ka Grant.

E-BOMBAY kuko indawo ekoyikelwa ukuba izakuba nendlala. Inkomo ziyafa ngenxa yokuswela amadle- lo ; nangoku abanye sebexaswa ngu Rulumeni.

U-Mrs. Gibbs wase Tyntefield kufupi ne Bristols urole £40,000 ukuba kwakiwe indin yamayeza apo kuya kuncedwa abantu ababanjwe zizifo abangenaku- pila kuzo.

Kwelinye lamapepa apesheya koi wan die- kuko incwadi evela kwibishop yase . Jerusalem eti:—Ku- sand’ ukuflka apa isoldati lama Turk elibe lingxwe- leriwe lihamba nentombazana entle kunene ebanjwe e-Bulgaria. Liti linikwe yona endaweni yomvuzo. Alivumi ukuyitengisa noko libe selinikwa £80 zoku- yikulula. Akuko bani olaziyo inani lamakristu ate- ngisiweyo ngoluhlobo ngama Turk. Ati edlala nga- magqoboka abe etembele ukuba aya kukuselwa ngama Ngesi, ay ay oyikai-Russia; kodwa ayidelile i-England.

Imfazwe Pesheya Kolwanble akukaqondakali apo iya kupela kona. Kulenyanga ifileyo imikosi ya- ma Servia nama Turkey ibisatintile ezinye izizwe, ezi- nje nge England ne Russia zifuna indlela zokuxolisa. Nokoke kunjalo kuko uloyiko kwabaninzi, ukungati I-Russia ifuna ukuyicita I-Turkey, I-Russia kuva­kala ukuba iselinike umteto wokuba kungabiko maha- she aya kutengiswa kwamanye amazwe. Inqwelo zi­ka loliwe zizele ngamajoni aya kumizi esemazantsi E- Russia. Inqaba ezizintloko ezimele I-Danube zizaliswa ngekanunu ezinkulu, E-Sevastapool kutenyelwe zali- shumi elinesinye. E-Odessa kwakiwa indawo zoku- pekela; aya ngenafkunene amadoda emkosini, iziku lu ziyanika kunene imali. Nama Turk ayalungiselela kwelawo icala, imikosi yawo ayisondeza kufupi nase mdeni apo angaqalela kona ukulwa ne Russia ukuba ide yafika imfazwe leyo. Nokoke ngoku ezinye izi­zwe zilinga ukuxolisa akukaqondakali ukuba ziya ku- pumela. Ukuba ke azipumelelanga ingaba imfazwe ezakubako pakati kwe Turkey ne Russia iya kuba nzima kakulu. Isoldati lase Russia likalipile, lome- lele, likuxplele ukuya kungena ekufeni ukuba liyalelwa njalo. Lifunzangentliziyo evuyileyo, lilwe ngoburoti. Likwanialo ke nelas'e Turkey. Elama Turkey liti lakuba lisiya kulwa ngokukalipa, libe likutazwa nanga- madinga okuba xa life lisilwa umpefumlo walo uya ku­ya kwilizwe lovuyo nembeko nengoma ezimnandi. Ka­nan j alo linetemba lokubaukubg limka linenqola eliy ib u leleyo uvuyo Iwalo luya kuba ngapezulu. Nokuba ke ngoko imfazwe ibiya kuba pakati kwezo zizwe zo- dwa ibiya kuba nzima. Kekaloku akuqbndakali uku­ba aziyi kungena nezinye izizwe ezinje nge England ne Austria ne Germany.” Noko kunjalo ukunduluka kwemikombe yokugqibela pesheya libe lingekapeli itemba lokuba uxolo luya kubako kungaliwanga. A- mangesi ngokukodwa azamela ukuba kube njalo.

UKUBUBA KUKA RICHARD KABI.

Ekuqaleni kuka December kwisikolo sase St Allans, E-Goso, kubube ontsuridu obengum kristu omdala odumileyo. Ubudala bake bebukwiminyaka 75. U- shiye umfazi neqela elikulu *losapo* oluza kusala lulila. Ukususela kwixesha lokububa kuke Rev. Mr. Thomas kude kuze kuba kwelokufika kuka Rev. Mr. Hagreavs sasikangelwa nguye yedwa isikolo esikulu sase Clarkbury (Emgwali wase Batenjini.) Kuleminyaka idluleyo ubeselepcte umsebenzi wobubonda nowobu- vangeli E-Goso, Ubesele nomnyaka elele ulukukwe- ni. Pambi kokuza kumka kwake utyelelelwe ngu Rev. J. Gordon wake wancokola watandaza naye. Umkele eluxolweni olukulu, amazwi ake okugqibela ngawati. ; ’Tntando ye Nkosi mayenzeke.”

LOVEDALE MISSIONARY INSTITUTION.

Isemnari iya kuvulwa ngolwe Sine ngomhla waku- qala ka February. Abeza kungena okokuqala baya kuviwa lomini. Imali erolwa ngabafundayo ziponti ezimashumi mane (£40) kwabamhlope. Kwabantsu- ndu sisitandatu, neshumi, namashumi amabini, nje- ngokwetafile ahlala kuyo umntu. *Kufuneka iroliwe kwase kuqaleni kweseshoni. • . • .*

INTENGISO.

Ngomhla 9 January E-Fort Beaufort kuya kutengi­swa inkabi 90 kunye nemazi: amahashe namahashe- kazi 20; ibokuva neqwelana yamahashe kunye nenta- mbo zayo. Kuya kubako ' nezinye izinto.

E-Uitenhage kuya kuqeshiswa ngemihlaba yakwa Rulumeni ngomhla 22 ka January. Oyifunayo angayifumanela iminyaka engengapantsi kwesibini, ingabi ngapezu kwesihlanu.

Ngase Burghersdorp ngomhla 10 ka January kuya kutengiswa iboti nepontuni, impahla zokukanda, ne- zendlu—izitulo netafile nebedi nepiano nezipila • no- ziplate nozimbiza—namahashe amabini nesali rio- mkala nemipu emibini nezinye izinto.

IMALI EYAMKELWEYOIBATALELA
“ISIGIDIMI” NGO DECEMBER.

£ s d

Rev. J. H. Hartman, Baziya . . .1'30

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