ISIGIDIMI SAMAXOSA, DECEMBER 17, 1883.

ISAZISO SAKWA RULUMENI.—Ese 875, 1883.

*Kwi Of si Yompatiswa Mihlaba ne Micimbi,*

*Cape of Good Hope, 22nd August,* 1883.

EKUBENI enikwe amandla u Rulumeni, sisiqendu sokuqala “ Somteto Wemihlaba Engenabaniniyo,” we 3 wo 1879  
ukuba ahambise ngokubona kwake ngokumalungana nemihlaba elahliweyo.ngoluhlobo lucaziweyo kwesi siqendu-

silandelayo, olu:—

“ Xa zeke irafu emelwe kuhlaulwa ku Rulumeni we Koloni, ihlaulelwa indawo mhlayimbi impahla yakomkulu  
yakuba ingahlaulwanga kwada kwayiminyaka elishumi, yaba londawo mhlayimbi lompahla selilahliwe mhlayimbi ishiyiwe,  
yashiywa ingenamntu, umniniyo mhlayimbi umqeshi njengokuba kungaba njalo mhlayimbi, walondawo mhlayimbi walo-  
mpahla, mhlayimbi ommeleyo ngokomteto engenakufunyanwa, iyakuba yimfanelo, ngokomteto, ye Ruluneli ukwazisa  
indawo mhlayimbi impahla esazeke injalo ukuba ayinamniniyo kwi *Government Gazette* (ipepa lakomkulu) nokuba  
kukulipina ipepa angagqiba ekwaziseni kulo, amaxesha angengapantsi kwelinye enyanga nganye kwezintatu ezilande-  
lanayo ; kuze kuti ukuba pakati kwezo nyanga zintatu, kususela kusuku lokungenisa kwamhlamnene isaziso esisesi-  
balulwe akufiki mninimhlaba mhlayimbi mqeshi, njengokuba kungaba njalo, walomhlaba mhlayimbi impahla, akufiki  
nammeli wake ngokomteto, abonise ukuba umhlaba mhlayimbi imfuyo leyo yeyake mhlayimbi yeyabo, aze ahlaule  
irafu, ebingasahlaulwa, i Ruluneli iyakuti emva kokupela kwezo nyanga zintatu zibalulweyo iwutabate ube ngowayo  
kwakona lomhlaba mhlayimbi lompahla ize yenze ekutandayo ngawo ngokomteto ekuqutywa ngawo ngelo xesha apa  
kule Koloni: Pantsi kwezimeko kodwa ezinjengokuba ibe kanti lomhlaba mhlayimbi lomfuyo, izakupatwa ngokwezi-  
miselo zalo mteto, imi endaweni yetyala (under mortgage), izimiselo zesibozo, nesitoba, neshumi Zomteto we 9 wo  
1844, ezibekiselela entengisweni yomhlaba mhlayimbi yempahla elolohlobo, nokusetyenziswa kwemali zawo, ziyakusetye-  
nziswa malungana nayo.”

Ngenx’enoku ke kuyaziswa ukuba wonke azi ukuba eziziqwenga Zemihlaba zisesitilini sase Dikeni (Victoria  
East) ziyakukangelwa njengezingena baninizo, njengoko sekuxeliwe; nokuba u Rulumente wozitabatela kwakuye  
ngomhla wokuqala ka March, 1884, idibe ke ngeloxesha kobako babonisayo ngobunq'ina ukuba imihlaba leyo  
banelungelo kuyo, bahlaule imali ezingafinyelelanga, ku Mantyi weso sitili, njengoko kumiselweyo kwesi siqendu  
sandulelayo somteto.

JOHN X. MERRIMAN, Umpatiswa.

IMIHLABA EKWISITILI SASE DIKENI EKUTIWA AYINABANINIYO.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Igama lomni- ni Mhlaba wokuqala. | Umhla owaqinise- ;wa ngawo umhla- ba. | Ukuma kwama- gama. | Incazo yo Mhlaba. | | | Ubukulu  Mor. Rds. | | Inani lerafu engahlawu-  Iweyo. | | | Irafu enga- hlaulweyo kutabatela ku | Igama lomnini- wo okanye ozi- ndlelwa ukuba nguye. |
| 1 | Hugh Balfour | 23rd July, 1858 .. | j Akako. | Intsimi | No. | 15 kwisikolo sase Lovedale | 3 | 0 | £  7 | s.  0 | d.  0 | 1 Jan. 1869 | Hugh Balfour |
| 2 | Mbulu | 15th June, 1857 .. | 55 | 55 | 23 „  15 „ „ Auckland | 2 | 0 | 7 | 10 | 0 | „ „ 1868 | Mbulu |
| 3 | Dies .. | 13th Dec., 1861 .. | 1172 | 55 |  | 2 | 0 | 6 | 10 | 0 | „ „ 1870 | Dies |
| 4 | Dies .. | 11th Sept., 1862 .. | 1975 | Isiza | 55 | 2 Block E „ „ |  | 50 | 1 | 12 | 6 | „ „ 1870 | Dies |
| 5 | Qigilana | 13th Dec., 1861 .. | 1176 | Intsimi | 55 | 19 kwisikolo „ „ | 3 | 0 | 8 | 10 | 0 | „ „ 1866 Macingwana | |
| 6 | Qigilana | 11th Sept., 1862 .. | 1945 | Isiza | 55 | 5 Block A „ „  30 kwisikolo sakwa Mavuso |  | 50 | 2 | 2 | 6 | „ „ 1866 Macingwana | |
| 7 | Jan Mafu .. | 31st Dec., 1861 .. | 1220 | Intsimi |  | 3 | 0 | 9 | 10 | 0 | „ „ 1864 Mafu | |
| 8 | Jan Mafu | 2nd Dec., 1862 .. | 2005 | Isiza | 55 | 9 Block D ,, „ |  | 50 | 2 | 7 | 6 | „ „ 1864 Mafu | |
| 9 | Tshaza | 8th Jan., 1862 | 1263 | Intsimi | «« | 74 kwisikolo „ „ | 3 | 0 | 7 | 0 | 0 | „ „ 1869 Tshaza | |
| 10 | Tshaza | 23rd Dec., 1862 .. | 2060 | Isiza | 55 | 7 Block L „ „ |  | 50 | 1 | 15 | 0 | „ „ 1869 Tshaza | |
| 11 | Umda | 4th April, 1862 .. | 1473 | Intsimi | «« | 28 kwisikolo sase Roxeni .. | 3 | 0 | 9 | 10 | 0 | „ „ 1864 Umda | |
| 12 | Boloshe | 13th May 1862 .. | 1695 | 55 |  | 66 „ „ „ | 4 | 0 | 6 | 0 | 0 | „ „ 1871 Boloshe | |
| 13 | Tapani  Tapani | 13th May 1862 .. | 1696 | «• | 55 | 67 „ | 3 | 0 | 6 | 0 | 0 | „ „ 1871 Tapani | |
| 14 | 23rd May 1873 .. | 3517 | 55 | 55 | 55 „ „ „  93 „ sakwa Grwabeni .. | 3 | 0 | 4 | 15 | 10 | 23 May ’73 | Tapani |
| 15 | Adonis | 29th April, 1862.. | 1651 | Isiza | 55 | 3 | 0 | 6 | 10 | 0 | 1 Jan.1870 | Adonis |
| 16 | Adonis | 20th April, 1863 .. | 2378 | «« | 5 Block Y  51 kwisikolo sakwa Ngobe |  | 50 | 1 | 12 | 6 | „ „ 1870 | Adonis |
| 17 | Samandi | 13th Jan., 1862 .. | 1341 | Intsimi |  | 3 | 0 | 7 | 10 | 0 | „ „ 1868 | Samandi |
| 18 | Samandi | 2nd Jan., 1863 . | 2143 | Isiza | 5J | 6 Block D „ „  136 kwisikolo sase Ely |  | 50 | 1 | 17 | 6 | „ „ 1868 | Samandi |
| 19 | Klaas.. | 13th April, 1862 . | 1827 | Intsimi | 55 | 3 | 0 | 10 | 0 | 0 | „ „ 1863 | Klaas |
| 20 | Xegiso | 13th April, 1862. | 1835 | 55 | n | 144 „ „ „ | 3 | 0 | 5 | 0 | 0 | „ „ 1873 | Xegiso |

UMTETO ONGOKUCOKISWA KWAMAKAYA.

(Public Health Act.)

*Womnyaka we* 1883.

ABANTU balatiswa ngesi saziso kwezi ziqendu Zomteto  
ongoku Cokiswa kwamakaya wonyaka we 1883: —

Isiqendu sa XLVI. Nokuba ngubani omangalayo ukuba  
kungene endlwini yake igosa lopeteyo kulo  
mandla akuwo, nokuba lelogunyazisiweyo  
ngombalo welo gosa, nabani ongxabalaza  
endleleni, otukayo, odubulayo, mhlaumbi  
owenzakalisayo ngenteto elo gosa mhlaumbi  
lomntu, xa ahambisa izimiselo zalo mteto,  
woti, efunyenwe enetyala amelwe sisohlwa-  
yo esinjengokuhlaula iponti zoshumi, ati  
ukuba akahlauli afakwe entolongweni  
asebenze nzima mhlaumbi, ixesha elinge-  
ngapaya kwenyanga zontatu

Isiqendu sa XLVII. Ngexesha ekoyo ingqakaqa isipata-  
mandla sinokumenza nabani opakati kwe-  
mida yegunya laso ukuba anike ubungqina  
bokuba ubani lowo waqapula kakuhle, ze  
ukuba ubani lowo ute akabi nabo ubungqina

bokuba waqatshulwa aze kanjako amangale ukuba aqatshulwe, woba sicenge, enetyala ngazo zombini ezindawo sokuba ahlaule, ngokwala ngakunye, iponti zombini, ati ukuba akanakuhlaula amelwe yintolongu ixesha elingengapezulu kwentsuku ezisixenxe.

Kwi Ofisi ye Mantyi,

Alice, 4 Dec., 1883.

ALEX. STEWART.

Imantyi.

INCWADI YENDUMISO.

o

UGUQULO OLUTSHA LWAMACULO KA DAVI- (j DE selulungile ngoku, lutengiswa Kwindlu Yencwadi e Lovedale.

Oluluguqulo lubekwa pambi kwabafundi ukuba bavakalise imvo zabo ngalo.

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kati kwenyanga.