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ISIGIDIMI SAMAXOSA, JULY 1, 1881.

oyena abonwayo ukuba nguye umqali nonxamileyo ongevayo ukutetiswa. Liseza kuxola ngqe emveni kokuwena. Udutsho nje kungekaliwa ide ibe ngamashumi 50 iminyaka. Nezo imfazwe zofunelwa amaqinga nokuba zezomzamo. Asinto kuke kutiwe lomntu enesifo sentloko angabisa piwa iyeza lentloko ngenxa yokuba engaba nesinye isifo kamva akuba epile kwesi. Hayi zinyangwa zonke izifo zakufika ngamayeza, nale yemfazwe into yoba njalo, ndipela apo.

Ndim umlileli wohlanga,

D. Bulube.

Blythewood 24th June 1881

Mr. Boot Sobikwa:—Inteto kanene zokungaselwa liso nendlebe yompefumlo zizipina? Lomfana ungu Mr. A. A. O. angati kanti sisifiki bumini kwimizi ye Lizwi, lento adakasayo nje ngonomyayi endimeni. Lomfana lilungu elingayaziyo imiteto yokulunga. Ngumtiyi nkohlakalo, omazwi anje ngawengqola ezilwa nelizwi. Akutetileyo kuyingubo yenyala elimaneleyo. Nokuba uyazingca, uzingca ngehlazo. Kodwa upulukiwe yilenteto madoda.

Mr. N. Ganya imbuzo yako yiyo. Udodana olufundisiweyo, aluqondi ukuba eyonanto iyiyo, kukuzimela kwinto zonke eyonanto iyiyo. Afunde ukucwela, noku kanda, asuke aya kuziqashisa kube lungu, endaweni yokuzimela. Size tina sixunele kubo ngentwana ntwana esinazo. Onotenga, abawulimi umhlaba ude ubanike imali yokuba bayifake e Bankini, kume ivenkile, nezitola. Omaki, abanawo umoya wokumisa zona. Ama dodana asawomele emsebenzini wokufundisa, kulungileke kodwa ke, akulungile ukufunda msebenzi mnye. Bangati ke aba bezinyuse iziqu zabo ngendlela ezifanelekileyo kunqwene abanye, babasukele. I Teachers ne Toliki azina kunyuka zona napakade kude kube, inkosi zetu zifune eliny iqinga, ngokunje kona, zingama Isilayeli e Dyeputa.

Iqinga Mr. Ganya kukuba sizimisele imisebenzi eyaku ngenisela tina, singamaninje saneliswe yimalana yobucaka erolwa ngumntu nongazifuniyo indleko, ozifunela amalungelo ake naye.

Nazilahla intlanganiso zonyaka madoda.

Ndim,

Nkohla Falati.

Uitenhage, June 7th, 1881

Kubalwi ezindlwini zika Tixo. Makwazeke oku kakuhle ukuba ityala lo kulwa endlwini ye Kerike nxa umsebenzi uhanjiswayo likulu; kwa nobusela. Apa e Uitenhage kuko i gxagxa elimhlope eligama lingu *David Mitchell* elise tolongweni ngokuba ityeya yama hlwempu e Kerikeni yase Roma ise yi kutshiwe imali kwa sala i peni. Ityala lalo li tunyelwe Kumcedululi (Solicitor General) e Rini. Imantyi u Mr. Philpott uyiyale londoda eyicacisela ubukulu betyala lo kuba e Kerkeni. Mamba lumke abantu abane siqelo sokungayi hloneli indawo engcwele. Sitemba ukuba liyakwo hlwaywa nzima ngokuba i peni e Kerikeni.

Ndingu

Jonas J. Mcanyanswa.

Alice, 23rd May, 1881.

Nkosi yam Mhleli Wesamaxosa:—

Uzundi xolele ndiyakuti kuba disa qala ndiposise, kuba kambe yi mini yokuqala endingene ndalilungu labatabata esa Maxosa. Nndi funa ngokufutshane ukwenza abe mbalwa ndibe kise kumadodana ako. wetu akanyiselweyo, noko ndisazi ukuba ambalwa akuyibona ayive lento kuba ibalwe kwe Lifileyo ipepa. Kukaninzi ndimane nkuva xa amadodana akowetu antsundu ancokolayo ati “uteta ngesi gidimi yintoni yona leyo uteta nge pepa Elifileyo, apo kungeko zindaba kusukwe kutetwe ngamanye anga fileyo, asilopepa elo mna “ its a dead paper lipepa Elifileyo.”

Madodana akowetu masiyi qonde lento lixa kaloku esi fanele uku sukela uhlanga silu nyuse. Ekulunyuseni akuko nyatelo liya kusi lungela, ngapezu kwelo kuba sivuse “Elipepa lifileyo” ukuze sibe sinqwenela ukuhambela pambili sinje ngohlanga. Kukuti ukulenza lipile, kukuti ukulenza libe nendaba, kukuti kwano kuli kawulezisa lingade lipile litete ngendaba ze veki edluleyo, ze libe lipilile. Masiyi qonde lendawo singxamele yona. ayikusi lungela kanye Kunceda ntonina kuti midaka ukutata amapepa amangesi siwenze igugu ngapezu kwepepa lo hlanga xa singenako noku xoxanje kula mapepa siti apilile. Kulungile ukuwatata sive indaba, kodwake side senze ntonina ngapandle kokuva. Masi tate elipepa sixoxe kulo ukuba sifuna sinqwenela ukunyusa uhlanga. Ndiyi fumene lendawo ilinyatelo elilunge kunene kuti midaka. Bendinga teta nga pezu koko selo koke ndiyoyika hleze ndixine indawo yamanene.

Ndicela uxolo kuni nonke manene, ndiposisile kuba ndiya qala.

Owenu umhlobo,

W. S. Nzeku.

[Kwezi ncwadi zom balelani wetu site nakuba indawo ibiseyi xinene sazo mela ukuzifaka, ngenxa yokuba inteto yake ayi landelanga

ubuninzi bencwadi zaba balelani betu. Kodwa asivumelani naye ukuba “elipepa lelifileyo." Kau roloshe kwakona ke Mr. S. Nzeku, Ke sive okwako. Kuko isiteto esiti “umnyani omtsha uyacokisa ukutshayela.” *Kanivuse* kambe ngo kutumela indaba eziya kuvusa “elipepa lifileyo.” Kodwa sobona.—Mhleli].

Mhleli.—Nkosi yam.

Kaundi vumele indawana ibe ncinane ndifuna ukubekisa libe linye kunteto yomfo wase Kimberly, Diamond Fields ngeteto yesi Xosa. Mfo ndini wase Diamond ndinombuzo kuwe, nditi amangesi la apantsi kangakana nina lento ahamba ehlomla inteto zezinye intlanga? Ukuba wake waya esikolweni apo kufundwa isi ngesi ubunge unga buzanga lombuzo ubuze wona kuba apo, ubuya kufika esi ngesini sona esisitetwa nga mangesi oluhlanga olulumke kunene lunamandla, lupakamileyo ubuya kufumana ukuba inkoliso, ubukulu baso sisi Latini, kuko isi Greek, isi French, isi German, andinge bali uzuke utate i Dictionary ukankele kuyo uyakuzi pendula kwawena ngokwako. Yeka ukubuza kwingwevu akuko nto ziya kukuxelela yona ngalento. Mandi yekele abantu abaqele ukupendula.

Molo ke mfo wase Diamond.

Ndingu, W. S. N.

Water Ford, June 21st, 1881 Nkosi,—Mhleli :—

Ndibe ndingafuni kuku kataza futi ndenziwe yindawana encinane ndihlala emzini ka Mr. J. J. Irvine umzikazi omkul onabantu abamashumi asitoba anesitandatu 96 abamnyama bodwa, abamhlope lishumi elinesibozo 18. Ke ukufika kwam, abafazi bebenga sebenzi nabantwana kwinyanga ezi lishumi elina mbini ezidlulileyo. Yati Inkosi yam mandiba fundise abafazi ulusebenza, kunye naba ntwana. Naqeqesha ndzima benga vumi besiti bona abanako uku sebenza kuba abazange basebenze banga bafazi ndaba bonisa ndati. Yiyo lento ama Xosa ahlala ecitakala futi. Bati ke ngamanye ama xesha bona baya kumka babuye bahlale. Ndize kucuta kaloku kwati kwabuba umfazi enaba ntwana besebenza ute ke akububa baza kutatyatwa kulo nina ngu mnakwabo nina. Aba vumanga bati asinakuya ema xoseni apo kungeko msebenzi, siyeke sisebenze kule Nkosi yetu ingu mondli wenkedama, waba shiya okunene. Nndibuzile ndati kuhleliwe nje niyatandana ukusebenza? Bate ewe ngoku siyaqonda usiqondisile. Nditi bahlobo bam, uhlanga masilunyamekele ukulu qondisa impilo yomsebenzi, ukuze nelizwe lika Tixo lingene, nokuze zipele indlala, nemfazwe pakati kwetu, ezibangwa lulubo ngenxa yendlala. Ngoku ndinga bangaba nom shumayeli.

Ndim owenu wohlanga,

James Gontshi.

Uitenhage, June 17th, 1881 Nkosi,—Mhleli :—

Kaundifakele lemigcana embalwa epepeni lendaba kubo bonke abangaba zalwana en Kosini.

Makwa zeke ukuba i Kerike yaba ntsundu eyi perish ye St Ka­therine yama ngesi emelwe ngu Rev. W. Llewellyn B.A. iqaliwe apa e Uitenhage, yaqalwa ekuqaleni komnyaka lo ngo April 21st, 1881. Kwa bekwa ishumi elinesi tandatu izandla ngu Bishop Mer­riman, kuko Rev. David Mzamo we St Stephen P.E. owaye yiquba ukuyivula inkonzo, u Rev. Llwellyn eyi Chaplin. Babe baninzi abantu abapuma besiti babone into abanga zange bayibone, nam ndikwa ngomnye otshoyo.

Kulungiselwa ukwa kiwa indlu yoku kaulezela indawo yenqesho, umhlaba siwupiwe endaweni entle epakamileyo emantla e John street into eya kufuneka kakulu yimali yokwaka, umfundisi oyamkelayo ngu Mr. Llwellyn. Sobuye sikwa zise okwenzekayo.

Ndipela ndibulisa kubo bonke okunga bakukumisayo.

Ningowenu futi, Jonas J. Mcgunyangwa.

ITOLONGO YASE QUMRA.

Komgha, June 14th, 1881.

Mhleli,—Nkosi yam :—

Kusoloko kwafakwa etolongweni yase Qumra u Rev. Mr. Mzimba Kwasusela emva kwake tu ababanjwa, muuye ngoku ndibalayo lilawo kulusizi kubantu bayo. Amandla Osomandla yinto engu mangaliso, sivuyile tina babelila ngalomini bevuyile bona, ngati kunga kabo isimilo e Qumra, kunge ngatando yomntu. Kupela kunga mandla Omdali odwa. Ayepina amabandla akulo Yesu, nalo i Qumra lidanile Nalala xa kulungileyo, ungeva umntu esiti, babamba umfundisi kunjenje imisebenzi yababanjwa isetyenzwa siti mapolis. Inkosi iwabonakalisile awayo amandla. Mna andibali buciko nabulumko, ndihlaba umkosi. Osukuba ebuza andiyi kupendula, nditi kupela wati um Sindisi, oko amandla ndinawa nikiwe. Hambani ndiyanituma ma masihambe singati ewe Nkosi, kanti asihambi, sizifele izizwe zakowetu.

Ndingu mhlobo,

Qebeyi H. Mekeni.