a

ISIGIDIMI SAMAXOSA, AUGUST 1, 1875.

7

Nditi zonke ezindawo nizifungeleyo zazifungelwe kwase kuqaleni nanamhla zisafungelwa. Bahlobo bam niyazi ukuba into enkulu endodeni yinkazana. Ukuba kuko umzalwana oti unyana wake makangaluki makafungele intombi ukuba uyakuyinika umntu ongalukanga. Izeniti intombi ukuba isapule isifungo soyise uyise angayitshatisi, ahgayiniki nto ngokusuka itandane nomntu owalukileyo. Nditi mna kukona ayakuti umzali angatsho ukuti kwedini, kongalukanga, nomzalikazi, kuba besazi ukuba boti bakuti kwedini intombi zabo aziyi kwenda. Nentombi aziyikutsho ukuti kwedini kuba zingayi kwenda zakutsho. Bonke abantu abayi kutsho ukuti kwedini xa amakristu ezahlule azifungela intombi zawo. Abafuna ukuhambela pambili mabahluke ngalo- ndawo.

BooY Kwinana.

E-Natal, May 1, 1875.

Kuko umfo otile oxonywe ngo 1. ka May 1875. Kekaloku wabengunyana womnumzana. Waenabafazi ababini. Ute ukuze abulale abantu umfazi wake wamana ukuti ndipupe unantsi, emtsho ngegama lake. Ite indoda yake yakuva oko, yati yo, kanti lendoda isele imtakatile umfazi wam ngomti, kunganina amane ukupupa, imihla yonke ; wasele emzonda ngakumbi efuna ukumbulala. Kute ngomnye umbla lendoda ibimana ukuputshwa ngumfazi yatabata izembe ukuya kugaula kunye nomfana. Lendoda ibingumnini mfazi yatabata isibam yalandela yafumana begaula yasel’ ibadubula ngesibam, yabashiya yagoduka. Kute ngokuhlwa yabiza umfana wakowabo babopa amahashe ukuya kubalahla ebusuku apo kungeko mntu. Bate bafunwa abobantu abafunyanwa noko. Kute ukuze kubonakale kwabizwa ama polisa ukaza kubamba amadoda esixeko eso. Kekaloku ate abanjwa onke. Ate akufika ematyaleni alandula onke ngamanye ; kwati kamva kwabanjwa abafana bonke. Kute kwakwenjiwa njalo wasele danduluka umfana ngelokuti, “Au” sesibanjwanje singabulalanga mntu kutenina, ati amapolisa nguwupinake obuleleyo, lomntu. Waza umfana waseleyihlakaza yonke lento, wati hambani ndiye kunikombisa apo akona lomntu ofileyo. Amlandela amapolisa. Bafunyanwa bese- bengimatambo omileyo, kanti yena obuleleyo, ababantu usahambile. Ute nxa asele ebuya asel’ embamba amapolisa.

Owakona.

Cradock, June 14, 1875.

Ndipendula wena Mr Philip Qawe, nditi kuwe, cokisani ukuyifunda lento yokulobola ukuze siqonde nati. Niti nina umntu uyatengwa njenge batyi, nditi mna ungati ukuba utenge ibatyi yeponti ezintatu ubuye uyitengise komnye umntu. Ndisitsho nje ke nditi kuwe ungati ukuba umfazi umlobole ungabuye umendisele na kwenye indoda? ngokuba kaloku uti wena umntu uyatengwa njenge batyi. Ungati ukuba uti manditengise komnye umntu ubone selekowabo ku yise. Into etengiweyo ingatinina ukubuyela apo itengwe kona? Umntu upa uyise nje kodwa.

Ezomtshato—Kwafika apa umntu evela ema- bulwini wafika ematyaleni esiti uputuma umntwa- na wake ubaleke ne Lawu lizokutshata naye li- ngamcelanga kum, andifuni ukuba atshate nalo. Ndisendixelelwa libulu ukuba umntwana wako uyokutshata ne Lawu kuba ubengahlali kweli Bulu ndihlala kulo mna ; kungoko ndilapanje, ndiputuma lomkosi: watsholomfo wafika kodwa intombi ingekatshati, waya kumfundisi wati, mfundisi andifuni ukuba atshate kuba ukuba utshatile iyakwenza lonto ukuba abantwana badele abazali kuba bayabona ukuba bayavunyelwa bengekabi nabudala babo, umfundisi wamtshatisa noko atshoyo uyise womntwana; wemka uyise esongela kunene. P. J- Pakati.

E-Bolotwa, June 29, 1875.

Nkosi Mhleli besinentlanganiso yomnyaka. Bekutetwa ngokuqutywa kwelizwi le Nkosi na- ngokwakiwa kwetyalike. Kusasa kwangena umte- ndeleko we Nkosi emini kwangena intlanganiso, abantu barola izinto ngezinto zokuncedisa izakiwo ezo. Abafundisi ababeko ngu Archdeacon Waters no Rev. C. F. Patten no Rev. A. J. Newton. U- Rev. A. J. Newton washumayela ngexesha lomtendeleko kamnandi kwati ngokuhlwa inkonzo yenziwa ngokwesi Ngesi, U-Archdeacon Waters wa- shumayela kabukali kulamazwi, Omsindisi ati, “ Ungu Petros, wena, ndandiyakulakela pezukweliwa ibandla lam namasango ehadesi akayi kuloyisa.” Mateyu xvi. 18.

IMALI EYAMKELWEYO IBATALELA

“ISIGIDIMI” NGENYANGA EDLULEYO.

|  |  |  |  |
| --- | --- | --- | --- |
|  | £ | s. | d. |
| Rev. W. R. Thomson, Balfour . | . 1 | 8 | 0 |
| „ P. Hargreaves, Clarkebury . | . 1 | 4 | 0 |
| Mr. Griffiths, Basutoland . | . 0 | 16 | 0 |
| „ C. Tukane, Kimberley . |  0 | 14 | 0 |
| „ P. Mayipas, Clarkebury | . 0 | 13 | 0 |
| „ W. S. Kama, Annshaw | . 0 | 13 | 0 |
| „ J. Tontelo, Elands Post | . 0 | 12 | 0 |
| Rev. G. W. Stegmann, Adelaide . | . 0 | 12 | 0 |
| Mr. John Gaba, Kowie | . 0 | 12 | 0 |
| *d* J. Makasika, ,,  | . 0 | 12 | 0 |
| „ R. Cumming, Middle Drift . | . 0 | 12 | 0 |
| „ J. Green, Balfour | . 0 | 10 | 0 |
| „ Nginza, Kimberley | . 0 | 10 | 0 |
| „ J. Matomela, Du Toil’s Pan. | . 0 | 10 | 0 |
| „ P. Jantjes, „ „ | . 0 | 10 | 0 |
| „ John Hilita, Kimberley | . 0 | 8 | 4 |
| ,, M. Baliso, ,, ,,  | . 0 | 8 | 0 |
| „ W. Plaatje, Adelaide . | . 0 | 8 | 0 |
| „ J. Boom, Keiskamma Hoek . | . 0 | 8 | 0 |
| „ J. Ntozini, Transkei | . 0 | 8 | 0 |
| „ J. Machotana, Du Toit’s Pan | . 0 | 8 | 0 |
| Rev. J. F. Cumming, Mgwali | . 0 | 8 | 0 |
| Mr. B. Xiniwe, Bedford | . 0 | 8 | 0 |
| „ M. Jantjes, „ | . 0 | 8 | 0 |
| „ John Zuma, Du Toit’s Pan . | . 0 | 7 | 0 |
| „ M. Mapute, Kimberley | . 0 | 6 | 0 |
| „ J. Makapane, „ „ | . 0 | 6 | 0 |
| „ T. Vela, „ ,, | . 0 | 6 | 0 |
| „ P. Vela, „ „ | . 0 | 6 | 0 |
| „ Majaliso, „ „ | . 0 | 6 | 0 |
| „ Sitikence, „ „ | . 0 | 6 | 0 |
| „ M. Hita, „ „ . | . 0 | 6 | 0 |
| „ Mfama, „ „ . | . 0 | 6 | 0 |
| „ Mbusi, Kimberley | . 0 | 5 | 4 |
| „ Ndwanya, Annshaw | . 0 | 5 | 0 |
| „ Daines, King Williamstown . | . 0 | 4 | 0 |
| „ Joubert, Murraysburg . | . 0 | 4 | 0 |
| „ G. Nqana, Fort Peddie | . 0 | 4 | 0 |
| „ E. Ngovane, Keiskamma Hoek | . 0 | 4 | 0 |
| „ H. Kumalo, Diamond Fields | . 0 | 4 | 0 |
| „ Z. Soga, Mgwali | . 0 | 4 | 0 |
| „ D. Kweza „ | . 0 | 4 | 0 |
| „ S. Mantyi „ | . 0 | 4 | 0 |
| „ Z. Tantsi, Queenstown. | . 0 | 4 | 0 |
| „ 8. Mbane, Bedford | . 0 | 4 | 0 |
| „ Siyaca, Gxulu | . 0 | 4 | 0 |
| Rev. G. Tyamzashe, Kimberley . | . 0 | 4 | 0 |
| Rev. W. Sigenu, Clarkebury | . 0 | 4 | 0 |
| Mr. T. Petse, „ „ | . 0 | 4 | 0 |
| „ B. Tyulu, Gqumahashe | . 0 | 3 | 0 |
| „ J. Mayekiso, Kimberley | . 0 | 2 | 0 |
| „ Tubela, „ | . 0 | 2 | 0 |
| „ Mfazi, „ | . 0 | 2 | 0 |
| „ Robertson, Lovedale | . 0 | 1 | 9 |
| „ W. Pekana, Uitenhage. | . 0 | 1 | 8 |
| „ A. Davids, „ | . 0 | 1 | 8 |
| „ D. Kalaka, Lovedale . | . 0 | 1 | 6 |

KUBAZALI BENTSAPO EZISE LOVE-DALE

ABAZALI bentsapo ezilapa baya ku- njuzwa ukuba imali erolelwa uku-

funda nokuxaswa kwazo bayirole kwa isangena iseshoni. Umteto wokuba oyirole kade, inyuke ngale ingeueyo iseshoni uya kuqina. Oya kuyirola emva kuka August, womelwa ziponti ezintatu ngeseshoni endaweni yezimbini ezine- shumi. Bonke abakukumbulelayo ukunyuka kwezinto, bokubona ukufaneleka kwalo mteto, ngokukodwa bakuva ukuba imali eselityala ngakubazali, yezidluleyo, ingapezu kwamakulu amatatu eponti.

ISAZISO SAKOMKULU.

EKUBENI kuko izikalazo ezibe zimana
ukwenziwa ngokushenxiswa kweba-

kana edlelweni kwelicala limelwe ngama
Mfengu, kuya ziswa ukuka Umcandi U-Mr.
J. Thornhill Cook, unikwe igunya loku-
buya azimisele ezindaweni zazo, awuqale
lomsebenzi ngomhla 26 ka August, 1875.

PERCY NIGHTINGALE,
Imantyi.

Kwi Ofisi Yemantyi,
Alice, July 21, 1875.

IZINTO NGEZINTO.

E-Uitenhage ngo 28 ka April 1875 inkosikazi
yakwa John Kalipa ibelekile.

Ababalelani siya bakumbuza kwakona ukuba
asinakuyi shicilela incwadi engenalo igama lomba-
li wayo.

U-Mr. Murray obese Gatberg kuvakala uku-
ba uza kuya kuba ngumfundisi kulamacala ase
Uitenhage.

U-Mr. Matipa Mashiyana obefunda kwisi-
kolo esikulu sase Lusutu uza kuya kuba ngumva-
ngeli E-Winterhoek.

Iparlamente yalekoloni ivalwe ngomhla 30
ka June. Eminye yemiteto emitsha emisiweyo
soyinika kwi *Sigidimi* esilandelayo.

Unyana omkulu ka Rev. Mr. Van Rooyen,
obefunda apa E-Lovedale ushenxisiwe ngabafu-
ndisi belakowabo icala ukuba aye kuba ngumva-
ngeli E-Kruis Fontein.

Ukuhambela pambili—E-Ngqushwa inkosi
engu Matomela ibe icele ukuba yenzelwe indlu
yetyalike. Ite iremente yakona yakupa £450
ngamini nye iyirolela ukuba kwakiwe londlu.
Kanjalo abantsundu balomacala babaxasa ngo-
kwabo abafundisi babo.

Umzekelo omhle—U-Makololo, inkosi enkulu
yama Baralong isand’ ukumisa lomteto obufanele
ukubonelwa nazezinye inkosi. Uti:—“ Ekubeni
ukutengiswa kotywala kubantu bam, kungenisa
intshabalalo yabo mna ndiyamisa ngemvumelo
yamapakati am ukuba osukuba etengisa utywala
kulomhlaba wam, uyakudliwa imali engengapa-
ntsi kweponti, ingabi ngapezulu kwamashumi
amahlanu eponti, esiyakuti isiqingata sayo silu-
nge nomntu ohlakaze obetengisa.”