IPEPA **LAMAXOSA** LEVEKI ZONKE.] [LIHLAULELWA 3s. NGANYANGA NTATU.

IXABISO 3d.]

KING WILLIAM’S TOWN, NGOLWESI-TATU, DECEMBER 23, 1885.

[No. 60.

AMALAHLE ASE NDWE.

BANINI balamahle bagqibe nabapati bololiwe ukuba **bamane** ukulayishela kwa Komani (Queenstown),

300 TONS ZAMALAHLE

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulara abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown. Akusakubako kubambezeleka ekulayisheni **amalahle** nasekuwatuleni e Komani. Indlela yenqwelo intle yonke isagudiswa ngokunye.

Inani yi nayipeni (9d.) ngekulu.

AMAZIMBA

NE

**MBEWU Y0MBONA OBOMVU,**

INTLOBO EZILUNGE KANYE.

KANJAKO

UMBONA OXABISO LILULA WOKU DLIWA

JOHN J. IRVINE CO

Nantso **int**’ obukade uyifuna!

 ;

Kuyafunwa! Kuyafunwa! Kufunwa!
**IW*AKA*** *LABANTU!!*

Ukuba liyekuhlola amaxabiso endiwarolayo
**NGEZIKUMBA** NOBOYA,
Nempahla etengiswa tsbipu ngokumangalisayo.

Kanize kuzilingela, kuqinisekile ukuba nobuya nize.
Abasebeke beza banelisiwe.

Ndicela abanoku funda ukuba batyele abangenako.
Ningayilibali indawo endikuyo

Kufupi nomzi omdala ka MSESANE,
Endleleni yomcancato we Nciba eya e **Ngqamakwe**.
Ndikwali Gosa le “MVO ZABANTSUNDU.”

P. H. POTTOR.

September 14.

Kaulese Imvo **Zabantu** ngabantu nge

**Rheumaticuro**

Elona Yeza Likulu leli lizwe lengqaqambo zamatambo nento ezinjalo.

Alikazanga lingancedi.

*Likwaluncedo* ***olukulu******kukutyatyamba***

*Komzimba* ***licisine****,* ***Nakwintloko****,****Nakwezinye****.*

Benjenje ukulincoma abako **balilinga**: —

**“Uti** omnye zipele ingqaqambo (**ekubeni** besendinenyanga **ndiqaqanjelwa**) emva **kweeyure** ezine **ndiqalile** **ukulisela**, ndapumla kamnandi ebnsuku, into ebeudiueveki ndingnsayazi, ngoku ndipilili’.”

**Wenjenje** wumbi: — “Eliyeza lindipilise **ngokungumangaliso**. **Bendibulawa** **sisinqe** inyanga ezintandatu kangangokuba bekusuka kube yinqaba ukuma ukuba ndike ndahlala. Bendingaaena kutoba kuba bendingeze ndibuye ndipakame. ibotile enye indipilise kanye.”

Omnye uti: — “Benditwele ubuhlunga obukulu ngenxa yokuqaqanjelwa yintloko leminyaka **mibini** ndada ndathenga i Rheumaticuro, ndivuyiswa kuba ibotile ezine zindincede kanye.”

“**Ndingarola,”** utsho omnye, “iponti ezintlanu ngebotile. Ngolwesi-Tatu olugqiTileyo ndite **ndakumtatela** ibotile yokuqala **umfazi** wam, wabengana **kupakama** ekoyeni nonyawo, enjalo inyanga; ugalo Mgqibelo uhleli esitulweni.”

Uti omnye: “Lindenzelo kanye lonto ubute byakundenzela, nku **ndipilisa** ekutvatyambeni kwamatambo. Liyeza angaswela arnazwi okulincoma umntu, alisiyiyo **inkohliso** **njengamanye.”**

Yiyo le enye inteto: “Wonke endimaziyo uditi makabe nalo, basancedekile bonke **abalilingileyo**, andikeva mntu lingamnceda. nga.”

Ukuvakalisi imvo zabantu ngalo kungazalisa lonke ipepa.

Ololiwe bakwa Rulumeni—Isebe lase Maxhoseni

Iholide ze Krismasi ne Nyibidala 1885-6.

I

TIKITI ezibuyelelayo, ezixabiso lingagqitileyo kwibambo enye yokusinga pambili, ziya-

kuqala ukunikwa kuzo zonke **Izitshi** ngolweai-Bini 15 December 1885. Unokubuya

**Ngayo** umntu nangayipina **imini** **ngapambi** ko 30 January 1886.

Ukwenzela ababambi ngelixesha le **iHolide** Itreni **ziyakuhamba** **futi** ngapeza **kokuba** zibe

**zisenjenjalo**. Uhlobo eziyakuhamba ngalo lofanyanwa kwizaziso ezofunyanwa ezi **Tishini**.  **Inyama ne Zonka**

T.R. PRICE Umpatiswa

Nento ezinjenge kofu ne swekile zitengeni ko
BOURKE no MARSH,
e Nyutawuni nakwisitalato esipambi

kwe oflsi ngase mcancatweni.

Kwi **Ofisi** **Ezinkulu**,

E Monti, December, 1885.

IZISULU! IZISULU!

J. no C. HEDDING,

**KWIVENKILE** YAKWA NGQIKA,

E-QONGE.

*Eliyeza linoku yalczwa kuzo zonke
izindlu* ***zamayeza****, nevenkile, otandayo****angalifumana*** *kumninilo nyokutuinela
is. 6d. ngebotile, ongu*

JAMES JONES,

*46 LONG STREET, CAPE TOWN.*

I BRANDI

Elungileyo engapitikezwe nanto zinjengamanzi nezinya ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

**e-Qonce**

W. F. S. BOOTY.

Umteteleli kwi Nkundla yamatyala e-
Kornani. **Umlungisi** **wemicimbi** nayipina
aaingisele ematyaleni nakuyipina inkundla
ipa kulo mandla. Ungumkuseli kwabana-
matyala, waye kananjalo ebiza amanani
ifanelekileyo. I Ofisi **ise** Town Hall e-Komani.

C. MUSGROVE,

**OTENGISA** IMPAHLA ETSHIPU YENDLU,

Kwindlu Ekangelene no W. O. CARTER & CO.,

E QONCE.

W. J. DEALY,
**Umtumeli** **wempahla** kwindawo ngendawo
**noncedisa**, abafuna ukutenga nokutengisa,
***e-Town*** *Hall, Kwisitora esinga pantsi ese-
sitatu, No.* 3, *Kwinkundla ye marike.*

E-QONCE.

Bayayitengisa yonke **impahla** yabo yama

Xosa bafuna ukuba itshayeleke tu kwakamsi-
nyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona kwivenkile Unokubatengela abantu abakude impabla abayifunayo

yakwa Ngqika e-Qonce. kwimisito eti ibeko e Qonce xa bete banqopisana naye.

Onoxesha bempahla yendlu batengiswa nguye ngemali
encinane.

Uhlala aba nento eninz.i yombona, na **Mazimba**, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento azinjengokutya.

*Impahla zamkelua nguye azitumele kuma- cal*ana *onke e-Koloni.*

Unombona omhle kuneno **ovela** pesheya kwe Nciba awutengisa **tshipu** kanye.

IMVO ZABANTSUNDU

(NATIVE OPINION).