2

IMVO ZABANTSUNDU (NATIVE OPINION)

[July 1, 1885,

Paula oku!

JOHN CHARLTON,

Umlungisi wemicimbi yentlobo  
2onke, Enjengeyomhlaba, Nomteto,  
Namafa,

e-Dikeni, nase Xesi (Kwa-  
Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

*UYAZIWA. AKUFUNEKI KUZINCOMA*

Amafa, Ingqeshiso, Iminqopiso nokwa-  
nanwa kwezi qiniselo zomhlaba—yonke  
lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke  
nemali engamatyala.

KUBABALELI.

U REV. ELIJAH MAKIWANE ucela ababaleli bake ukuba bangabisazitu- mela kwa Tsolo incwadi, kodwa kwikaya lake elidala, Macfarlane, near Alice.

Impahla Ebiweyo

1

1

2

K

UBIWE ngomhla wa-20 May Inkomo  
ezintandatu zoblobo, kumhlambi  
omninzi e Tyolomnqa. Zonke zinomtshiso

ongu W, kwinyonga yasekunene.

1 1MAZI ENKONE emnyama emhlope  
esiswini.

1 1MAZI EMNYAMA emitiyo.

IMAZI EMNYAMA.

USAPOKAZI OLUMNYAMA.

EZINYE ENGATI ZENTSAPOKAZI  
zonke zitshiswe W kwinyonga yase-  
kunene.

Ubani oyaku ndilandisa ezinkomo uyaka

vuzwa kakuhle ngogama lingezantsi.

THOS. H. WARREN, Etyolomnqa.

BONISANI.

K

ULAHLEKE apa e-Mqukwane ngo 22  
ku May odluleyo:—

INKABI emtuqwa, inequma elubilweni;  
cipu kweyokuneni indlebe ngemva.

INKABI emnyama; etiwe gqwizi ngase-  
mva, kwe yokuneni indlebe.

INKABI emnyama; itiwe nqum pezulu-  
indlebe kweyokunene, yatiwa riwu kweyase  
kohlo ngemva; inexarele enqineni ayijiyile  
kodwa, inesilonda entsalwaneni. Ote wa-  
ndilandisa wovuzwa kanobom.

SOYENI MKIVA.

St. Matthew’s, Keiskama Hoek,

20th June, 1885.

ISAZISO.

NDIYAZISA ngenkwenkwana ecolweyo  
eti iyeyase James Town. Igama ngu  
THOM ka DYAN AYL

Ofanisayo woza kum apa e Tunxe.

S. FOLI,

Henderson. 26th June, 1885.

KANIPE UMKONDO

B

ONISANI Umfana okwiminyaka eyi  
29 ubudala bake.

Untsundwana, akanamzimba mkulu nda-

hlukana naye e Bayi (Port Elizabeth) ngo-  
mnyaka we 1879 esebenza kwindlu ye Gas.  
Ke esisicelo sam ndisisingisela kwabakona  
kakulu, igama lake ngu Jim, Mbeki. Aka-  
yise Abraham Gobongwana Kinass. Ndicela  
amehlo kumanene, nama nenekazi endawo  
ngendawo.

Umntu onokundilandisa angatumela ku  
Mhleli we *Mvo Zabantsundu.*

MARCUS KINASS.

Mount Ayliff, 25 April, 1885.

Kanipe Umkondo

NDIFUNA umnakwetu ukumva apo  
akona, Igama lake ngu JACOB  
MNKONYENI, elesi xosa, ngu Mdandalaza  
ebefuda ese Zitapile ema Beleni ngase  
Alvani (Aliwal North), ndicela ke kumanene  
nama nenekazi elocala, andilandi se, kuni  
nonke mpi yase Gqili.

Ndim,

SANAH MATSHAYA,  
Intombi ka Mnkonyeni.

Qugqwala, 29th June, 1885.

BONISANI

Amahashe Alahlekileyo

K

ULAHLEKE e-Mgqwakwebe ngolwesi-

Tatu (24th June) amahashe amabini.

Inkabi etnfusa etshiswe igama elingu M  
enyongeni. Ubudala balo bukwiminyaka  
emihlanu. Nenkabi egwangqa. Ubuya  
bude iyakuba nesilonda sokunzinyatela  
esihlahleni sangapambili. Ondilandisileyo  
ndomruma.

J. TENGO-JABAVU.

Imvo Office, King William’s Town,

29th June, 1885.

kufunwa,

UMNTU omnyama onomfazi okwaziyo ukulima isitiya. Ukuba umfazi uya- kwazi ukusizila naye wofumana imali. Owufunayo umsebenzi lowo makabalele axele nomvuzo ku

R. W. WRIGHT, Engineer.

Blackwood, Queenstown.

Iveki,

IPEPA lase Dikeni libika ukuba ingqakaqa  
iya isanda kwesositili. Umpati welali u Mr.  
B. Green uti sebelishumi linantatu abantu  
abafayo kwa Gaga—ngabantwana ikakulu.  
Kwifama ka Mr. Moss, Egwali babini aba-  
ntu abehliweyo. Imigudu yokubabeka nxa-  
mnye abafayo iyenziwa.

IMVO ZABANTSUNDU

NGOLWESI-TATU, JULY 1, 1885.

Sesibuya sisiva ngezokubalela kwakona.  
Inkomo zase Gqunube sezisela e Kubusi.  
Abahlambi boboya basemi e Qonce. Seloko  
noko itemba liko lokungati lizakuna,

Ingwevu enkulu yase Skotilani, u Rev.

Dr. Somerville, isekwelama Grike apo iha-  
mbisa intlanganiso zemvuselelo. Wamnke-  
Iwe kakuhle e Thessaly nase Larissa.

Udaba olufike e Aliwal ngolwesi-Ne lolo-  
knba u Colonel Clarke ubetumele amapolisa  
ukuba aye kuvala inkati ekwisitili sika  
Bereng, kodwa Abesutu abafumene sebe-  
xobile, babeta amapolisa abnya umva.

Ipepa lase Mtata liti kuko inteto yokuba  
u Mr. H. T. Tamplin uyakucelwa ukuba abe  
ngomnye wamalungu apesheya kwe Nciba  
ukuba umteto omtsha onika igunya lokuba  
nabelo batumele amalungu e Palamente  
upumele.

Ngosizi sivakalisa umbiko wokububa kwe-  
ntombi enkulu ka Rev. S. Gudula edlule  
ngo Mgqibelo e Qugqwala. Umfikazi u Miss  
Dorcas Gudula ubeselenexesha egula. Siva-  
kalisa uvelwano Iwetu olushushu neso sicaka  
se-Nkosi esimana ukuhlelwa zinxwaleko nge-  
ndlela ezininzi ngezimini.

Elase Dikeni liti badlule kumashumi ama-  
tatu ababanjwa entolongweni yalomzi.

Ingqakaqa isaqumise ngakunye kwa Gaga  
ngase Dikeni.

UKWAPULWA KWEDINGA.

I

NDAWO yokokuba u Rulumeni  
engancedisanga ukuba Isikolo

sase Cumgce, ema-Mpondweni sifu-  
mane uncedo e Palamente iya  
kukangelwa luluntu ukuba ikukwa-  
pula idinga. Akuko bani ungat’ i  
Palamente inemfanelo yokuba ya-  
bele indawo ezingapaya kwemida ye  
Koloni imali yakomkulu. Nakube-  
ni kunjalo, bekungabafanele abalauli  
ukuba bamise esi sizatu, kuba ikwa-  
ngabo abacela imali kwi Palamente  
yokuxasa ukuhanjiswa komsebenzi  
kwindawo ezinjenge Upington  
ekwelipezulu ngase Hopetown pe-  
sheya kwe Ggqili, ne Mount Ayliff  
ekwelama Xesibe—zombini zindawo  
ezingapaya kwalemida. Lenteto  
inokubekiswa kwi Palamente eba-  
xasayo abalauli kwinto zoluhlobo.  
“Ibali lonke lesisikolo libala eli-  
mnyama kuyo yonke ihambiso ka  
Rulumeni ngakubantu abantsundu.  
Wati kwamzuzu u Rulumeni aku-  
bona ixabiso lokufundisa abantsu-  
ndu—ixabiso elipatelele ekubahla-  
mbululeni wabehle wabanikela  
uncedo entweni zemfundo. Olu-  
ncedo Iwaveliswa ngu Sir John  
Herschel, Iwabiwa ngumfi u Dr.  
Rose-Innes owandulela u Dr. Dale,

ukuzeke elitshawe silikankanye eku-  
gqibeleni lisasaze uncedo olo kuyo  
yonke impi emnyama. Ngoloncedo  
ke ontsundu uyinto ayiyo namhla  
entweni zokukanya; asiyazi into  
ayakuba yiyo emva kweminyaka  
emashumi mahlanu. Lude olunce-  
do Iwapatelela nasema Mpondweni  
kwindawo ezinjengoma Cumgce,  
nase Mfundisweni. Into leyoke  
ibange ukuba u Rev J. S. Morris,  
acinge ngokwaka isikolo ' esikulu

esinjengezi zase Dikeni nase Mgwa-  
li ukuze ukukanya kukauleze  
ukwanda. Esazike ukuba kunqabi-  
le ukusihambisa isikolo solohlobo  
ngapandle koncedo Iwakwa Rulu-  
meni u Mr. Morris ubalele ku Dr

Dale “ ecela ukuba maze siti saku-  
“ vulwa isikolo eso sifumane uncedo  
“ kwa Rulumeni njengezase Mgwa-  
“ li, Emtata nezinye.” Site sakufika  
isicelo eso u Dr. Dale wasibeka  
pambi ko Rulumeni ote yena wa-  
mnika igunya lokuba amazise u Mr.  
Morris ukuba uncedo wolunikwa  
zakugqitywa izakiwo. Enelidinga  
ke u Mr. Morris usinge ku Nqwi-  
liso wambonisa into zokulunga ezi-  
yakudalwa kukuba isikolo solohlobo  
sime elizweni lake, nokuba isikolo

esinjalo sinokuma kuba u Rulumeni   
seletembise uncedo olunjalo. Ite  
yakubonakala lento kuye wayitaba-  
tela pezulu u Nqwiliso, watsho wa-  
beta amashumi omatatu enkomo  
ebuhlanti. Ulandele umzi wonke,  
ngexeshana elingepi inkomo zafike-  
lela kwelinani likulu le 1,084, za-  
kwi 190 ezingamadinga. Siqaliwe  
ke isiseko sendlu eyayiyakudla  
£5000. Lonke elixesha akukonto  
yoyikelweyo. Ite kodwa indawo  
yoncedo yakubekwa pambi kwe Pe-  
lamente ngo 1883 ayavunyelwa.  
Ngo 1884 u Mr. Morris wenze  
umtandazo kwi Palamente ete ya-  
vuma ukusipulapula isicelo sake;  
yamnika £500. Ngalonyaka imali  
ekwi £230 ekubonakalayo ukuba

i ibekwe pambi kwe Palamente nge-  
 mvume ka Rulumeni ayivunyelwa-  
 nga ngenxa yokuba ete u Mr.  
 Sprigg abanakuyimela kuba iyeye-  
ndawo engapaya kwemida ye Koloni.  
Akususi nto okokuba imali le yayi-

dingwe ngu Sir Thomas Scanlen.  
Kwingqondo zama Mpondo naba-  
mnyama ngu Rulumeni omnye ; lo  
wapule idinga : ngu Rulumeni wo-  
mntu omhlope. Yinto emdaka kune-  
ne le yenziwa ngu Rulumeni wetu,  
kuba iyakubanga ilizwi lake  
lingatenjwa kakuhle ngama  
Mpondo. U Mr. De Wet, Umpa-  
tiswa Micimbi Yabantsundu wenje-  
nje ukuhlekisa ngalomcimbi “ eyake  
“ inkolo yeyokuba nokuba bebeya  
“ kusihluta esisikolo imali yoluhlo-  
bo amaxesha amashumi mabini

ibingasakuba ntoyanto leyo ku  
“Nqwiliso;” lento uyitete enga-  
zalisanga ukucinga, sisatsho tina;  
kuba bekungenakwenzeka ukuba  
isakiwo esingaka, sime sisikumbuzo  
sokukanya, ze kanti asiteti nto ku-  
ma Mpondo, Siqinisekile tina uku-

Ulaulo Iwa Pesheya lucebisa i Natal  
ukuba ingalutabateli pezu kwamandla ayo  
ulaulo lokuzipata ngokwayo.

Kuvakala ukuba ingqakaqa iseko e Bur-  
g’nersdorp. Batandatu kwimpi emhlope  
abafayo. Kwifama ye Bulu elingu Botha  
kufa isixenxe sipela.

Ngeveki engapaya kungene kwityalike  
yama Bulu amabedengu atabata imali zemi-  
nikelo kwakunye nezamapepa. Kubanjwe  
amadodana amabini antsundu ngokuranelwa.

Kuvakala ukuba ngezimvula zisand’ uku-  
na, kuhle isihelegu kwintaba ze Snewuberera,  
e Nyati, kwelangapakati. Indoda nomfazi  
wayo nabantwana ababini bafe yingqele  
kwasinda usana lodwa. Indoda ifunyenwe  
ilele ze mganyana elusatsheni. Usana Iwa-  
lubelekiwe. Kufunyenwe izinja zabo ezaka  
zadla emzinjeni wonina, sezi fana nezasendle.

Ezokububa kuka William Bobi Tshona’  
obeyititshala yase Rabe e Bofolo, kuyabikwa.  
Ubube ngo 12 June. Ingelosi yokufa iya-  
hamba kukalokunje.

Ngo 24 June kwafika e Mafikeng, kwela  
Bahlambeli iqela la Besutu lisiti lifuna  
umhlaba kuba elase Lusutu lixinene.

Kumana kubako amaqela atile abantu ate  
roqo ngokungena kwelika Gassitsiwe, lipuma  
e Transvaal. Lomnumzana uyakalaza ngalo-  
nxa.

Ngeziveki zimbini umsebenzi e Dayimani  
ngati umana ukubako; mbangi yoko kute.  
ngwa kakuhle kwazo.

Impi yabapangi itshayele zonke inkomo  
zika Rev. Mr. Dahl umfundisi wase Norway  
okwa Zulu omi e Mhlatuzi kwakunye neza-  
bantu besikolo.

Ngonhla we Cawa 21 June e Pendleburg  
kwelipesheya kwadutyulwa ngengozi kwi-  
ndawo ekumbiwa kuyo amalahle kwafa aba-  
ntu aba 161.

Ucingo oselumi kwela Bahlambeli lukwi-  
mayile zikwi 346.

Ngazo ezintsuku ingquva ezimbini zama-  
gwangqa ebezingababanjwa e Freyburg  
kwela Bahlambeli zifunyenwe ngumgcini  
ntolongo zibaleka, zasezimkumbula, zampata  
gadalala. Zibuye kodwa zabanjwa.

Nge Cawa edlulileyo kubanjwe indodana  
evela kwelipezuln kwisikolo sakwa Buluneli  
efunyenwe inxibe ngokwamankazana. Kute  
kuba ayinandevu kwanqaba ukuyahlula ku-  
mtinjana ebipakati kwawo. Kuvakala uku-  
ba inexesha elide inxiba ingubo ezo. Asi-  
kayazi into ebiyisekelezile ngokwenjenjalo.

Amapepa apesheya asand’ukufika abika  
ukububa komntakwabo Captain Blyth, ongu  
—Captain D’Urban Blyth.

Amajoni ase France akwesiqiti simelene  
neli letu kutiwa yi Madagascar, enziwa ma-  
ninzi ngakumbi ngokutunyelwa kwamanye  
anga 3000.

I Injini yokuqala iliwele i Gqili ngolwesi-  
Tatu Iweveki edlulileyo.

Ngokutobela isicelo sama Bulu esingeni-  
swe ngu Mr. Venter, i Palamente igqibe  
kwelokuba ingxelo apa yomhloli zikolo owa-  
bubayo u Mr. Donald Ross, M.A., ishicilelwe  
ngokwesi Bulu amanye amanene anjengo  
Mr. Rose-Innes ate kwaneka Dr. Dale maye-  
yenjiwenjalo.

I Jamani elingu Hempel lizinikele kuma-  
ntyi walapa ngokusuke lidubule Umxosa  
obeye kuba ngo 23 June. Uhlwaya walu-  
hloma ngasemva. Akubonakali ukuba kuke  
kwako mizamo yanto. Igusha ubeseleyibu-  
lele. U Hempel uzimele nge £750 ukuze  
abuye avele ematyaleni.

ba i Palamente ayisakuvuma ukuli-   
zalisa idinga le Rulumeni esasaki-  
wo sihle, esingasakusetyenziswa na-  
mhla, siyakuma apo sisikumbuzo  
sohlobo lokungawazalisi amadinga  
ake u Rulumeni womntu omhlope.

Abo bangavunyelwayo zintliziyo  
ukuba bayirole imali leyo, ngokuba  
elama Npondo linge koloni bebe-  
ngazimela ngenteto ka Mr. Advo-  
cate Rose-Innes ate kuyo imali  
leyo bayirola njengombulelo ku Mr.  
Morris no Nqwiliso abati ngo 1880  
bakulula u Mr. Welsh evalelwe  
ngama Mpondomse. Sidaniswe ku-  
nene vihambiso ve Palamente ma-

lungana nalomcimbi.

Amanqaku.

esi

Lenteto yamadoda abalulekileyo  
sitili siy alelwe ukuba siyifumanele inda-  
wo :—

Siyayibulela inteto eyenziwe yindlu  
engapantsi malungana nalento yepasi,  
ebonakeleyo kwi *Mvo Zabantsundu.* Si-  
bulela u Scanlen no Leonard no Sauer  
no De Wet ngenteto zabo zokubuyisa  
ngomva umteto wepasi. Siyabona ukuba  
lamadoda ayakwazi ukuvela umntu  
wolunye uhlanga okonze pantsi kwawo.  
Unyanisile u Scanlen ukuti ipasi le bu-  
bukoboka; asinguwo umteto obufanele  
i Government esekukanyeni. Siyabona  
okokuba lamadoda anengqondo enkulu  
ukuqonda into elungileyo kwengalungi-  
leyo kulendawo ati ipasi ayinqumli bu-  
sela. Abantu abebayo abakatali yincwa-  
di. Amasela ahamba ebusuku, aze impa-  
hla emini aziyeke zidle egameni paya aye  
wona epakati kwabantu. Amasela awa-  
funi ncwadi. Ipasi ibulala abantu aba-  
lungileyo. Lomntu wacinga ipasi wani-  
kwa iqinga ngu Satana lokukataza aba-

ntu abangebiyo kuba ngabo abahamba  
emini. Nokuba lomteto ube wenziwe  
ubungasayikuza wema, akuko mntu ube-  
yakusoloko epata incwadi ka Rulumeni  
iijengokuba ebetshilo u Sauer. Bebeya  
kufakwa ezintolongweni kupela. Umteto  
bekuyakusinqabela ukuwenza ngoku-  
kodwa abafundisi otitshala nabantu aba-  
pete imisebenzi yokukanya. Sibulela  
amadoda asikulule ebukobokeni, inga  
into yepasi ingeze ibuye ivuswe. Siya-  
yidela kakulu inteto ka Bokolo, no Ma-  
ranti, no Ayliff. Lawo manene, mhlai-  
mbi awayicinganga kakulu indawo yo-  
kuba ifama za Mabulu azihanjwa mntu  
nonencwadi. Akafuneki umntu none-  
ncwadi kwifama za Mabulu into eyayo  
lisela lodwa elihamba ebusuku, nezicaka  
zawo. Amabulu mawayekeke ukusiqe-  
sha. Enye indawo sinosizi ukubona  
Amabulu ebonisa ucaso olungaka kuba-  
ntu abantsundu. Inkosi u Ebden ibi-  
nyanisile ukuti ubusela buko kwindawo  
zonke. E Cumakala i Bulu leba ihashe  
layakubanjwa e Mpolu. Umntu omhlope  
ube inkabi e Monti zazakubaniwa e Qo-  
nce, umntu omhlope weba inkabi zika  
Baugani ezi 16 e Ngqushwa waza ku-  
zitengisa e Qonce apa. Lento isikumbu-

za eyemipu. Akuko nto iyakunika ulu-  
vo olubi njengokuba abantu abamkonza  
u Rulumeni ixesha elide bahanjiswe  
ngobubukoboka. Olu luluvo Iwetu.  
Indlela yokuncipisa ubusela mayize ku-  
buzwa kuti. Umteto wepasi awuzanga  
wabako kwabantsundu nakwabamhlope  
emvelweni.

Abantsundu.

Elase Monti i *Dispatch* lenza lamanqa-  
ku mayelana nokubandezeleka kwabantu  
yindlala kweso sitili sayo: “ amakulu  
empi emnyama kwesisitili alambile- U  
Mr. Sprigg usati akakazi ukuba sebeswele  
kanye. Kakade oloncedo luyakubanjwa  
de kubiwe inkomo zokugqibela zamafama.  
Yinto ebifanele ukuyekelelwa na leyo ?  
Asitsho tina. U Rulumeni usakubuya eye  
ngayo lento. Akufuneki ukuba ubani azi-  
kataze ngokulima umbona, kuba eyakuvu-  
nelwa ngama-Xosa, de abe uzimisele  
ukulala nompu imihla nezolo.

U Mr. Harry Mtombeni wenze isicelo,  
ngo 25 June, sokuba awuvulelwe abe li-  
gqweta (umteteleli ematyaleni) pambi  
kwemantyi yase Komani. Into embange-  
la ukuba atabate elibakala uti kukuba aba-  
ntu bakowabo abantsundu bedliwa nga-  
magqweta amhlope, engenakulingenisa  
omnyama ityala ngapandle kokuba adlele  
iponti ngantlanu kuye eshumini. Ama-  
gqweta amhlope asuke onke akucasa  
ukungeniswa kwake. Izizatu zokwenje-  
njalo kwawo ezinye ziyacubula. Ati,

“ malungana nalo ucela lendawo singa  
singavakalisa incaso yetu yento yokuba  
kungeniswe kwimbeko yokutetelela  
umntu onesimilo esinjengesalo, ongasa-  
kuwunika isidima umsebenzi wobu-  
gqweta, noyakwanyanyeka kwamanye  
amagqweta.”

U Mr. E. Garcia, umantyi wakwa Ko-  
mani wenjenje ukuwugqiba lomcimbi:  
isiqendu sa 36 salomteto, siti kungomte-  
to ukuba umantyi amise abapenduleli ba-  
sematyaleni abantu abanobudala obane-  
leyo abanezimilo abayakuti bayirole  
imali yokungena efunekayo.’ Uyaku-  
vuyiswa kunene kukuba abantsundu  
abafundileyo nababekekileyo abanezimi-  
lo batabate indawo ezinjengale ayicelayo  
u Mr. Mtombeni, kuba yena akaboni  
salelo ngenxa yokuba umntu esuke wa-  
nebala elimnyama uxuba angayinikwa  
indawo leyo, xa ayifaneleyo ngemfundo.  
Kwala ntonina Ukuba ontsundu angazi-  
xelengeli isonka ngomsebenzi abapile

ngawo nabazalwana bake abamhlope.  
Wanelisekile yena Ukuba amapepa esi-

milo ewafumene u Mr. Mtombeni ku

Rev. Mr. Jones no Mr. Jeffries axela  
inyaniso: ndawana ayibonayo yileyo

itiwe bandlakanya ngu Mr. Webb no Mr.  
Bell yokuba i Palamente isaxoxa indawo  
yoKulicuta isango lokungena ebugqwe-  
teni. Njengokuba lomcimbi uyaKugqi-  
tywa pakati Kweveki ezimbalwa, ucinga  
ukuba, amatyala ayakuba ayalungisa  
ukuba umcimbi lo ake awulindisele isi-  
gqibo eso se Palamente. Angabuye afike  
Ke u Mr. Mtombeni asindulule kwakona  
isicelo saKe. Makaqonde u Mr. Mtombe-  
ni ukuba akatyalwa. Into elindelweyo  
sisigqibo se Palamente Kulomcimbi.”

U Mr. Garcia ngomnye womantyi  
abalungileyo abangeze boyikelwa naku-  
mcimbi ati omnyama abambane no-

mhlope. Sikolwa ngokuzeleyo ukuba uteta intliziyo yase Kwindawo yokuba omnyama as'ebenzise imfundo yase. Si- sati tina ute gqwididi malungana noku- pulapula abacasi baka Mr. Mtombeni malungana nokulindwa Kwesigqibo se Palamente. Ngesikolwa ukuba u Mr. Garcia ubehambise umteto lowo ub’upa- mbi Kwake akaziyekelela ukuba aku- kuliswe yindawo yento esaza Kuyenza i Palamente. Kukwi Palamente ngo- Kwayo ukuyikaulezisa imiteto xa ibona abantu bengxamele ukuyipamba. Uku- ba u Mr. Garcia ulungisile Kwisigqibo sake yinina ukuba amasela e Da­yimani ekutiwa maninzi e Kapa angaba- njwa ngokuba i Palamente izakumisa umteto omtsha oyakudubula ekucitweni kwawo? Makaykwe no Mr. Mtombeni asebenze bungekafiki ubusuku.

Isikula Base Cumgce.

Ite (ngo 19 June) xa i Palamente ibiha-  
mbisa umcimbi wokunikela u Rulumeni  
igunya lokuhlaula imali yezikula ngalo-  
nyaka ozayo kwabako lengxoxo malu-  
ngana nesikolo sase Cumgce, ema Mpo-  
dwneni, ekutiwa yi Buntingv ???  
tion:—

U Mr. SPRIGG ute ngendawo yokuba  
ixabiso eliyi £350 ebelibekelwe ukunceda  
isikolo sase Buntingville (imali equka £30

yase Mfundisweni ne £20 yase Rode) uke

wayikangelisa into leyo, wafumana okunene  
ixabiso ukuba elo malingarolwa, ngo-

kuba elama Mpondo lingepantsi kolaulo Iwe

Koloni. Elixabiso ngonyaka odluleyo labe-  
kwa pambi kwebandla ngenxa yedinga ela-  
lite lenziwa ngenxa engapambili lulaulo luka  
Sir T. Scanlen.

U Mr. FULLER ute uyatemba ukuba  
lemali ayisakufumane ibanjwe.

U Mr. JONES, wase Bayi, uwe kwakwelo  
wati, lemali mayingabisabanjwa ngokuko-  
dwa ibiselitenje yabekwa pambi kwebandla.

U Mr. WALKER ute mabakumbule uku-  
ba ezizikolo zimi emhlabeni ka Nqwiliso,  
itshawe eseloko laba nobubele kule Koloni  
nakuba inkosi u Mqikela seloko ibungqaba-  
lala. Olwake uluvo lolokuba lihlazo ukuba  
balitshitshise itemba.

U Mr. OHLSSON uvumelene no Mr. Jones.

U Mr. STIGANT walate ukuba lemali  
icelelwa i Rode ayinakubizwa ngelokuba  
lidinga kuba ibingeko ngapambili. Akuna-  
kwenzeka ukuba ingaba ipambi kwebandla  
nje kungemposiso.

U Mr. MERRIMAN ute yena akangqine-  
lani nalemali ifunelwa i Cumgce ngendawo  
yokuba isema Mpondweni. Imali ebesiyi-  
nikela e Mfundisweni kwakudala mayinga-  
nqunyanyiswa yona.

. U Mr WALKER ute knngenxa yokuba  
i Cumgce lisemhlabeni ka Nqwiliso lento  
ati yena lemali mayirolwe.

U Mr. VENTER (wase Bekesdorp) ute  
imali yedinga bayirola ngonyaka edlulileyo.

La £350 akavumi yena ukuba irolwe. Umfi  
u Mr. Ross, wati imali erolelwa imfundo ya-

bantsundu iyamoshwa, wati imali eku  
£20,000 yemfundo yabamnyama yonke iya-  
lahlwa. Makungarolwa mali irolelwa lo-  
mcimbi.

U Mr. THERON (wase Richmond) ute  
wayicasa i £500 ngonyaka odlulileyo; nale  
mali i £350 uyicasile. Ukuba kumele kuko  
imali erolelwa imfundo mayirelelwe imfundo  
yentsapo emhlope, ingarolelwa abantsundu.

U Mr. A. DU TOIT ute ubengazi yena  
ukube elama Mpondo lahlulwe kubini nje-  
ngoko atshoyo u Mr. Walker. Ngonyaka  
odlulileyo bayirola imali eku £500 kuba  
kwatiwa abasakuba sacelwa mali yimbi.  
Yena akacase ukuba imali le irolelwe imfu-  
ndo. Ukuba ibirolelwa abamnyama naba-  
mhlope abase Koloni apa nge engateti nto.

Wala ukuba bapumele ngapandle komda.  
Nokuba i Cumgce belizele yintsapo emhlope

ubeyakwala.

U Mr. STIGANT ute imali yanyakenye  
yenye, ihla pina imposiso malungana nale  
—imposiso exelwa ngu Mr. Sprigg.

U Mr. SPRIGG ute ingxoxo esingetweyo  
yeyokuba lixolilena ibandla ukumana lirola  
imali, liyirolela elasema Mpondweni.

U Sir T. SCANLEN ute lemali mayinga-  
nqunyanyiswa Ihlungelo kwakuti. Ulaulo  
olwalonganyelwe ngu Mr. Spring Iwatabata  
ngamandla izibuko lo Mzimvubu (St.John’s).  
Ngo 18/8 kwa ulaulo Iweli nene Iwamisela  
imantyi kwelama Xesibe, apo singenamfa-  
nelo njengokuba singenayo e Yepnta.  
Akukudala kakulu Iwati kwa olulaulo Iwa-  
misa u Nqwiliso endaweni ka Mqikela, una-  
namhla u Nqwiliso seloko enobuhlobo kuti.  
Abantsundu bangene kwenkulu iudleko uku-  
zama ukumisa esisikolo, kuba barole £5000  
ukusimisa Lento ingati ibonisa indlela  
abanga abantsundu bangahamba ngayo.  
Ukuba bunga abantsundu bangaqubela pa-

mbili mababakutaze kwinto zoluhlobo.  
Ukuba esisikolo asiko e Koloni sisemideni  
ye Koloni, iyakude exesheni ibe yikoloni  
nayo Ukubake banga elilizwe lingantonye  
ne Koloni mabaqale ngokubeka nxamnye  
lemali.

U Mr. UPINGTON uyikanyele into yoku-  
ba izibuko lo Mzimvubu latatyatwa lulaulo  
Iuka Mr. Sprigg. Kutiwa ihambiso ka Sir  
Bartie Frere yagqita emfanelweni. Makabe  
umhiobo wake u Sir T. Scanlen unga singa  
pahlwa macala onke ngamagunya amanye  
amazwe, yena akakolwa yilonto. Into anga  
angayibona kukuba unxweme lolwandle lube  
pantsi kokupatwa yi Koloni.

U Mr. SAUER ute isaziso sokuqala soku-  
hluta Umzimvubu sasibalwe ngu Sir Bartie  
Frere no Mr. Upington. Indawo yonxweme  
yahanjiswa lulaulo Iwa Pesheya kupela  
Into etetwe ngu Sir T. Scanlen kukuba lonto  
yenziwayo yayingafanelekile, yasukake) ya-  
banga ukuba' singahlalelani kakuhle zama  
Mpondo. Sinemantyi siyarafisa kuma Xe-  
sibe pofu asinagunya lokwenjenjalo; kwa-  
njengokuba singenalo ema Mpondweni.  
Kuko umzi oyi Upington pesheya kwe  
Gqili kanti noko imali siyayirolela imikosi  
yetu ekulondawo. Emzuzwini elama Mno-  
ndo uyakude libe pantsi kwe Koloni kwa

kamsinyane linjalonje liyakugqitisela uku.

lunga. Akulungilenake ukukuluno-iselela  
oko ngokufundisa ababantu ? Akayiqondi

into eyenziwe ngu Rulumeni. Lemali ibe-

kwe ngu Rulumeni pambi kwebandla, kanti  
ngoku nguye oyicacisileyo Kumhlope kuye  
ukuba lemali lyakuvelisa ukulunga kodwa.  
Kwesisikolo abantsundu abasakufundiselwa

ukubeta ipiyani njengokuba esitsho u Mr.  
upington, kodwa sesokubafundisela ukuba  
bazi umsebenzi.