6 ISIGIDIMI SAMAXOSA, DECEMBER 1, 1880.

mlisela, ngoku kodwa nina nifundisiweyo, ukuba makubonakale iziqamo zemfundo yenu, malunga nento yohlanga Iwenu, ati lowo nalowo olitabatayo elipepa, bacinge abange kalitabati ukuba bade balitabate, Iide lizokupuma kabini nakatatu ngenyanga elipepa letu. Nditsho ndisazi ukuba namhla umzi ubandezelekile zintswelo. Nam ndindululwe zindawo ezimbini ukuba ndenze lamazwana, yinteto eteta ngobudala belipepa. Nayinteto yesi Xosa, endiyi fumene ikakulu kwindawo eteta “ Ngemfundiso Nkutalo.” Enditi ke namhla fan’ ukuba lampi yayi kalele elipepa ngenxa yomxube wenteto, yobuya iwatumele amagama ayo isitabate *Isigidimi,* kuba inteto ivelile namhla yayeyesi Xosa kwa- yekwa, kodwa yayekwa yona le intsha.

Ubani nabani utanda inyama evangileyo ngesihlu nu nenqata, kunokutya isihlunu sodwa nokuba linqata lodwa. Ndipela apo okwangoku.

Peter Tyamzashe.

Idutywa Reserve, November 19th, 1880. Mhleli

Ndiya kucela kwa kona Nkosi yam, ndifakele lamazwana zidezibone intlanga zakowetu zase South Africa, ngalento yokulwa nama Ngesi, ukuba yimposiso. Ngalento bati besilwa nje, bafuna ukuzipata ngolwabo ulaulo (Government) kanti olu laulo lwabo luzele bubunzima nobudenge. Kanicinge ukuba kutiwa nje ngo ndi- yalwa, ngabati sidiniwe kupatwa ngama Ngesi, ulaulo lwawo lunzima kuti. Kunje bafuna ukwahlukana nokukanya abakuziselwe lulaulo lwama Ngesi, nempato yoluntu abayenzelweyo lulaulo lwama Ngesi. Yo ! Bafuna ngapezulu koko ukuba bahlukane ne Bible nobu Kristu, nazo zonke izinto zokukanya, bafuna bezinqambi ngqe bo ! Mza- lwana ukuba uya qonda. Ndiya temba ukuba bobona abaninzi bakowetu ukungakalazeki kwam ngendawo yokulwa nama Ngesi, ngendawo ye mipu yona ndingati umntu owati mayitengiswe nakwaba ntsundu, wa posisa nokuba sekungayipina indlela, (bafanelwe kukufunda i Bible kuqala). Lendawo yemipu, andinatuba namhlanje lokuyicacisa Indlela zintatu enditemba ukuba zingabenza abase South Africa ukuba bavane ne Bible no laulo lwama Ngesi, andikwandula ndizibale noko ndozibala ndakubona ukuba ziya nqweneleka. Mandipeze.

Ndingo wako ngqe bo.

D. Bulube.

 IMALI EROLIWEYO IBATALELA “ISIGIDIMI” NGO

DECEMBER, 1880.

|  |  |  |  |
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