U Mr. Ayliff wase Nxukwebe uke wabambisa u rebe ecwebeni le Xesi.

Inkosi yase Tyume u Mbovane Mabandla ite iwela i Ncera emva kwesipango sango Mgqibelo (2 Feb.) wemnka nehashe wabambelela esebeni wancedwa ngabantu abebe. kwibotele ka Moody.

Lidgale pakati komzi ka Nqwiliso nakweminye Emampondweni izulu lo 2 February. Litshise isitandatu sezindlu, kufe (bababini, isbumi elinesihlanu langxwelerwa kodwa.

Umongameli we Transvaal unqopisene ukudibana nowase Free State, ukuxoxa imicimbi yomanyano nonoedisano nelo ngo 4 March.

U Captain Lucas obeyimantyi e Alexandra County e Natal, umiselwe kulondawo e Durban, e Alexandra County kuya u Mr. J. C. C. Chadwick wase Xopo.

Nase Pretoria imibane nendudumo zo Feb. 2, ziyanconywa. Kona umbane ubete amadoda amatatu, aqotywa kodwa amahlanu, xa abesebenza kufupi nendlu ka President Kruger. Kuko nezinye izindln elifeketileyo kuzo izulu, pofu akubangako ingozi.

Imbangi yesipitipiti esi sibe sike sako kwelakwa Zulu, isacedululwa ngamatyala e Tshowe; Kusatecwa elika Ndabuko.

Ngenxa yokunganqatyiswa kwe tolongo yase Kobonqaba (Adelaide) ababanjwa ababini abebelindiselwe i Jaji, bapume bacela koxongo.

Sivuyiswe kunene ukuva ukuba abavoti beletu ibala kumandla wase Cumakala, abasanditi bazimisele ukuvota u Yuzi. Kambe lo Mr. Hughes ngulo uminyaka mininzi ebese Kobusi. Uvote yena nmzi ontsundu woba afumene indoda enokute. njwa siti bantsundn napina, naninina

U Lobengula utume indnna ezimbini kwi Nkosazana yelama Ngesi nknyakuxoxa ngemo yelake.

Ifama elingu Coetzee, kumandla wase Lady Frere, lilahlekwe zigusha ezi 650 ezimke nomlambo. Kuti ngesipango esibe siko zipepele kwindawo eligumbi lomlambo, suka uzalise zilapo, umke nazo.

Abamhlope base Cumakala bawomele ku Mr. Gray ngalevoti kuba besiti selemdala kakulu u Mr. Blaine.

Amadodana amabini amhlope ati axwilwe lutando kwintokazi ezimbini zamntumnye e Krugersdorp e Transvaal, suke aye kowazo epete utywala abugalele ubuti aseze indoda enkulu yomzi ukuze ingabapitizelisi ngobobusuku. Kuyasa nanko umntu omkulu selelukuni ekoyini.

U Fo, no Sobande, no Batili bangase Mdikido e Monti badliwe 10s. ngumantyi u Gwebecimile (Mr. Fleischer) kuba kufunyenwe umkonto endlwini yendeda nganye.

Inkwenkwana e Kapa engu Thomas Rothschild, ebudala buyi minyaka e 14, ibetwe yibhola elivini bekudlalwa, ngaleveki igqitileyo yabhubha.

Ngenxa yelanga akuhlwayehvanga nto nonyaka kwelama Betshwana nazezinye izizwe ezikwelo. Ixabiso lombona ke lingalikulu e Dayimani nonyaka.

Inteto yokuba u Lord Reay, oyi Ruluneli e Bombay ngoku, uya kutabata indawo ka Sir Hercules Robinson ebu Rulunelini bale Koloni ibuye yavuka pantsi kwelama Ngesi.

Ifama elingu Mr. S. C. Bellingham, ngase Tinara lizibulele ngokusela ityefu, bate xa bazama ukulikupisa abamelwane laboyisa ngamandla, lafa kobo budididi.

ELUHAMBENI.

No. 16.

INTSHUNQANA ZOKUPETA.

ILISO ELINYE.

Nomntu oneliso elinye akangezifezi izinto akade ezibona kuhambo olude ngangom Iwam. Mandize kuyeka kengoko ndishenxele amanenekazi nama nene aqiibe imicimbi yawo.

Ekutshoneleni ndinga ndingavakalisa ukuba noko kute cwaka nje maninzi

AMADODA ANGQONDO IMANGALISAYO

ohamba uhlangana nawo kwindawo ngendawo, koko angekangeni ekusipakeleni ingcinganezawo. Amanye abanjwe naluloyiko lokungati ayakuza acaswe mhla abhala, mhlaumbi acaswe ngamazw , ahlabayo. Kanti ke umntu olinde ukuda ingabiko incaso, angaba uya kungcwatywa nalo elizwi lake angaze abancede nto abantu bakowabo.

amaranuga.

Tina bahleli kule mihlaba kutiwa zilokeshini zabantsundu sonwabile. Ndisuke ndeva kubuhlungu ndakupulapula intlalo yaba bantu base zifameni zabelungu. “Abantu baya yiqela into ungayi qondi wena ungati ukude nayo. Amanye amadoda arafa ngamashumi ngamatatu kude kuye kwamahlanu nasixenxe ngonyaka. Wakuva, ako amaxesha ebekulula ukwenza lonto. Kodwa ngoku ndakukangela isibonkolo sitshelwa ngamanzi. Intsebenzo yaba bantu ayikwenele nokumfeza umlungu ; baya betshona ematyaleni; nempahlana abanazo abanye ndingati mna ise iyeyo mlungu, usayekele ukuba bamsebenzele ngayo. Utika ubone ukuba inzima intlalo yalapa, nakuba mhlaumbi ungake upandlwe kukufika kuko amasi. Kunjalo nje kubantu abanjalo alufundi nosapo lwabo; kuba inkoliso yabo ite sa. Kanjalo baninzi abangenazo nendawo zokulima. Usapo lwabo lukula lungeva nento ngomzi ontsundu, lungati aluzi kwazinto nangobuntu.

UBUQABA.

Kundotusile ukufika nekwezangapakati idolopu ezinjengoma Rini noma Bayi noma Somerset kuko namaqaba abomvu. Andilibalanga okunye ndaku-

Iveki.

u Captain Terky, wase London, uzenzele izihlangu ahamba ngazo pezu kwamanzi emilambo angatshoni. Ibamangalisile abelama Ngesi lonto. Lo Captain Terry akaqali ukwenza izinto ezihamba pezu kwamanzi, kwakule minyaka mitatu igqitileyo waka wenza ivili ezintatu awakwela kuzo (tricycle) wawela i English Channel ehamba pezu kolwandle pakati kwe yule ezimashnmi mabini, wotusa abantu e Boulogne xa selepuma emanzini esiya e hotele ekwele ngakunye.

Elona lungu lincinane ngobndala, le Palamente yelama Ngesi ngu Lord Walter Lennox, M.P., obudala buyiminyaka namhla e 23.

Umtayi obukwi Rode langasema Mpondweni, udubule edabin ekute ngapandle kwenduma kwako ofayo. Lonto isezandleni zemantyi.

Amapepa ase Transvaal abalisa isenzo ngoburalarume esihle e Steynsdorp ngo 9 Jan. Idindala elingu Milhoirat libona seliwelwa endlwini sicaka salo umfo omnyama, ngebhoso. Liti lisavula ucango lihlatywe, liye liwe, livuke lixatalazele kumfo lowo abe yena enze into enye ukuhlaba. Ite kanti lento iyabonwa lelinye igwangqa elingu Murrow ebelingena kupakama kuba lilunywe yinyoka. Kupume u Mrs Milhorat azipose igqabi nkuya kunceda indoda yake, suka ati ekulo abe ekulo u Kafile ngencula hope babe ngamacibi, bade bapume endlwini befuna ukuba babonwe ngamapolisa (wenze into enye yena umfo). Ayeza umfazi selepelelwe ngamandla afe emanxeba kupela (kubalwe 23), nendoda ibhubhe kwangemini ezilandelayo ngamanxeba ali 17. Ubanjwe ngamadindala umbulali ngokuti abetwe ngegqudu lidindala eliranyama aye awe. Imbangi yako konke oka kukuba ubeke lomfo wabetwa yinkosi yake ngemini engapambili. Kuti nge-Cawa knpume inknmanda yabantu bomzi wonke imhlute umbulali kwizipata mandla, asuke abotshelelwe umantyi akukukalimela oko, umbulali aye axhonywe ngapandle komzi kwa oko.

Ijaji eyakuhamba lomjikelo iyokutinta e Kokstad, ngu Mr. Justice Maasdorp.

Nge-Sabata, 27 January, kumandla wase Dordrecht kuntywiliselwe ecibini amanto- mbazana amabini awalekelanayo. Abazali bangabeliqela limi e Tennyson lisand’ ukuvela kwela Mangesi.

Kuvakala ukuba u Mr. Gray uya kufumana ivoti zeqela elinobom kumandla wase Queenstown, ngolunyulo luza kubako.

Asele kwishumi line sibhozo amatyala alindiselwe Umgwebi e Kokstad ; amashumi mabini ananye e Mtata.

 E BHAYI, abamhlope babhale Umtandazo, abaza kuwntomela e Palamente, ukuba i House Duty (Irafu Yephekepheke) ipeliswe. Bekunga njanina zitelele nezinye mdawo ? Kweujiwanjalo apa Emiungwini.

Ngo-Mgqibelo, 2 February, e Colesberg bekungeniswa emsebenzini wokupata Iramerente ya Mabhulu, u Rev. Mr. Scholtz.

Impi entsundu engabavoti emele idolopu vase Qonce izimisele ukuba nentlanganiso kwa Bhuluneli ngo-Mgqibelo, 16 February, ngo *half past four* ukuqwalasela indawo ezinge voti le iza kubako, neminye imicimbi eli lungelo kuti bantsundu.

Intlanganiso Eliliso lesiqingata sonke se Qonce kwangale micimbi, yona iya kuba kwesika Dikweni, e Mgqakwebe ngolwesi- Hlanu olu.

Izijora ezibini zingene kwi Standard Bank yase Beacoisfield, e Dayimani, xa kuhlwayo ngonyebelezo zipete izirele nemipu ne pistoli, kanti kutshixwa nje sezise matunzini. Kuti kamsinyane kubuye kungene indodana engu mbhali, zisuke ziwe pezu kwayo ngezikali ezizinto ziyenze umbanjwa ukuba ingake iwuvule umlomo. Zibuze izitshixo zendawo ezigcina imah. Kuye kwangena u Mr. Fraser, inkosi ye Banki, zenze kwaleyo nto nakuye, suka kwabako ituba atsibele kwenye yala madoda, ibe yimbuqe, de kududulisane kube ngase mnyango apo ate wakwaza,lwaqekeka udiwu, kusukelwe kubanjwe isipompote.a esiti singu Thomas Jefferson. Sibanjwa sesina bantu ababini abamhlope esibangxwelerileyo xa gsibe sibanjwa. Esinye asikabanjwa.

Isipango so 2 Feb. sibesiko naknmandla wase Somerset,

E Cookhouse, intaka yezulu kona idlale kwimazi ezine zenkomo, amahashe amaue, inciniba ezisixenxe, namashumi amatatu ebhobkwe.

Inkwenkwana yomlnngu engu Robertson itshone ngo 4 Feb. kwidam lase Colesberg ibiqubha. yafunyanwa sekupele iyule itsho. nile.

Bekusand’ ukubulawa ingonyama ezimbini kwelama Betshwana. Ngoku ifama elingu Reinecke libulele ihlosi elilifumene ezigusheni endle, elinye labaleka.

Emva kokupumla isituba senyanga ezi. ntatu u Mr. W. B. Chalmers, imantyi yase Qonce, ubuye wangena kwasemsebenzini wake. Ubhetelaua kancinane noko angabufumaniyo kaknhle ubntonga.

Ngakwelama Ngesi kute ngaleveki igqitileyo kwangqubana imikombe emibini ngase Beachyhead, watshona obuvela e China nabantu abamashumi omane.

Umhloli we Compound zase Dayimani wakwa Rulumeni osand’ukumiselwa ngu Mr. J. Glen Leary, obesisandla semantyi e Mtata.

Kuvakala nkuba lendlela isuka kwizibuko lo Mzimvubu iya e Kokstad iyakugqitywa eknpeleni kwalenyanga. bona nase Bhayi kuseko abantu abacobana intwala entloko, kuseko namadodana ateta ngesabhokwe kumaledi!

Ndiba ndanditembise ukuba ndingake ndenze

Bona nase Bhayi kusekho abantu abacobana intwala entloko, kusekho namadodana ateta ngesabhokwe kumaledi!

UKUSWELA UMONDE KONTSUDU.

Kuse kuhleni ukuba zise ninzi izinto ( ezisoyisayo. Ndakukangela akungakuba siswele ingqondo, nokuzitanda, kungo- , kuswela umonde. Ungati yiyo lento bambalwa abetu abafikelela kwizifundo ezipambili; ungati yiyo lento nosapo ; lwase zisimnareni lusahlala ezingqukuveni; ungati yiyo lendawo intombazana yenda ifanelekile, ize kwinyanga ezintatu iyigcine kuhle indlu yayo, kanti umnyaka uya kupela kungaseko nto inandawo yayo, umntu oselesoyiswa nakukulungisa umzimba wake wona wodwa. Nditsho ndisazi ukuba sikulu isikalo sokuba amadoda atshitshile. Nam ke andisipikisi.

INTOKAZI ENGUMZEKELO).

Kodwa oko bendise ngumfa nana ndaka ndabona intokazi ka Nantsi, intokazi ezitshoyo, obe unga­yi bona ugama ukuba bamntu nya zitanda, kanti uya kuti wakusondela kuyo utike kungeko noko inye indawo eqotyoshwe ngesipeliti ibe ifanele ihakisi, kungeko nanye indawo erazukileyo nengcolileyo nakwezindala ingubo. Yaye lentokazi ingakolisi kunxiba zihlangu, kanti uyakutika yonke imihla yeveki unyawo luhlambeke ngokuya kona kudala. layisigcina njalo isiqu sayo, iyigcine njalo indlu ebihlala kuyo; iyigcina njalo ikitshini ebisebenza kuyo ukususela emgangatweni ude use ezityeni nase zimbizeni. Lentokazi yabonwa ngumfana otsho kwezitambileyo izitafu," into ekama kabini nakatatu ngemini. Sakuncoma ukutabatana ’ kwabantu befanelene; akolwa kanye. Sati kanti endodeni apa sincoma inqawa yompa, into eyagqibelana noknbonakafe ingati ingumntu mhla kwapela ingubo zokutshata, into eti ukuzaibe nokuhamba pakati kwabantu ifunelwe amaqinga ngumfazi, ibe nalo mfazi impete kakubi: kuba kambe izifede ezi zaniat.oda zikolisile ukuti zakuba nabatazi abamele imizi yazo, zisuke zingeziya bacapukela. Kodwa ke elona ndiza kulo leli: Nakuba namhla iminyaka ise igq'te. kanobom eshumini yendayo lontokazi, nakuba ibe ingenanto iyikutazayo kumyGni wavo, abasand’ ukuvela apo ncona bati nanamhla ungafika lolokwana yayo inye ingangcolanga, ingarazukanga unganka ezompahlana zendlu yayo zihleli onemfanelo vazo, kanti iya kuleza ukuhlakula amasimi ayo. Ukutsho ndivumela abati kuko intokazi ezidamsiweyo nga- madoda, abantu bokulilelwa; nditi ke kodwa nanko umzekelo womnye weqela lenu ndaye ndingatsho ukuti uyedwa.

ICEBO kwintokazi ezendileyo.

Zintokazi zendileyo kuqondeni ukuoa kuyinto enkulu ukuhlala mzt lungisa iziqu zenu nezindlu zenu Ndivuye kakulu ndakubona ukuba ezidolopini bayanela abayinakanayo londawo. Indawo endike ndayi funa noko andaba nandlela kakuhle yokuyitumana, yeyokuba

 INT0MBI EZIKULELE EDOLOPINI

ziba nawona umonde wokuyigcina indlu ngokucokiseka xa zate zendela ngapandle. Angasinceda oyiqondayo lo­nto, ukuba unako, asiqondise nokuba malunga nezinxibo intombi zase zidolopmi zipumelela ngayipina indlela, iko eyokuzitungela iko eyokubalekela ko dress­maker. Lendawo noko ingati incinane kwabanye, inkulu kakulu kwabake bakunyamekela ukuqonda ukuquba kwayo| ekuhambeni kwam yandiposa ndiyilingile, sendide ndanayo nemikondo endi- ngati ndiza kuyinakana, noko andade nditike kwindawo endingade ndibe nokutsho ngomoya owomeleleyo ukuti kume ngohlobo olute. Kungoko ndicela kwa- ! baqondileyo.

 NGOKUFUNDWA KWAMAPEPA.

Elokuvala ilizwi liti, wena uhleli ungamangaliswa kukuba baninzi kwa­bantu abafanelekileyo abangekafundi mapepa endaba. Elinani liwafundayo kungalula kakulu ukuyipinda kahlanu basale noko abanako ukuwatabata. Aba- nye bakala ngentswelo, ke ndiya bavela kunene, kodwa noko ndisati eyona nto ipambili kukuba kubo kuyafana nokuba ako amapepa nokuba akako. Kwezinye izindlu ungafika indoda ilitabata ipepa, kanti umfazi akateni nalo naxa seliiikile, —ufumane apo kukoyo umfana olinyamekeleyo, odade wabo bengateni nalo— ufumane nalapo kukoyo intombi elifundayo babe abanakwayo bengalihoyile.

 IMPI EPULAPULA ILIHLANGU.

Ndike kufupi nje ndaqubisana nendodana etsho ngezitafu eziniarangaranga, ngomsesane endite koba ngabom ingenguwo wegolide, umnqwazana iyile imapiko atambileyo, etsho ngezihlangu ezizitende zide, zisuiiwe. Uze lomfana ehamba kuhle, ndiqonda ukuba ukulumkele ukuba kungabiko ndawo itingeneyo ebulukweni, efima ite totse ngokwezi zikule mifanekiso uyibona xa ungena kwezi venkile zinkulu. Ute xa ezayo, kazi kuko ibala elide pakati kwam naye, zavakala izihlangu zake zisiti, “ nqu-nqu-nqu-nqu,” — wabake unkosi ezipulapula ngohlobo olucacileyo ukuba uyakolwa kanye yilento ziyitetayo! Singe singati mfa kweze mpilo ndabuza ukuba uyamazina u Sinqesenqulo Ute ukuti xungu kwake ndabona nani ukuba kumhla aze ayive lonto. Ndibuze ukuba uke asibonena *Isigidimi* nokuba *Zimvo Zabantsundu,* walandula. Kulapo ke ndiqale kona ukudela nokudaua nakuba ndingasingisanga nto kuye. Kaucinge nawe mlesi we *Zimvo* uze uke uyilungise lendawo nakumntu omaziyo ukuba aka- tabati pepa akutyilele, ukuba, kanene xa umntu alibele kupulapula into etetwa zizihlangu zake, abe engenalo nofiti ngo Sinqesenqulo namanye amadoda axoxa ngentlalo yomzi, *kanti noko kutiwa lomntu unokukanya,* oluhlobo lokukanya analo luhlobo lunina, lusingisa mlambo mnina ? Ndingaba kambe ndiyaposisa, kodwa mna elam ndedwa belingati umntu otshonisa ilanga epulapula iilgxo- xo yezihlangu, engazi nento ngenteto zamadoda, use pantsi ngangezihlangu zake, akahlanjululwa nayi misesane angayi nxibayo. Nditi ndingaba ndiya posisa kuba ndibafumene bebaninzi abafana nalo mfana, ndabafumana beko nakumaledi. Noko ke andizi kwakela ngxoxo pezu kwalonto, ndivakalisa kodwa ukuba siko isimo esinjalo esibanga usizi kubantu abanale nkolo ndinayo ; isimo osifumana nakubantu abangotitshala abati bakokela abanye.

BHOTANI ke.

Ndiyabulisa ke mamhla kuwe mfundi onyamezele wada weza kufika kwelipepa lokuvala. Ukuba uyadela andikusoli; kodwa ngokuwabhala lamapepa bendi-

Ndiba ndanditembise ukuba ndingake ndenze

ILIZWI NANGEZINXIBO.

Bendinamatuba amaninzi amahle okulipaula elocala, kodwa andisokutsho ukuti ekutini ndafika kute. Into endiyibuke kunene kukubona bengati bayancipa abantu abatanda amabala aqaqambileyo acela amehlo. Ndiyipaule londawo kucala lamadoda nelomtinjana. Ndibone nokuba kuyanda ukutanda ingubo ezipilileyo. Abangapakati ngokukodwa baqondile ukuba ezalokwana ze fopeni iyadi zizona zitshonisayo: kuba zonakala insinya pezu kokuba zimbi. Ungati ngoku bafunzela kwimpahla elushica ibe inombala obukekayo, kodwa inga qaqambile. Elilizwi libonakala ngapezulu kumzi onje nge Bhayi, ongati utandana kakulu nezitafu, kodwa ukangele ungabona kunjalo ukutanda into ezipilileyo nakoma Rini noma Somerset nezinye indawo. apo zisekoyo kanobom iprinti. Kunjalo nje

SINGUMZI OHLALWA KAKUHLE ZIZI-
NXIBO.

Ndakukangela umnqwazi uzakuba yifishini ngoku. Ako amadoda akowetu angqondo ndiyitembayo angakolwayo ngumnqwazi kumanenekazi; kodwa mna yenye yezinto endikolwa kanye zizo. Ukutsho asikukuba ndisiti masilandelane nomlungu kwinto yonke. Abantu abalandela bengati bacimile ndibadela kakulu. Kungoko ndingazange ndiyinqonde ingqondo yomntu wakuti ongena

ibhasile.

Yifishini esuke indikumbuze imbali endayilanda esikolweni ndisemncinane yomfo owaye hamba ehlatini epete iqela laleminqazi ibomvu yezikafu, siti tina yiminqwazi yamaxego. Iti imbali wa- hamba wahamba lomfo ehlatini wada wadinwa " alala. walala btnnye umnnwazi ewutwele. kute xa akobumnindi kwanka iqela lenkawu, enye vaza vacota yayiba iminqwazi. Uvuke “ umniniyo sekusuke kwabomvu emitini inkawu ziwuthwele . uzame amaqinga onke ukuba ayitumane zasuke zanga ziyamhleka inkawu, ude ngokuncama wacapuka watula lo abewutwele yena wawugibise la pantsi esiti: Senitabata nalowo ke. Zisuke inkawu zona zaba wenza ihshini yokutwalwa kwalo minqwazi, nazo zayitula eyazo zayigibisela pantsi. Uqonde ke mlesi ukuba iti imbali, zaba zona ukugibisela pantsi yitishini yokuhomba komntu xa atwele umnqwazi onjalo. Ibhasile ke indikumbuza lombhali. Ndinenkabi yehashe abati ngu Jack eyati isencinane yaruneka inyonga, into eti xa ihamba ikangele paya. maxa wambi kuti hleka kuba lipakame kwelinye icala. Kuko umlungwana oke wafi kum elihashe ngewutengela ibhasile uvale ngayo kule nyonga ingalinganiyo nenve. Ndite ukumpendula ndamfumana ke namhla umntu ocingisa kwam ngebhalisile; kuba mna naxa sendiyi bona kubantu bayo nditi ibifanel’ ukufunelwa abantu abanezenzakalo zelihashe lam. Ndakuyibona kumntu omi ngoluhlobo senziwa ngalo tina bantsundu, eyam intliziyo uti akayazi into ayenzayo, ulandela ifishini ngohlobo lwenkawu zase America; kanti ke sibe sifanele ukulandela njengabantu abangumzi, ; abanamehlo abo.

IDOLOPU-OCIHOSHE.

Idolopu zifanel’ ukubaginya abantu. Wakufika kona akunakuza wahlukane nenyama. Kanti nokuba akunayo nenkuku, mhla utuna inyama yegusha, mhla ufuna eyenkomo, kulungile; ku- | njalo nje wofika uzinyulele nokuba ufuna ndawonina enkomeni Ulwimi lwenkomo, inyama yamadoda anemizi, wosuka ulubize kungabiko oti, ungubanina wena!

 UKUPEKA KWENTOKAZI YASE DOLOPINI

Ukuba uti ndiyifuna ipekiwe kokwako; ibe iya kuyipeka inkosikazi yase dolopini, ikuraxe ngatnavumba usekude, iyiqotse ibentle nase mehlweni, iyibeke isuti Mr. Nantsi. Kubonakale ukuba uya kuba uyabhotola xa ucinge ukubuya" uye ngapandle! Bazali base Maxhoseni, abantwana benu babanjwe yinto ngapa.

ndaka ndafumana.

Kwati xa ndipi ndangenwa nzima yingqele yafika yandibamba ngesinqe nesifuba. Yandingxamela. Ndi­bone umzi ndapambukela kona ndalika ingenti bubele, bayeke kodwa ababantu behlala kwindlwana engqukuva elinye icala lave lixinene zingxowa zokutya, pofu indlu ibingepi kakade. Ndakangela ndati sidibene sonke endlwini apa siseshumini; kuko nabantwana nabanye abahambi. Ningaba mhlaumni niyazi ukuba umntu onesifuba ufana none zinyo, sakumfikela siti makahlale, akuhlala siti makaguqe ngamadolo, enze nezinye izinto ezinjalo, endaqondayo ukuba kuyakuba zintloni ukuzenza emzini, kuko nabantwana. Hayi ndanyamezela kunzima lada lamaxesha lokuba size kulaka ndaye mna kuba ndandingalinde knlala lomini, ndivuyela ukuti boti bakulala abantu ndibe nokwenza izinto isifo esiti mandenze zona, kanti mhlaumbi sodamba. Ute umnikazindlu kubi kebetu kuba lomntu utika kungeko nesibane, kanti umntu unga angahlala ekukanyeni. Ndite ngentliziyo, kanti mna kokukona ndivuyayo. Hayi ke bada balala kwamnama. Ndite kwamnga kazi ndikufupi nebokisi. Kute mandihlale, kwati mandiguqe, kwati mandincwine. Ndandinjani ke ukutumekelela! Kute kodwa xa ndiza kuncwina kendipulapule ; ukuba balele bonkena, ndibe mna kute cwaka, ndicotise kancinane, ndite ndi- ngekagqibi kakuhle, ndive omnye selebuza esiti, kunjanina? Sendifumana ndisiti, hayi noko andikaqondi! Nditeta ke umsebenzi. Ndabona ukuba izifo ngoku zibini. Sisodwa esi ndize naso sesinye esi sabantu. Kwasa ndikobo bunzima yazake intliziyo yam yapumla kumazwi aniabini endifuna ukuvakalisa wona ndisenza lembali nje: elokuqala lati lento yckuti xa kuko umntu ofayo size tina buntu bantsundn siyekuzalisa kulondlu ngesiyicinga. size ukuba lo­mntu ufayo siyamtanda simnike ituba lokuba abe nornntu omnye nababini abamongayo: elesibini lati ezizindlu zingqukuva zimagumbi ngamanye zikohlakele ngendlela ezininzi, sifanele ukupuma kuzo. Yinto yokutetwa kanye ngabantu bayiqinise bayi kaulezise nga- matuba onke.

Zama isiqalelo sendawo ababesiti abafundisi ngesiyilinga; bendifuna siqonde ukuba ingalingwana okunene—ndinga abanentliziyo yokuyenza bangapaula ngokukodwa imposiso zam, indavi ezingamadlala, kuze bona bangafyateli kuzo. Ndiyabulela kuni banenzele ububele kwindawo ngendawo, ndivulele amakaya enu sibe singazani. Ndiyabulela kuwe Mhleli ondipe ituba lokwenza elilinga. Bota nawe ka Tshambuluka, nawe ka Mhala, nawe ka Gosa\_. Botani zihlobo, botani zintshaba, xoxani inzi.

ISIYALO KO TITSHALA.

u MR George Baker umfundisi wentsapo onamava ubhekise esisiyalo kwi Titshala ezingamalungu vase Herschel ngo 21 Dec.

amagora amabini ezimelwe nawo ititshala Elinye igora bubudenge nelinyesisono. U Davide wasezibnalweni yena walwa negora elingu Goliyati. Kodwa mabini amagora ezimelwe ku- kuzamana nawo ititshala zona. Ukuze zibe nokulwa kakuhle kufuneka zinengubo zentsimbi, mhlaumbi amatye amabini. Ukuze kufaneleke. inazitabate esonasixobo silula. Mazingakhu- mbuleli ukuba ziwaxobele lamagora ngokuti zibe no M.A., no B.a.., namanye amawongana; kodwa, mayiti ititshala nganye itabate lamanqaku alandelayo ukuba abe njengamatye awafunwa ngu Davide ukuya kulwa negora apa u Goli yati. . .

*Elokuqala ilitye*:—Ititshala mazingabi namisindo kuba zopuma izitunzi, zisweie amandla okulaula abantwana sebomana ukuzicukumisa, kuba besazi ukuba xa benjenje ziyawayakuqumba. Ngolohlobo ke ubudenge nesono zinokoyiswa.

*Elesibini ilitye*Kukuba ititshala zi- baugcambazise abantwana xa zitundisa. Into enkulu mayingabi kukuba umtwana akauleze ngokuti makake ayekuyipuma ngapaya incwadi ayifundayo; Kodwa njengokuba sisitsho isibhalo ukuti: Intwanantwana apa, intwanantwana paya, mabaqbutywe abantwana ngokucotoziswa ukuze ubudenge bupume. Kwanom Arab njengoko atshoyo ukuti yenza isuntswana ugqibe wandule ukuqhubele pambili. Ititshala mazingatomalali kukuti zifundisele imviwo, kwanomhloli, kodwa mazifundisele oko kuyakuhlala kube lilifa emntwaneni.

*Elesitatu ilitye:*—Intobeko iyafuneka ezititshaleni. Akazi ukuba kutenina lento kuhlala kwatiwa ititshala ngumntu oneratshi, nokuba izipakamisile. Kungokuba ziti zakuhlangana nabantu abazizidenge zizikanise, zizenze abalum- kileyo. Itike lento izenze ukuba zizicingele ngapezu kwento eziyiyo. Lento ke ute mayiyekwe imbi kanye. Wenze ibali ngendodana awayeyihambele eyafunda e Nxukwebe. Ute kwa esahlangana nayo yaba ngomnye uinntu kuye, yati nabazali aba bayo yamana ukuteta ngabo kuye njengempi engafundanga. Yaye ibakangelele pantsi kwendlu yenkuku. Ezizinto (yatsho ingwevu ka Bheka) maziyekwe. Amadodona ma- wazibeke ukuze abe nokoyisa ubudenge nesono. kwakona umntu woti zipakamisa oku ahlangane naba nokwazi ngapezu kwake baze bambeke emlinganisweni afumaniseke ke elula.

*Elesine Ilitye* .—Ititshala mazicoceke zibe ngaba sulungekileyo. Mazingabi nabala, ngakumbi kwindawo ezinje ngamaxesha okubamba isikula. Mazinganeliswa kukushiya abafana abapambili babe bebambe izikolo zibe zona zikwele amahashe ukuya ezipatini, mhlaumbi emitshatweni. Lonto kanye ifana nobusela. Njengokuba isela ligqoboza libe, ititshala ezenza lonto ziba ixesha lika Rulumente. Ezinye ititshala zixhina ukufundisa ngelixa zityele’elwe ngabafundisi, mhlaumbi ngabahambi. Bati ke bona ababantu bemke bencoma besiti kuyafundiswa ; kanti bati bakusi- tela kusale kubhalelwa ileta abahlobo mhlaumbi Switata. Nobo ke bukwa bubusela. Ukuze ubudenge nesono zipume ebantwini, koka kuyekwe ezizinto zonke kugcinwe imiyalelo. Ugqibele ngokuti ke abantwana batsalwe ukuba beze ezikuleni ngokuti kufundiswe into enenkozo.

EZABABHALELI.

ITITSHALA ZASE RABE.

Nkosi Mhleli,—Incwadi yombhaleli wako okwa Bhaca baninzi abantu abaya kuti bevuya ngokuva ihambiso ye Lizwi kona, babe nosizi olukulu ngenxenye bakufika mainnga nokupela kwayo apo ixela impato embi ezizipete ngayo iti­tshala zase Rabe kwelozwe.

Kuko izinto eziti noko zimbi kweli lipakati, loyikeke ngakumbi xa zenzeka pakati kwabantu bakowetu abasese buMnyameni. Abalesi be *Sigidimi (Umfi)* bokumbula ukuba kuko inteto eyayi pantsi ku entloko eti “Ubumnyama” kwesika November. Kulo nteto umbhali walata indawo ezibanga ukuba ubumnyama bungabi nakupela; wati, pakati kwezinye sisimilo sabo bangabo kanyo esifike singayelelani nokanyo, okufike ukukanya kwabo kube bubumnyama ; ekuti kungabiko nto yahlukileyo ibonwa ngum hedeni kowase sikolweni. Namhla umzalwana wetu u “ J. D. M.” usibonisa umzekelo ocace kunene walonto.

Xa ndiwutabata wonke umpunga wenteto ka Mr. “ J. D. M.” andiboni sizatu esingabanga ukuba ndibutandabuze ubunene bamazwi ake ; noko ndingamaziyo isiqu sake, umpunga wenteto yake asinguwo owokunyelisa nokugxe- ka, kodwa ngowesililo esikoyi kuwo onke ama Krestu pezu kwesimo sokuswela ukunyaniseka kubahambisi bokanyo.

Kanjako, njenge nkulelane yase Rabe engazanga ibizwe kabini, andihlabe emxhelweni lamazwi, kuba wonke umsebenzi wetu—intwana encinane esizama uku ngcwalisa umfudisi wetu ngayo—kukuza ma ukuba i Gospile ihambe iye kwezo zidenge zakowetu zingekaziva indaba zoyole. Ezontili zintili esixobela ukuya kulima kuzo; ngamahlati esilolela wona amazembe; yimfazwe esisikela yona amakaka.

Xa ke utshaba seluye lwahlwayela imitana enameva kwezo ntili, xa isono seyisiso esipete ingxabela yezembe sigaulela pantsi umsebenzi olungileyo ose usenziwa, xa utshaba seluzakeh inqaba zalo kona—lube ilutshaba olupuma kwakuti—itike lendawo ipelisa amandla. I titshala, zibe zizo kanye