Ipepa lamaxosa Lenyanga

Vol. VIII. LOVEDALE, SOUTH AFRICA, FEBRUARY 1, 1878. No. 89

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UKUVUKA KWA MANGQIKA.

Inyanga yokugqibela kumnyaka odluleyo neyokuqala yalo sinawo, ziya kulilala ziku- njulwa kule Koloni ngentliziyo ebuhlungu, ngabantsundu nabamblope. Usapo Iwaba- ntsundu luya kuzikumbula zizinyanga abati abatile abangoyise, balahla itamsanqa elikulu labo, bazingenisa eshweni, baya kucinga ngazo ngosizi bakukumbula imisebenzi emibi eyenziwe ngoyise. Ngelixesha lango- ku kunqabile ukuyi landa yonke, kusanqabi- le nokubuxela ubungakanani benyaniso, no- kuyi landelisa ngokwenzeka kwayo. Aba­ntu abazintloko kuyo, ngama Ngqika, oko kukuti ngu Sandile.

Ukuqala kokuza kungena kwa Mangqika ekulweni no Mlungu kwaba kukuwela kuka Makinana ka Mhala. Okwenene wawela nga- pandle kuka Sandile, kodwa ke wati akunge- na akamkupa kuye u-Sandile, wamana ukwe- nza amadinga angafezekiyo okuba uza kum- nikela, Noko ke wada Umlungu wayekele- la, wagungxuka kwindawo yokuba makani- kelwe, wangena kweyokuba makahlaule. U- Makinana akakaulezanga ukuhlaula, akwa- vakala nokungxanyiswa kwake ngama Ngqi­ka ngesizatu sokuba ezizinto zisenzeka em- hlabeni wawo. Kute ke kusakangelwe londaba kwawela u-Khiva, abati liroti eliku­lu lakwa Sarili, wawela ngendlela ecasene no Mlungu. Ute akubizwa akakutshwa naye. Kute noko sekumiswe intsuku aza Amangqika akayi ngena lonto, kuba asikuko kuyi vuma okwenjenjalo ngomlomo isenzo singafikeleli. Ewe kwavakala ukuba enda- weni yokumkupa kuko ilizwi elite yizani kumtabata nina Belungu. Nokuba leliyj nyaniso na alinto, eyonanto ingamandla yile yokuba akapumanga. Endaweni yoko, kwa- puma umkosi owaya kutshisa watimba wa- bulala kwela Mamfengu pesbeya kwe Nciba. Amangqika ayenza eselesazi mhlope ukuba ngokwe njenjalo alwa no Mlungu, kuba wona ebeseleqonda nangapezu kwa Magcaleka ukuba Imfengu ayinankosi yimbi ingapandle ko Rulumeni. Siti ke ati eyazi londawo aya kutshisa Emamfengwini, aba namhla asele xele ngokungapezulu ukuba atabata intonga. Ityala lokutshiswa kwalomini ali- sayi kupuma ku Mangqika noko abanye bafun’ ukulibeka ku Khiva, ngokuba u-Khiva akanamhlaba apo akoyo ngoku, ngokuba kanjalo akatanga akuyenza lonto—ukuba yenziwa nguye—lize livakale elokulwa kuka Sandile naye. Izinto ezilandelayo zifuma- neka zisamnyanzela ngokunye u-Sandile etyaleni. Emhlabeni wake bekuko iqela lama Mfengu ngokukodwa e-Bolo. Ate ngenye imini abona seleraulwe yimpi epetwe —ngokuvakala—ngunyana ka Sandile, u- Matanzima. Ifike lompi yawapanga Ama- mfengu lawo, yambulala u-Adonis obesibonda sawo, ati nasindileyo ancedwa ngu Dundas, umninawa ka Sandile, ngokuwangenisa endlwini. Yenzeka kube kuse kukafuti inqandwa inqwelo yeposi xa iya e-Qumra, mhlaumbi isiza e-Qonce ivela pesheya koma Nciba—kuse kuke kwada kwapangwa ne- nqwelo ye ruluwa esitubeni abefanele ukuba nezwi kuso u-Sandile—kuhla oko izindlu zamafama zisitsha kumacalana onke—kula- macala angapaya kwe Qonce, kude kwasa ngase Lujilo iyincitakalo nentshabalalo ezi- ndlwini nase mfuyweni.

Into yokugqibela ute u-Rulumeni wamisa indawo apo baya kuti abangalwiyo beze ku- hlala kona. Abavakala ukuba bezile ngu Kona ka Maqoma no Eeni ka Tyali, baza ke ngokwenjenjalo kunye neqela elibalande- layo, babonakalisa ngendawo esemhlotsheni kumntu wonke, ukuba okwenene bona abalwi. U-Sandile ke yena nanamhla kuvakala ukuba uti akalwi, noko kude kube yile mini nje, ukwindawo ezinabalwayo. No Rulumeni ke akayi kuba uyaposisa xa ati undivukele Sandile—nezizukulwana ezilandelayo, ziya kungena kwakwelokuti, wazicita ngokwake, itamsanqa walilahla ebelifumene. Leminya- ka ke ye 1877 ne 1878 yiminyaka eyakuhla- la ilusizi kuba ngowokuqala kupele igama lika Sarili lokuba yi nkosi, owesibini umka nelika Sandile. Indawo angene kuyo nelo- qela linaye, ibubudenge obumangalisayo, angati ungene kubo ebelele, kunye namapa- kati ake amvumeleyo. Kodwa ke angene Amangqika avukelananoBulumeni, ngokwe­njenjalo azicitile.

Kuluvuyo ke noko ukuva ukuba kuko iqela elikulu kuwo elite alangena, elize ke ngoko kwindawo ati u-Rulumeni zezamakaya. Nje- ngoko sesitshilo abona bantu bazintloko kweloqela ngu Feni no Kona.

Ukumeka kwezinto kalokunje kulolu hlo- bo. U-Rulumeni ubize abantu bokuza kumnceda kwesi saqunge senziwe ngama Grcaleka. Ngenxa yelo lizwi kupume umko­si omkulu wabamhlope nabantsundu—Ama- ngesi namaBulu. Sibalanje, namhla ubuninzi bawo bupakati kwe Qonce ne Qumra. Into engamandla ose uke wayenza kukutimba inkomo. Akukabiko dabi lingade linconywe apo kubonakala ukuba kufe abantu abaninzi, noko kumaqelana ake adibana kuvakala uku­ba akaseko u-Somta ozalana no Sandile. Ubunyaniso balonto asikabi nakubunqina, bungaba mhlaumbi busafana nobaka bava- kala ngo Botoman noSigcau. Kufun’ uku- zaliseka kodwa ; kutiwa wafa ewela nomkosi obuye kutimba kwela Mamfengu. Amagcale- ka ke kubonakala ukuba agqitwe yintliziyo yokutanda ukulwa noko esoyika wakuti tu umkosi wabelungu.

UKUBULAWA KWENTO ZIKA

TAINTON.

Abafundi be *Sigidimi* boba mhlaumbi sebevile ngokufa kuka Richard no John into zika Tainton, no Mr. Brown umlungu wase Berlin. Kubonakala ukuba kwati ngo December u-Mr. Brabant umlungu wase Monti wabamba amasela amatatu e-Kwelera, kwaza ke kwapuma Amaxosa aza kuwa- hluta kuye. Akubona iuani lawo wawayeka waza lonto wayi quba ku Rulumente ecela inani elaneleyo lamadoda okuya kohlwaya lomzi uhlute amasela. Kukutshwe ke u-Mr. Richard Tainton lowo nomninawa wake, baza bapelekwa ngu Mr Brown, beya ku- hlangana noka Captain Brabant umkosi wa­belungu nabantsundu ukuya kohlwaya lomzi. Bekulindeke ukuba xa isahlangene lomikosi yoba ngamadoda alikulu elinamashumi ma- tatu—inkoliso yabo ingaba mhlope. Kute akuba sendleleni u-Mr Tainton wazikumbu- lela ukuba uya kuwafeza Amaxosa nokuba akubangako mikosi mininzi. Ite ke ngoko ebivela ngase Monti, wayi buyisa ngomva, waya kulomzi enomninawa wake neqelana elincinana lamapolisa antsundu—Amaxosa na Mamfengu. Ufike wahlahlisa kulomzi wabiza ishumi elinesibini inkomo. Avumile okunene ukuzirola, ada azikupa onke amanye ngapandle komntu omnye. Ngomhla 31 ka December, owokugqibela emnyakeni u-Mr