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ISIGIDIMI SAMAXOSA, SEPTEMBER 1, 1885.

ISAZISO SE MANTYI.

LA ke angapantsi apa ngamabala, nempawu zempahla
ehlutwe ku masela, nebanjwe ifane ibadula kulo ma-

ndla wase Tsomo. Eziyakuti ukuba abaninizo abezanga
kuzibanga kwa kamsinya, ziya kutengiswa kwi quarter
ezayo (ikwatile) pambi kwe Nkundla yamatyala, (Office)
ye Nkulu ye Mantyi, Pesheya kwe Nciba, ngolwesi-Tatu
evekini, ngosuku lwe 2 ku September, 1885.

Litokazi eligwangqakazi lehashe, liminyaka mitatu ubudala.

Yiponi engwevu, emanqina amhlope omabini ngasemva, emsila uvotsho-votsho, endlebe isishunqe yasekoblo, ubudala yiminyaka mi 4.

Yinkabi engwevu, inempawu zokudliwa yintambo yom- qobosho, imayela neminyaka emi 5 ubudala.

Yingwevukazi eluvivane, enembasa, yenziwe inkonjane ngase kunene.

Yimazi ebomvu, ayinamabala anto, indala.

Yinkabi egwangqa exwebileyo, impemvu, imanqina amhlope angasemva, umhlana unesilonda, ikwandala.

Yinkabi ebomvu bukanya, enqina limhlope langase kohlo, inomtshiso onje: J.C., enyongeni yase kunene, ijiyile ngomnye umlenze.

Kwa nebokwe zi 6, negusha zi 7.

N. O. THOMPSON,

Resident Magistrate, Tsomo. Kwi Ofisi ye Mantyi yase Tsomo,

12 August, 1886.

Isaziso.

UKUSUSELA kolokuqala luka September, wonke ubani
wakwa Gqumahashe uyaziswa okokuba akuko ndlela

icanda entsimini ka mfi u Koboka, ngase damini. Ke,
wonke ubani oke wafunyanwa ecanda kuyo, eyishiya
ngabom indlela, uya kusiwa emtetweni, kuba umniniyo
kade eteta engaviwa.

Ndim,

Wm. Govan Koboka.

Lovedale, Alice,

September 1st, 1885.

OCELA UMKONDO.

NDICELA umkondo we hashekazi, ifosikazi, engati
igwangqakazi xa use kude, inebalana elimnyama

enyongeni ngase kunene, entungweni yase kohlo kuko
ibala elilubelu; linopawana kwindlebe yokunene, ngapezulu
endlebeni; indlebe zalo zinkulu zibuqindilili. Ubudala
liminyaka isixenxe.

Elinye ihashe yinkunzi ebomvu, epaulwe kwindlebe yokunene, lashunqulwa pezulu endlebeni; ubudala likwi- minyaka emini.

SEM QABAKA.

Kwezana, Macfarlan.

UMBIKO.

IZIHLOBO ezigama ziyaziswa ukuba u William Nyati,
unyana omkulu ka Magoloza, ububele e Lufuta, e

Tsomo, ngomhla we 19 ka July, 1885.

SETI MAKIWANE.

ISAZISO SAKWA RULUMENTE.

No. 672, 1885.

Kwi Ofisi yo Mgcini Ndyebo, ye Koloni, yase Kapa, Cape of Good Hope,

19th Jane, 1885.

MALI YE ZINDLU, KA 1885.

Wonke ubani uyalatiswa ku Mteto, Act 20, we 1878, ekute ngawo bati bonke abantu aba nezindlu abalala kuzot bamelwa kukubatala lomali ibizwa ngulo mteto. Ke, ngalo Mteto, lomali yamelwa kukurolwa kwango suku lokuqala luka July, 1885, ize kuti ukuba ubani ugqitisile ngentsuku ezimashumi asitoba kolosuku, amelwe kukudliwa isheleni ezimbini ngapezulu (2s.) esel’eyakuti ke yombini lomali irolwe ngalanga nye.

Kanjalo kucelwa wonk’ubani ukuba ajonge kwi siqendu sesitatu kwa salo Mteto (Section 8). Esiti, maze avele mhlope wonke umntu oti yena akamelwe kukurola lomali, kuba lute lufika olosuka lokuqala luka July, 1885, yaye indlu yake engekayaki, okunye engekalali kuyo kanjalo, kwisituba sentsuku ezimashumi asitoba pambi kolo suku, kuwo lonyaka; mhlaumbi ibingeko, okunye kube kungekalalwa kuyo. Abangatshoyo ke boyingenisa londawo kwi Mantyi zabo kwintsuku ezimashumi matandatu kusukela kusuku lokuqala luka July, 1885.

Bokangela nakwisiqendu seshumi linesibozo (Section 18) esiti, bonke abangahlaulanga bayakuba netyala.

J. GORDON SPRIGG,

Umgcini-Ndyebo wale Koloni.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni kwe nyanga.