4 IMVO ZABANTSUNDU (NATIVE OPINION)

and for this purpose no languages are so well adapted as those of Greece and Rome.”

“So that whether or not a boy after leaving school ever looks into a Greek or Latin book again, these languages have answered, as far as we have been able to make them, the purposes for which they were employed. They have been the in­struments of education, and at whatever stage the boy leaves off, so far his mental training has been carried on on sound principles.”

“ Those who dissent from these views may find comfort in the fact that it is only in comparatively few instances we have the opportunity‘of putting our theory to the test, and that then the results are not as a rule such as to give any ground for the dread of a sudden inroad into out- social system ofa horde of highly educated Kafirs—only a few stay at school long enough to make a proof of our system, and when it has been carried on as far as we are able, the process is but just begun.”

We are pleased to find the European electors of Victoria East so far reconciled to Mr. Innes as their representative in Parliament as to avail themselves of his services—as witness in the following case which had to be dealt with in the local Divisional Council: “ Moved by Mr. Ballantyne, seconded by Mr. Cairns, that the Secretary write to Government and point out a clerical error contained in resolution forwarded from this Council on the 11th February last, and further if no law exist to meet such a case as the present, then this Council pray that the Government will take such steps next session of Parliament to have the law enacted with such object; also that the Secretary communicate with the hon. member for Victoria East, Mr. Innes, and ask him to ascertain whether there be a law applicable to such a case.—Carried.”

UMr. Enoch J. Mpahla uyazisa izihlobo zake ezingafuna

ukumbalela ukuba zingenjenje.

E. J. MPAHLA, Rabula, Burnshill, Middle Drift, via King William’s Town.

BONISANI!

UMFANA wam, ngebala umhlotshana, igama ngu Richard Yenana ndahlukana naye mzuzu ese Bayi. Ongaba unoIwazi ngaye wosingisa e-Qonce ku Mhleli we *Mvo.*

NED MFAMA.

Etafini, 11 March, 1885.

W. F. S. BOOTY.

G. WHITAKER,

Isebe elitengisa nentwana  
ezincinane,

*Kwivenkile ebisakubu yeka Magiligana (McGREGOR'S)*

Utenga zonke intlobo Zoboya. Nezikumba zempahla emfu- tshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo.

Uhlala enento enenzi yentwana ezinjengo zi-ti, swekile, kofu  
njalo, njalo

INGUBO,IKELEKO, IPRINTI,  
Ipuluwa nezikali,  
Ingcawa, Amafelane, Ikeleko  
Zokulala.

Amacuba entlobo zonke—kwa nayo yonke into enqwenelwa ngabantu aba- ntsundu.

Yonke impahla idla amaxabiso ahlisiweyo.

Umteteleli kwi Nkundla yamatyala e- Komani. Umlungisi wemicimbi nayipina esingisele ematyaleni nakuyipina inkundla apa kulo mandla. Ungumkuseli kwabanamatyala, waye kananjalo ebiza amanani afanelekileyo. I Ofisi ise Town Hall e-Komani.

ISAZISO ESONA.

Kutengiswa ngoku ngamanani apantsi natotyiweyo—

Into eninzi kunene yencawa ezifanele abantu basesikolweni, kwanezimigca ngaminye nangamibini ezilungele amaqaba.

Kusand’ ukufika kananjalo impahla yetu entsha evela e Amelika amakuba ama- shumi asixenxe anantlanu awona ohlobo aye enokufunyanwa ngamanani abulula bungazanga babako.

POS’ ISO APA BO !

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo  
zengubo,

No. 22, SMITH STREET,-

E-QONCE

Uhlala enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

*Ingubo zomtshato yenziwa ngokokufuna komntu kwisi-  
tuba se yure ezilishumi.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

Paula—Intsebenzo yonke iqutywa udlwini ’nye.

Eli lixa lokuceba lo Mnyaka we 1885.

**Dyer-Dyer**

e-Qonce nase Monti,

*Bahleli bene mpahla etengisayo:*

E njengame-felane

Ingcawa

Ingubo ezitambileyo zokulala

Iqiya zezandla (handkerchiefs)

Intlobo ezintsha zezigubungelo zobuso

Amaso, alingeneyo nabala litandwayo Izihlangu nekausi

Ingubo zamadoda zekodi nezitofu

Itwil ezibomvu neziluhlaza

Ityali ezintle kunene

Ihempe neminqwazi

Imela zamadoda nezipili

Izikotile

I-ambile zentlobo ngentlobo zobukulu

Isali ne Tuma

Imikala ne berote

Ucumse necitywa

Icuba la Mabula nela Maxosa

Ujiko Iwexina

„ lobedu

Iswekile zamabala onke

Uqolwane (tea) osemtsha yena

ANDREW GONTSHI

Umteteleli ematyaleni,

I- “CAPE MERCURY.”

Ikofu emnandi kanye yase Rio

*I-Ofisi—e-NGQAMAKWE.*

ISAZISO!

Kufike nesukila emhlope nebomvu evela e Natala amanani azo atotywa nangapezu kokwalenyanga ifileyo.

Kufike namakulu omabini etauli ezidla idobilityi zone nehalafu inye, oko kukuti zi-

ntatu ngesheleni.

Intlobontlobo zengubo zama-

doda nezamakwenkwe

W.O CARTER & CO.,

Maclean Square

E-QONCE

W.J. DEALY,

Umtumeli wempahla kwindawo ngendawo

noncedisa, abafuna ukutenga nokutengisa

*e Town Hall Kwisitora esingapantsi ese*

*sitatu No. 3, Kwinkundla ye marike*

*E QONCE*

I MUTUAL Improvement Society iya kuba

se Gcuwa Butterworth nge 31st ka

March, 1885. Solindela amane nekazi na-

manene ukuba abeko.

J0EL J0HN MADUBELA

UNOBHALA

**NOTE TO SUBSCRIBERS!!**

**The publisher hereby notifies to all subscribers who paid only for the Quarter ending 31st January 1885, and also to intending subscribers that remittances for the next Quarter are now being received and that in no case will the paper be sent without prepayment. No departure from this rule can be allowed. Cheques and Post Office money orders are made payable to JOHN TENGO-JABAVU**

**Terms: 12s per annum with postage: and 10s in Town.**

**17th January 1885.**

Ofuna ukulibona elipepa angatumela atunyelwe libelinye.

Elipepa lishicilelwa e-Qonce ngabo bonke o-Lwesibini, no-Lwesine, ne-Migqibelo, litunyelwe kwaoko kuzo zonke indawo.

Intwana ezimnandana nemiqatane Istatshi ne Blowu

Imbiza zentlobo zonke zobukulu

Amagaba

Uhlala aba nento eninzi yombona, na Ma-

zimba, ne Tapile, ne Bran, ne Kalika, njalo

njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento  
ezinjengokutya.

Impahla zamkelwa nguye azitumele kumacalana onke e-Koloni.

INTLAULELO :

Apa e-Qonce 9s., Ngeposi 12s   
ngenyanga ezintatu.

Ngonyaka kwangapambili, esi  
xekweni apa 30s., ngeposi 42s.

HAY BROTHERS,

E-Qonce.

E-MARKENI.

E-BOFOLO (March 13.)

Irasi, 7/5 ngenxowa

Ihabile, 3/9 to 4/6 ngekulu Amaqanda, 1/3 to 1/6 ngedazini Inkuni, 7/1 to 13/ ngeflara

E.MONTI (March 13.)

Amaqanda, 1/10 ngedazini

Ibotolo, 2/6 to 3/ ngeponti

Ibran, 7/ ngenxowa

Imbotyi, 13/ ngenxowa

Umbona, 13/6 ngekulu

Itapile, 10/ to 12/ ngenxowa Ikwakwini, 5/6 inye

Inkuku, 1/ to 1/6 inye

Amatanga, 2/6 to 4/6 ngedazini Umgubo, 14/ ngekulu

Inkuni, 5/ to 15/ ngeflara

Kutengiswa ngoku ngombona  
ovela e Amelika obuhle

bungatetekiyo.

**DYERnoDYER**

Lishicilelwa umninilo u JOHN TENGO-JABAVU ngu HAY BROTHERS, Smith Street

King William's Town.