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lise lamayeza abalulekileyo.

IMPAHLA ihleli yodwa ngase ntolongweni endala. Ingcawa, ilokwe, ibhulukwe, Bmahash\*, inkomo. Yonke into oyifunayo Isisisulu! Isisisulu! e Qonce ukangele emarkeni. Kufike into eninzi yonoxesha bengubo zamadoda.

Ibhulukwe ne Bhatyi ezingonoxesha zi tshipu.

 J. E. NICHOLSON

*Igqweta elise zincwadini zakomkulu
nomteteleli warn a Fandesi,*

E-NGQUSHWA.

Ulungisa amafa. Uguqula amagama e Tayitile. Uquka izi kweliti zi Bhatalwe kwa ngoku.

 Yonke into ayi patisisweyo ifeewa Bgokukauleza.

Uli *Gosa le Colonial* Mutual *Lift Asrumnce
Society,*

KUZA kuvulwa ivenkile efanele Abantsundu kanye e Komani. Zonke izinto ezifanele bona bozifumana zisisulu,

 Utenga zonke izinto ezinjengo Boya, Imfele, nazo zonke izinto esiziswa ngabo. Unentlobo zonke zamayeza abantsundu.
Yiya kwa

EDWARD GREEN.

KUPELA kwesi Tora saba Ntsundu ngenene kule Dolopu yase

TARKASTAD.

Zonke intlobo zezinto eziveliswa yi ntse benzo yeli lizwe zitengwa ngamaxabiso apezulu kanye.

UTENGA Umbona, na Ma-zimba. Nokuba ku-

ninzi ngalupina uhlobo okokutya uya kuku rolela ixabiso elipezulu kanye lase Markeni,
 e-Qonce.

Nezinye into ezininzi kakulu ukuba zikankanywe.

Indlu eseitunyelwa kuzo lempahla zezo

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Kuzakuvulwa ivenkile eyofunyanwa kuyo impahla epuma kwisitora sakwa Aluveni ku Lubisi Ebatenjini (Southey- ville).

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

 BOURKE no MARSH, e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.

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—o —

Amayeza ka (Nogqala) Jesse
Shaw.

BONKE abantu aba kwindawo ezingena Magosa am bowatunyelwa onke amayeza nge Posi xa bebhalele kum batumela izi tampo nokuba yi mali ehamba ngepepa 1- posi (P.O.O.) Imali yawo yi 3/6 lilinye, nga paandle ko *Mpilisi* W*enene* (Sure Cure) oyi 8/6 ukuba imali tunyelweyo igqitile yo
buyiswa namayeza.

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Igcisa Lemiciza.
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Buzani kuzo zonke ivenkile enime- lene nazo impahla engaba ziyi tunyelwa sisitora sakwa

Aluveni, esise Qonce

YIYANI NONKE UKUYA KUBONA

INGUBO

Ivenkile endala yento Zonke, ese Koneni.

 NOVEMBER 09, 1887] IMVO ZABANTSUNDU (NATIVE OPINION)4