IMPAHLA ZOKULIMA

NEZINYE IZINTO EZENZIWE NGENTSIMBI ZIFUMANEKA KWI

Strand Street ne St. George’s Street.
E-KAPA.

U

MR. ROSS, uyazisa kulekoloni zonke intlobontlobo ze Mashini zokulima nokuba

kuse masimini nokuba kuse zitiyeni.

Kosukuba ezifuna ziyatunyelwa nokuba kukuwupina umzi opuma impahla elwandle, zisongwe ngenyameko.

ISAZISO.

ISAZISO NGE BURSARI KA ECKHARDT.

E

KUNGENENI kwe Seminari ngo February kuya kubako uviwo Lwabafuna ukufumana

ibursari ka Eckhardt, Njengoko kwake kwabikwa ngapambili okupe abanye kololuviwo uya kufumana ishumi leponti ngomnyaka kude kupele iminyaka emitatu ukuba uyafunda e- Lovedale, ati kodwa ukuba upume ingekapeli lominyaka ayifumanele eloxesha ebelihleli kube kupela. Enye indawo, angeza kulinga ontsundu nokuba ubefunda pina ngapambili ukuba unga angeza kuyiquba imfundo yake. Le bursari ayikete abantu abebefunda e-Lovedale, ivuleke kubo bonke. Ngo January izinto ekuya kuviwa kuzo zezi

1. Igrammar Yamangesi.
2. Izibalo kuqukwa i-Vulgar ne Decimal Fractions ne Proportion.
3. Geography.
4. Imbali yezibalo—Genesis, Exodus no Mateyu.
5. Imbali Yamangesi, ukususa kwi 1714 kuye kwi 1837.
6. Imbali yalekoloni ukususela kumnyaka we 1806.

KWAKONA MADODA.

UVIWO LWE TITSHERE.

K

UYA ziswa ngu Mongameli Wemicimbi elunge Nemfundo ukuba, ngomhla 27

ka March, kuya kubako uviwo lwabafuna ukuba zititshere zezikolo ezincedwa kwa Rulumente. Luya kuba se Kapa, nakwela Mamfengu, Pesheya kwe Nciba. Isiqiniselo ziya kunikwa kubo bonke abalupumeleleyo uviwo nokuba bangamadodana nokuba ngamankazana.

Izinto abaya kuviwa kuzo zezi:—

1. Inteto Yamangesi—ukuyilesesha nokubala amazwi ne Grammar.
2. Ukubala—Ezibalweni kuya kufikwa nakwi Vulgar ne Decimal Fractions, Proportion ne Simple Interest.
3. Ukuma nokumelana kwamazwe (Descriptive Geography).
4. Ubuhle besandla ekubaleni.
5. Ukupatwa kwesikolo.
6. Inteto Yamabulu, kotandayo.
7. Eyesixosa kotandayo.
8. Eya Besutu kotandayo.

Abapumelele ngokuncomekayo baya kunikwa iziqiniselo ezona zipakamileyo.

Abafuna ukuya kulinga kufuneka ukuze batumele amagama abo nencwadi yokuba banesimilo esilungileyo, bayitumele ku Mongameli Wemicimbi Yemfundo pambi komhla wokuqala ka February. Kufuneka kanjalo ukuba bangabi ngapantsi kweminyaka elishumi elinesitandatu ngobudala.

Kunyanzelekile ukuba bonke abafuna ukufundisa kwizikolo ezincedwa komkulu babe nazo iziqiniselo zakwa Rulumente nokuba ngabazifumene kwezinye indawo ezaziwayo.

Luya kubako ololuviwo nakwezinye indawo eziziceleleyo kwafumaneka lanele inani labafuna ukuvelwa kuzo.

Abaya kuti bacelelwe ngu mkangeli wezikolo baya kunikwa iziqiniselo zokuba baufanele umsebenzi ukuba (1) Iminyaka yabo yobudala ifikile kumashumi amatatu; (2) Sebeneminyaka efike esihlanwini bezititshere; (3) Bane ncwadi zokubonisa ukulunga kwesimilo sabo. Kuya kufuneka ukuba umkangeli wezikolo abe nokuti bayauqonda umsebenzi wokufundisa, ezikolweni zabo akuko nto ikalazekayo: nokuba kanjalo kwinani elibe lize kuviwa nguye labantwana abapumelele bakwiqela lesitatu (3rd Standard) ababanga ngapantsi kweshumi elinesihlanu ekulwini. Abanokuzizalisa ezindawo zikankanyiweyo bozifumana iziqiniselo nokuba abayanga eluviweni.

Ititshere eseziupete lomsebenzi ezineziqiniselo ezizifumene kwezinye indawo ezaziwayo ziya kubalelwa kwiqela elizifumeneyo ezoziqiniselo kwa Rulumente, ukuba zizitumele ku Mongameli Wemicimbi Yemfundo ukuba ziye kukangelwa kona.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo,

Kwi Ofisi Yemfundo,

E-Kapa, April 28,1876.

ISAZISO NGE SAVINGS BANKS”

THE BRITISH FOREIGN BIBLE SOCIETY.

KING WILLIAM’S TOWN AUXILIARY.

*Umtengisi.—*Mr. E. Gray, Market Square.

I-Bible ezenziwe intlobo nge ntlobo, zamanani ngamanani, zihlala ziko amaxa onke. Abangaba tabati ncwadi kweli Bandla, banokuzi fumana i-Bible ngelo nani balib'atalayo ngonyaka.

Ezesi Xosa i-Testamente zolu guqulo lutsha zino. kufunyanwa nazo kule ndawo yentengo.

M. Jackson, Hon., Sec.

OLAHLEKELWEYO.

KULAHLEKE apa e-Qonce, ngobusuku bolwe Sibini Sept. 5, 1876. Inkabi enkulu ye hashe ebubomvu bugwangqa, amanqina angapambili anentsimbi, ne kolo encinane engacacanga. Olifumeneyo uya kunikwa umvuzo ofanelekileyo.

SAMUEL MTIMKULU.

King William’s Town, Sept. 12, 1876.

U-JAMES PEARCE.

UYAZIBULELA izihlobo zake zelamamfengu ezibe zimxasile ngokutengelana naye. Ufuna ukuzazisa ukuba seleshenxele kwiyenkile entsha nokuba ulandisile inani lempahla zake eziketiweyo, unayo yonke into abangafunayo ukuyi tenga abapesheya kwe Nciba. Ingubo zomtshato, iprinti nemicako yelokwe neyezinye izinto. Ingubo zentlobo ngentlobo. ngokufutshane unayo yonke into efunwa ngabatengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki amapepa.

JAMES PEARCE.

Emgwamanzi, July 14, 1876.

UMVUZO WEPONTI EZIMBINI (£2).

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

Kwela Batembu bakwa Cofimvaba kuya kubako intlanganiso yabalimi ngomhla 29 ka
December 1876. Baya celwa bonke ukuze abe
lowo aze namanani ezinto ezilungisiweyo emhlabeni wake ngalomnyaka upelayo, ezinje
ngenani lemiti etyaliweyo, elezindlu ezakiweyo
nemali ecitiweyo ekuzakeni, ubude bemijelp
embiweyo, ubude bentango ezibiyele amasimi.
Kuya kuxoxwa kanjalo nangezifo ezikoyo pakati kwegusha nenkomo namahashe, nokuba
ezozifo zibe zisitiwanina ukunyangwa.

Kanjalo kuya kulungiselelwa umboniso oya
kulandela.

Lontlanganiso iyakutabata intsuku ezimbini
mhlaumbi zibe ntatu. Abavela kude baya kulungiselelwa indawo pakati kwaba kwisikolo
sase Wesile esikwa Cofimvaba.

Charles Levey.

INTAPANE yenkabi nemazi zenkomo, amahashe namahashekazi ezonto zezokutengisa

nokwanana.

U-Jeremiah Woodland angazitenga nokuba
zingakani na iplanga nemiqadi nekapa nezinye
intlobo zemiti yokusebenza, kwanazo zonke
intlobo zokudla nemiti yenqwelo nomgubo.
Inkabi zifumaneka ngenani elincinane ngoku.

Yiza kuzibonela e-Cradock.

J. WOODLAND,

Cradock, September 25, 1876.

KUYAZISWA kubo bonke ukuba ngoku
Isavings Banks zakwa Rulumente, njengokumisela komteto wesine womnyaka 1875,
zivulekile, nokuba Imantyi zendawo ngendawo
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenxi ukuba
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya
kuba zipeni ezisitoba epontini, irolwe lomali
kude kuyiwe kufikwa kwiponti ezimakulu
mabini (£200).

H. WHITE,
Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4,1876.

KULAHLEKE inkabi ezintatu kutandatyuzelwa ukuba zibiwe ngomhla 5 ka August..

Imibala yazo yile:

Enye yinkabi ebomvu empondo zimileyo.

Enye ibomvu inamabala amhlope emva komkono nase sifubeni, impondo ukumisa zisingise ngase mva. Kumlenze wangase mva kuko indawo engati ibukutuka eyenziwa ngumqokozo.

Eyesitatu ikwabomvu impondo zimi.

Zonke zinkabi zokuzalwa ezite ukupaulwa kwindlebe yase kunene yalinganiswa inyanga etwasayo, kwakwanjalo nakweyase kohlo ngase mva. Zonke ziminyaka mine ubudala zibalwe D W econgwaneni.

Zonke azingemke kulomhlaba wam ukuba azitatyatwanga ngumntu.

D. WATSON.

Llangollen, Alice, August 16, 1876.

KANGELANI APA.

U-McGREGOR uyababulisa abahlobo bake abantsundu abakwindawo nge ndawo, kwimilambo ngemilambo, kwa Ngqika, nakuma Mfengu apeshtya kwe Nciba nanganeno, nakuba Tembu. Ufuna ukubulela kubo bonke abebesiza evenkileni yake kuleminyaka mibini ase Qonce. Uti kubo mabangadinw’a
U-McGregor ufuna ukuzixelela izihlobo zake ukuba ngalo nyaka uzimise! ukutenga *Uboya begusha, Nezikumba, Nokutya.* Kwizihlobo zake uti yizani esitoreni sake noyifumana yonke impahla elungele bonke abantu, ngamanani alungileyo. Funa.
isitore sika McGregor ngase markeni E-Qonce.

8 ISIGIDIMI SAMAXOSA. DECEMBER 1,1876.