ISIGIDIMI SAMAXOSA, JANUARY 1, 1874.

HADI.

pakati kweveki ukuba atyelelele abantu abakwi- ndawo zangapandle, into ke leyo abeyenza inyanga zonke. Kute namhla babona engafiki ngecawa, bada baya kufuna. Kufunyenwe ihashe lake libotshelelwe emtini, lilambile kunene. Umzimba wake ufunyenwe ungekude nalondawo. Kutandatyuzelwa ukuba kuko abantu abambuleleyo.

Tichborne.—Ukuviwa kwamanqina atetelela lomntu uti ungu Tichborne kude kwapela. Inani lawo libe 256. Asikanikwa isigwebo ematyaleni.

Impambano ekoyo pakati kwe United States ne  
Spain kubonakala ngati iyakungenisa ubunzima.

IMFAZWE YASE  
ASHANTEE.

Into enkulu ebe izanywa  
ukwenziwa nga Mangesi  
ibe ikukuvala indlela ezi-  
singisa komkulu lama  
Ashantee. Wona noko  
ebeselenemikosi emibini  
ekumhlaba opantsi kwa  
Mangesi, ebezamela uku-  
ba kungahlanganwa.  
Ebefuna ukude kufike  
inyanga abati abamanye  
amazwe babulawe kunene  
sisifo. Umpati wa Ma-  
ngesi ute akuyiqonda  
lonto, akubona nokuba  
ezinkosana zingakuye  
aziyi kunyamezela ixesha  
elide, wasele linga ukuba  
kuhlanganwe. Kute kwa-  
kuhlanganwa kwenzakala  
amadoda aku 24 kwela  
Mangesi icala, ambalwa  
afayo, noko kubeko pa-  
kati kwawo nabapati mi-  
kosi. Agxotiwe ama  
Ashantee lawo, kwatshi-  
swa nemizi yawo emita-  
ndatu. Kwenye indawo  
ekube kuhlangenwe kuyo,  
kuma Ashantee babe 700  
ababuleweyo naba nxwe-  
leriweyo. Kutiwa ayafa  
kunene yindlala, ngoku  
azamela ukubuya ngo-  
mva. Umkosi otile wawo  
omadoda anga 30,000,  
uburaulwe ngowa Ma-  
ngesi. Kulindelwe nga  
Mangesi ukuba kufike  
eminye imikosi evela E-  
England. Eyokugqibela  
imikombe imshiye U-Sir  
Garnet Wolsely, oyena  
mpati mkulu weya Ma-  
ngesi imikosi, engapile  
kakuhle, ebanjwe yice-  
sine.

Ukuqaleka kwayo kute umkombe womntu otile wase United States, wapikela ukuya E-Cuba utwele abapati mikosi base Cuba nabase America; nezinye izinto ezingavunyelwayo. Uteke wabanjwa ngowase Spain kwaza kwabulawa abantu aba 53 kwangoko. Abanye bekuvakala ukuba kusatetwa ityala labo ukuze nabo babulawe. Ite ke I-Government yase United States yatumela imikombe yokulwa ukuya kutintela oko kupalazwa kwegazi, nokubuzela abo bantu bayo babuleweyo. I-Government yase Madrid iti oko akwenzekanga ngemvume yayo. Isipelo asikazeki into esoba yiyo.

EZIVELA KUBABALELANI.

UMFANA OLAHLEKILEYO.

Du Toits Pan, kwele Diamond, December 5, 1873.

Kuko umntwana wakowetu ogama lingu Frans Mosiman, mhlaumbi Olifan, ofunwa nguyise ekaya. Ngunyana we nkosi yama Tebele kwelipakati E-Africa. Igama loyise ngu Sibideyela, inkosi yakwa Mledhane. Wagqityelwa kutiwa uyekufunda esikolweni. Asazi ukuba kukusipi na. Wake wase Somerset nase Uitenhage. Omaziyo apo akona ndombulela endazisile ngokunditumela incwadi, ize ngegama lika John Zuma. Asikuko nokuba uyafuneka ekaya lomntu.

Samuel Polifan.

EBUZELA U-PHILIPS.

Du Toits Pan, December 13, 1873.

Nkosi Mhleli—Nditi kuwe uze unga qumbi kukuba ndicelela indawo, lemigca imbalwa. Ndi- pendula umfo ka Gosa. Nditi mzalwana, kuhlena ukwenjenje ukuteta ngelinye inene. Uzuti kuba wena wake wafunda kumapepa ama Ngesi, undazise ukuba kuko imfanelo na kulonto. Andikolwa ukuba oku ukutete ukucingile. Ukuba elolizwi ulitete ulicingile, wena wake wakwisikola esikulu, ungati uhlazise igama lomnye umntu, kanti akulibambanga naye ezindaweni. Ndake ndambona efunda ngokuhlwa nase Rini. Wena usuke selungena ngokugweba. Wena D. K. Vandala kwinteto yako, uti ukuzipakamisa kwako utobe elinye inene ngokuligweba. Ude uti mayingamkelwa incwadi yake ngati ubatalelwa nguwe. Buza kumabi wamapepa, ukuba kukona inyanga engekabatalelwa. Kukutinina okukuti umntu akubuza into kusuke kutiwe yi bishop, ngu mongameli; kuba kambe ngamazwi enu lawo, kuyakutiwanina ukuviwana xa kunjalo?

Caesar Kutsi.

E-Bura, December 16, 1873.

Kumhleli we *Sigidimi Samaxosa,* ndibulela indaba zesidluleyo kuba kuzo kuko indawo ezinkulu noko ezinye zimbi. Oko kutsho nditeta ezase Natal zika Langalibalele, ukusuka avukelane nenkosi zake. Lento kude kubenje kukusweleka kwemfundo. Abantu bakowetu abavumi ukulutumela ezikolweni usapo. Makutetwe nenkosi zabantsundu ukuba zifundise abantwana zize kuqabuka, kuze kupela nemfazwe, kuba ukungafundi yenye yezinto eziyibangayo. Xa abantu bakonzileyo bafanele ukulandela amasiko esizwe esibapeteyo. Kodwa tina bantsundu kuma Ngesi apa sitabata utywala kupela, sibunabele ngapezu kwemitete ye Nkosazana.

Mandiziyeke apa ndize kuwe mfo wase Bini. Ndibulela amazwana owabalileyo ngabantu banga- pandle kwedolopu abaza kutengisa. Ndikoliwe yilondawo. Nanga ke ningabagxota bonke abezayo kuni, ningaketi. Ngokukodwa amantombazana, kuba asuke amane ukubaleka kuti boyise, etembe ukufumana indawo kuni bantu bemizi emikulu, kanti amanye seleya kusuke adungudele, angabi savuma ukugoduka. Asivumi ukuba aze kuqeshwa sincedeni ningawapi indawo, ngapandle kokuba anokuqondisa ukuba imvumelo ayizuze koyise.

UKUHAMBA KWEMFUNDO.

Mhleli wendaba, ndincede ufake lamazwana epepeni lako. Ndite ngamhla utile, ngo Mvulo ngo 15 ka December, ndakwela ndaya kubona umhlobo warn E-Bayi. Ndafika kwangalo mini, Kwati ngcxa lesibozo ngokuhlwa, ndeva umhlobo