ISIGIDIMI SAMAXOSA, JANUARY 1, 1874.

HADI.

pakati kweveki ukuba atyelelele abantu abakwi- ndawo zangapandle, into ke leyo abeyenza inyanga zonke. Kute namhla babona engafiki ngecawa, bada baya kufuna. Kufunyenwe ihashe lake libotshelelwe emtini, lilambile kunene. Umzimba wake ufunyenwe ungekude nalondawo. Kutandatyuzelwa ukuba kuko abantu abambuleleyo.

Tichborne.—Ukuviwa kwamanqina atetelela lomntu uti ungu Tichborne kude kwapela. Inani lawo libe 256. Asikanikwa isigwebo ematyaleni.

Impambano ekoyo pakati kwe United States ne
Spain kubonakala ngati iyakungenisa ubunzima.

IMFAZWE YASE
ASHANTEE.

Into enkulu ebe izanywa
ukwenziwa nga Mangesi
ibe ikukuvala indlela ezi-
singisa komkulu lama
Ashantee. Wona noko
ebeselenemikosi emibini
ekumhlaba opantsi kwa
Mangesi, ebezamela uku-
ba kungahlanganwa.
Ebefuna ukude kufike
inyanga abati abamanye
amazwe babulawe kunene
sisifo. Umpati wa Ma-
ngesi ute akuyiqonda
lonto, akubona nokuba
ezinkosana zingakuye
aziyi kunyamezela ixesha
elide, wasele linga ukuba
kuhlanganwe. Kute kwa-
kuhlanganwa kwenzakala
amadoda aku 24 kwela
Mangesi icala, ambalwa
afayo, noko kubeko pa-
kati kwawo nabapati mi-
kosi. Agxotiwe ama
Ashantee lawo, kwatshi-
swa nemizi yawo emita-
ndatu. Kwenye indawo
ekube kuhlangenwe kuyo,
kuma Ashantee babe 700
ababuleweyo naba nxwe-
leriweyo. Kutiwa ayafa
kunene yindlala, ngoku
azamela ukubuya ngo-
mva. Umkosi otile wawo
omadoda anga 30,000,
uburaulwe ngowa Ma-
ngesi. Kulindelwe nga
Mangesi ukuba kufike
eminye imikosi evela E-
England. Eyokugqibela
imikombe imshiye U-Sir
Garnet Wolsely, oyena
mpati mkulu weya Ma-
ngesi imikosi, engapile
kakuhle, ebanjwe yice-
sine.

Ukuqaleka kwayo kute umkombe womntu otile wase United States, wapikela ukuya E-Cuba utwele abapati mikosi base Cuba nabase America; nezinye izinto ezingavunyelwayo. Uteke wabanjwa ngowase Spain kwaza kwabulawa abantu aba 53 kwangoko. Abanye bekuvakala ukuba kusatetwa ityala labo ukuze nabo babulawe. Ite ke I-Government yase United States yatumela imikombe yokulwa ukuya kutintela oko kupalazwa kwegazi, nokubuzela abo bantu bayo babuleweyo. I-Government yase Madrid iti oko akwenzekanga ngemvume yayo. Isipelo asikazeki into esoba yiyo.

 EZIVELA KUBABALELANI.

UMFANA OLAHLEKILEYO.

Du Toits Pan, kwele Diamond, December 5, 1873.

Kuko umntwana wakowetu ogama lingu Frans Mosiman, mhlaumbi Olifan, ofunwa nguyise ekaya. Ngunyana we nkosi yama Tebele kwelipakati E-Africa. Igama loyise ngu Sibideyela, inkosi yakwa Mledhane. Wagqityelwa kutiwa uyekufunda esikolweni. Asazi ukuba kukusipi na. Wake wase Somerset nase Uitenhage. Omaziyo apo akona ndombulela endazisile ngokunditumela incwadi, ize ngegama lika John Zuma. Asikuko nokuba uyafuneka ekaya lomntu.

Samuel Polifan.

EBUZELA U-PHILIPS.

Du Toits Pan, December 13, 1873.

Nkosi Mhleli—Nditi kuwe uze unga qumbi kukuba ndicelela indawo, lemigca imbalwa. Ndi- pendula umfo ka Gosa. Nditi mzalwana, kuhlena ukwenjenje ukuteta ngelinye inene. Uzuti kuba wena wake wafunda kumapepa ama Ngesi, undazise ukuba kuko imfanelo na kulonto. Andikolwa ukuba oku ukutete ukucingile. Ukuba elolizwi ulitete ulicingile, wena wake wakwisikola esikulu, ungati uhlazise igama lomnye umntu, kanti akulibambanga naye ezindaweni. Ndake ndambona efunda ngokuhlwa nase Rini. Wena usuke selungena ngokugweba. Wena D. K. Vandala kwinteto yako, uti ukuzipakamisa kwako utobe elinye inene ngokuligweba. Ude uti mayingamkelwa incwadi yake ngati ubatalelwa nguwe. Buza kumabi wamapepa, ukuba kukona inyanga engekabatalelwa. Kukutinina okukuti umntu akubuza into kusuke kutiwe yi bishop, ngu mongameli; kuba kambe ngamazwi enu lawo, kuyakutiwanina ukuviwana xa kunjalo?

Caesar Kutsi.

E-Bura, December 16, 1873.

Kumhleli we *Sigidimi Samaxosa,* ndibulela indaba zesidluleyo kuba kuzo kuko indawo ezinkulu noko ezinye zimbi. Oko kutsho nditeta ezase Natal zika Langalibalele, ukusuka avukelane nenkosi zake. Lento kude kubenje kukusweleka kwemfundo. Abantu bakowetu abavumi ukulutumela ezikolweni usapo. Makutetwe nenkosi zabantsundu ukuba zifundise abantwana zize kuqabuka, kuze kupela nemfazwe, kuba ukungafundi yenye yezinto eziyibangayo. Xa abantu bakonzileyo bafanele ukulandela amasiko esizwe esibapeteyo. Kodwa tina bantsundu kuma Ngesi apa sitabata utywala kupela, sibunabele ngapezu kwemitete ye Nkosazana.

Mandiziyeke apa ndize kuwe mfo wase Bini. Ndibulela amazwana owabalileyo ngabantu banga- pandle kwedolopu abaza kutengisa. Ndikoliwe yilondawo. Nanga ke ningabagxota bonke abezayo kuni, ningaketi. Ngokukodwa amantombazana, kuba asuke amane ukubaleka kuti boyise, etembe ukufumana indawo kuni bantu bemizi emikulu, kanti amanye seleya kusuke adungudele, angabi savuma ukugoduka. Asivumi ukuba aze kuqeshwa sincedeni ningawapi indawo, ngapandle kokuba anokuqondisa ukuba imvumelo ayizuze koyise.

UKUHAMBA KWEMFUNDO.

Mhleli wendaba, ndincede ufake lamazwana epepeni lako. Ndite ngamhla utile, ngo Mvulo ngo 15 ka December, ndakwela ndaya kubona umhlobo warn E-Bayi. Ndafika kwangalo mini, Kwati ngcxa lesibozo ngokuhlwa, ndeva umhlobo