ISIGIDIMI SAMAXOSA, APRIL 1, 1871.

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kuza zalityalwa. Ngolwe Sibini kwafun- yanwa imizimba emashumi matatu anesibini abamnyama bodwa bancwatywake. Kwaza ngolwe sitatu kwancwatywa ishumi elinesibozo labamblope bodwa, ingu Mrs. Hugo nabantwana bake abane, no Mrs. Loxton, no Mrs. Armstrong nomntwana wake, no Mrs. Marnitz nabantwana aba- tatu; no Mr. Walton, nomfazi wake, nentombi yake, nomza wake; nentombi ka R. Dodds nomfo abati ngu Patts. Yayiyinto elusizi kanye ukubona ibokuva zenqwelo zitwele ityeya zabafileyo zilandelwa yinto eninzi yabaya kuncwaba, zikokelwe ngabafundisi abatatu, omnye engowama Bulu, omnye engowe English Church, omnye engumfundisi wabamnya- ma. Ngexa lokuncwaba zaba zizililo zodwa, kungeko namnye ongenanyembezi.

UMFUNDISIKAZI UMKA BULUNELI.

Sekusazeka ezikolweni zonke zetu, ukuba umfu- ndisikazi umka Buluneli ububile. Wabuba ngo- mhla wa 27 ku January, inyanga yokuqala yalo mnyaka ungenileyo we 1871.

Lo nkosikazi yabe ivele emhlabeni E-Swellen- dam, nganeno kwe Kapa, ngombla we 16 ka October, ngomnyaka we 1794. Yemkake emhla­beni iseminyakeni ema 77 yobukulu. Yangena nendoda yayo Emaxoseni, E-Gwali, ngonyaka we 1820. Wayesekoke oko U-Ngqika, owasimisa isikolo Eqaukeni, isizwe abesiti silungile, ekalazele ukupatwa kuka Velidyam (Williams) yi Mitsotso kwa Sihota.

Ekupeleni komnyaka we 1827 batelelwa E- Gwali apo ngu Tomise, no Bennie (Rev Messrs. Thomson and Bennie). Akubanga kadeke emveni koko ukufudukela kuka Buluneli, nenkosikazi yake, beno Jan Tshatshu, E-Qonce ku Mantinde.

Lenkosikazike iminyaka ima 51 yapumayo E- Swellendam, kwizalamane zayo, yeza ezweni lase mzini E-Maxoseni, ngomsebenzi we Lizwi lika Tixo. Kulungile ukuteta ngabangasekoyo emhla­beni ukuba nabo bebetetile ngemisebenzi yabo ngexa lobomi babo. Ikubantu abanjaloke lenkosikazi, isandukusishiya. Lo uzibalayo ezindawo ngaye, akanxamele kuncoma umntu, nokukolisa umntu. Ufuna ukukumbuza abo lo nkosikazi yayizele bona, yasebenzela bona, yalupalela kubo, yabubela kubo, ufuna ukukumbuza bona ukuba iyateta kubo noko isiteleyo.

Ibe ingumntwana we nene. Xa sitshoyo ke siti, yayingashiye kaya, ngakuswela ikaya. Ka- njalo ubengumntwana wabantu aboyika U-Tixo. Uyise oko ebeseko ebengomdala we Bandla E- Swellendam, njengokuba kalokunje umnakwabo ekwanguye kwakona. Zibonisa ezondawo ukuba wayepume endlwini kayise, watabata isoka elingumfundisi oza ezidengeni, ngokutanda naye umsebenzi wayo Inkosi yake. Akako umntu obe- hlangana nomka Buluneli, ake ahlale naye, obengahle abone ukuba ube sisicakakazi se Nkosi. Wasisa isandla sokunceda, nokuhambisa umsebenzi wayo, kwase G-wali, esemtsha. Yaba yilonto nakumahla ndinyuka emfazwe, ezibe zibacita, babuye beze kwase Maxoseni ekupeleni kwazo, wasisa isandla kuwo lomsebenzi, lada lasuka lalixesha awabekwa yimbandezelo ngalo elukukweni. Enye indawo ebesihlala siyibona kuye, kube kukutanda ukuva ngezinto zika Tixo, nokuteta ngazo. Londawo ibibonisa intliziyo apo ibeke kona.

Amakolwa akwa Ntinde okumbula ukuba um- fundisikazi wabo, ube ngu *nina* wabantu, umntu osimilo sentliziyo sibe sitobekile, ongazanga enzakalise bani ngelizwi, nangasenzo. Bokumbula

ukuba ube ngumhlobo obubele bungazanga bun- qene noko imini inye, olusizi lungazanga lupele kwabebesifa, besezimbandezelweni ngexesha lake. Ubetanda ukuya kubavelela ngokwake abanjalo, alinge ukuyisiza imizimba, nokuyisiza imipefumlo yabo.

Zokumbula kanjalo izihlobo zelizwi lika Tixo ezinga Maxosa, ukuba imfazwe ezintatu zihlele pezu kwabafundisi babo bokuqala. Noko ezom- fazwe zapanga impahla zake, zonakalisa umsebenzi we Nkosi yake, yati enye yabulala unyana wake, asizanga simve umka Buluneli esitsho ngentliziyo enenzondo ukuti—Hayi Amaxosa! Ngamana U-Tixo alinike elilizwe ukubabona futi abanjalo.

Umhlobo wetu wemka ekutobekeni okulusizi kwenyama, yaye noko intliziyo yona ikangele ngetemba kwindawo yokupumla kwake. Kanci- nane pambi kokucima kwake, usapo lwake lwamva esiti—“ Izulu likaya lam.”

Indawo enye elusizi yeyokuba, sibalanje um- fundisi U-Buluneli upantsi; ngati nelake ixesha lokugoduka likufupi.

Mabatike abawafundayo lamazwi, banyusele Enkosini imitandazo yabo, betandazela eso sicaka se Nkosi, nololusapo Iwaso luva ubuhlungu ben- tsizi ezimbini ngaxesha nye. Ngamana Umbin- geleli omkulu U-Yesu, alubone, avelane nalo.

IZINTO NGEZINTO.

Kwisicoto ebesise Natal kutiwa kufe  
abantu abanga mashami amabini anam-  
nye, bengabamnyama bodwa.

Kwela Mamfengu.—Siva ukuba U-  
Capt. Blyth ubenentlanganiso yenkosana  
zama Mfengu zifuna ukutumela umbuliso  
kwi Governor.

U-Thyart lowa waye bulele Abatwa  
ubefumene uxolelo lwake ngom Gqibelo  
ngolwe 11 ku March. Kodwa kute esa-  
nd’ukupuma njalo wabuya wabanjwa, eni-  
kwa ityala lokunxamela ukubulaia. .

Intlanganiso yabalimi nabafuyi yoku-  
bonisa I-Governor ubusela babamnyama  
iyakuba se Rini mhla ngomboniso.

Pesheya kwe Nciba.—Indaba ezivela  
kulomlambo zezoxolo. U-Ngangelizwe  
selebuye wabuya ngezitende oko ebefuna  
ukulwa no Rili. Amatutu kengoko aza  
kunqamka.

Ati amapepa endaba ase Colesberg  
amanani eberolelwa ukudla kona, ate  
ngenxa yokupakama kwawo abanga ukuba  
abeza nokudla bavele kumacala onke.  
Ukudla kusafika imihla yonke ekuyakuti  
ke ukuba kute roqo ngoluhlobo kuhle  
amanani.

Into Embi.—Kute ngom Gqibelo ngo-  
lwe 18 ku March, xa U-Mr. Maurer,  
apumayo E-Qonce esiya E-Weisbaden,  
wahlangana nama Xosa amatandatu. Ate  
wona kuye makeme awanike imali yake,  
akake avumeke yena. Waselesiti omnye  
wabo wambeta ngenduku emhlatini, aba-  
nye bambeta nasezingalweni. Wati kodwa  
yena U-Mr. Maurer kuba ekwele ehasheni  
wafumana indlela yokusaba. Wenzaka-  
lisiwe kakulu ebusweni. Ngebe nokuzi-  
nceda ukuba ebenepistol; kuloko ebenge-  
nayo.

Kuyo lenyanga bekuko intlanganiso  
yama Bulu E-Eort Brown efuna indlela  
yokwazisa izikalazo zawo kwizipata man-  
dla. Kulontlanganiso ke kwabonakala  
ukuba amahashe abiweyo asixenxe; igusha  
zingama 837; inkomo zili 14; ibokwe  
zingama 397 ; inkunzi zegusha zimbini.

Umqomboti.—E-Uitenhage U-Andries  
Doldas wase Uitenhage udliwe iponti ezili-  
shumi (£10) ngenxa yokutengisa utywala  
base maxoseni engenayo imvumelo ka Ru-  
lumente. Ngebeyiqonda lento aba bamana  
behamba betengisa ngabo ebantwini;  
ukuba kuko ote waya kumangala inga  
yinto elityala elikulu.

E-Colesberg.—Ekuqaleni kwale nya-  
nga ifileyo ibinkulu imvula.

Iposi ehanjiswa ngama zuba.—Eli-  
nye izuba liye langena E-Paris lizisela  
abapati indaba, lipete namawaka alishumi  
elinesihlanu (15,000) encwadi zabantu  
ngabantu. Yonke lento ingaka yendaba  
yeziswa xeshanye ifike yabotshelelwa ngo-  
bugcisa obukulu ezintsibeni ze zuba elo.

U-Rili no Ngangelizwe.—Ama Gca-

leka ebehlanganiselwe ndawonye yinkosi  
yawo kwintlanganiso abeko kuyo no  
Mapasa. Yabizwa kwakufika isitunywa  
sika Ngangelizwe. Kubonakala kungati  
besizele ukuza kubuza isizatu sokutimba  
kwama Gcaleka, size kufuna nokuba ku-  
buyiselwe imihlambi esibozo yenkomo  
zaba Tembu. Ezinkomo zilandwe zaya  
kufikiswa kuma Gcaleka. Umnqweno ka  
Rili kulentlanganiso waungo wokuba ziti  
zonke inkosana zake zahlule ukuba zili-  
ngene lonke ityala lokonakaliswa kwe  
ntombi yake ngu Ngangelizwe ziliyeke  
kusinina—kuba kuye kubonakala ukuba  
imbaxana ezincinane, ezinje ngokututa,  
azinakulungiswa ingekafezwa eyona nda-  
wo inkulu. Inkosana ezo, zitetelwa ngu  
Mapasa, zalile ukuyitabatela emandleni  
azo lonto, kuba kaloku ibiselishiyelwe ku  
Rulumente. Ziti zona make kulindwe,  
aze U-Rili ayikangele londawo yenkomo,  
azibuyisele ku Ngangelizwe. U-Rili ke  
ufumane wavuma engavumi engakoliseki  
kanye. Kutunyelwe ke ilizwi loxolo ku  
Ngangelizwe, kwatiwa yokangelwa lonto  
yenkomo.

Kuyaqondakala ke ngoko ukuba oku-  
kuzola kwama Gcaleka kusenziwa kuku-  
ngafiki “ kwelizwi lika Rulumente.” Ko-  
dwa kuko nesinye isizatu soko, sesi sokuba  
U-Rili akakauhlabi umkosi wemfazwe  
ngenxa yokuba elinde ilizwi kwa Rulu-  
mente. Kuko esikuvileyo kuqinisekile  
ukuba U-Rili selegqibe kwelokuti akayi  
kwenza nto ade U-Ngangelizwe apumele  
U-Mbashe. Sitike londawo ibubulumko  
kanye ku Rili, kuba siva ngokuqinisekileyo  
ukuba inteto ka Ngangelizwe iyacapukisa.  
Kodwake U-Rili akayi kupulukana nanto  
ngenxa yokuke ange uyaxola alinde ilizwi  
lika Rulumente.