IMALI EROLIWEYO IBATALELA “ ISIGIDMI ” NGO MAY.

ISAZISO SIKA BULUMENTE.

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| Igama. | Umlambo. | Ihlaulelwe. |
| S. Natal | Somerset East | Dec., 1877 |
| S. Silinga | Butterworth | Sept., 1877 |
| Rev. H. Hasting | Baziya | Dec., 1877 |
| S. Bavendu | Natal | April 1879 |
| J. Manyi | Butterworth | Dec., 1878 |
| J. Mahlutsbana | Gillton | April 1878 |
| U. Umquba | ,, | ,, |
| T. Ndwandwa | Idutywa | Feb., 1877 |
| W. Maholwana | Lesseyton | June 1876 |
| G. Mutle | ,, | Dec., 1876 |

Per Mr. John Adams.

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| Williams Kalashe | Port Elizabeth | To Dec., 1878. |
| Sipelimani Ngwana |  |  |
| K. Williams |  |  |
| Lijaja Lidwaba |  |  |
| Simani Balla |  |  |
| John Rama |  |  |
| Zweni Ngalo |  |  |
| William Nkosana |  |  |
| W. Sema |  |  |
| John Nikiwe |  |  |
| J. Walker |  |  |
| Tukani Mkoti |  |  |
| P. Mfula |  |  |
| P. M. Hlela |  |  |
| Pita Mrali |  |  |
| M. Bambani |  |  |
| S. Nfulu |  |  |
| Mashewa Bashe |  |  |
| S. Mrata |  |  |
| M. Lamityi |  |  |
| Nisini Gwantsa |  |  |
| Klassi Mangesi |  |  |
| Timote S. Pu |  |  |
| Pambani Pulatyi |  |  |
| F. Tuse |  |  |
| Jonasi Bass Ebayi |  |  |
| Npeshen Ciliwe |  |  |
| Kamela Masimini |  |  |
| Jemo Martini |  |  |
| Pita Toko |  |  |
| Tikiti Gwantsa |  |  |
| Somatye Adams |  |  |
| Pita Rwexu |  |  |
| A. Ngcoza |  |  |
| K. Shayi |  |  |
| F. Wilson |  |  |
| Salami Bopi |  |  |
| J. Mlifi |  |  |
| J. Madala |  |  |
| J. Mess |  |  |
| M. Andrens |  |  |
| J. Xinwa |  |  |
| B. Ntliziyo |  |  |
| S. Myeni |  |  |
| Tsali Mpahlwa |  |  |
| Jonasi Ngimya |  |  |
| Magqanda Mbulali |  |  |
| Benjimani Lucakana |  |  |
| John Nkomo |  |  |
| D. Tsiko |  |  |
| M. Kelane |  |  |
| Booyi Ntshinga |  |  |
| Klassi Zozi |  |  |
| P. Jali |  |  |
| J. Rabe |  |  |
| John Mahexe |  |  |
| Jakobu Mana |  |  |
| Tom Tutela |  |  |
| Rev. D. Mzamo |  |  |

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NJENGOKUBA abafazi bala madoda alwa no Rulumente befunyenwe betu-

tela abalwi ukutya nozi Ruluwa, u-Rulume- nte ubone ukuba kufuneka beshenxisiwe kwindawo abanokututela amadoda ukutya nezinto zemfazwe, kuba lemixesho yolula imfazwe ukuze iye kupela ngexesha elinga- ziwa mntu.

Abafazi nabantwana abafunyenwe bebadu- la ezweni beswele, kuya kuzingiswa ngokuti batunyelwe e-Qonce apo baya kwamkeliswa ukudla, belapo baya kutunyelwa e-Kapa ukuze bahlale kona bade bafaniswe ngabanini babo, mhlaumbi kude kugcinywe kupe. liswe olu lulo.

Xeshikweni sekude kwabuya kwazola oti amadoda afuna ukuzuza intsapo yawo ebitu- nyelwe e-Kapa, acele ku Rulumente apumele ukuya e-Kapa angabizwa mali; efikile kona ancediswe ade afumane abo abafunayo.

Koti ke ukuze lendawo ifezeke, babalwe ngokuzalisekileyo, kubalwe igama lomfazi nelomntwana, indawo abahlala kuyo, igama loyise nokuba yindoda nokuba zezinye izihlobo, into ke leyo eya kwenza kube lula ukufumana osakuba efunwa.

Kobako incwadi ebalwe ngolo hlobo eya kugcinwa yi mantyi yase Qonce neyase Ka­pa abangati ke ngamaxesha onke bayibone abafuna ukwazi ngezihlobo ezilahlekileyo.—

Aba bafazi nabantwana xa base Kapa ba­ya kugcinwa ligosa elitile eliya kuba kangelela amalungelo abo, ekoti ukuba kuko abate banyula ukumka baye enkonzweni nakwe minye imicimbi, libalwe igama lalomntu umkayo, igama nendawo yalomntu afumene inkonzo kuye.

Osakuba efuna ukwazi ngezihlobo angacela kwi mantyi yase Qonce nokuba yeyase Kapa ukuba aboniswe incwadi leyo yamagama, kohlala ngamaxesha onke afanelekileyo kuvulekile ukuba ibonwe loncwadi, axelelwe ancediswe umntu osakuba ebuza izihlobo ngendlela eya kukwenza lula ukufumana abanjalo.

WILLIAM AYLIFF,

Umpatiswa Wemicimbi Yabantsundu, Kwi Office Yompatiswa Wemicimbi Yabantsundu, E-Qonce 25th April 1878.

KAUFUNDE APA.

Maxosa, Mamfengu, Malau, Besutu, isihlobo
senu esidala sase Cradock siyanazisa ukuba

*sinamahashe, nemazi zamahashe, nenkomo, ne
nkabi* zokutengiswa nokwanana. Koze nemali
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-
kuba lulupina uhlobo lwemiti eze kuhlaula
amatyala nokuba umntu uzise umgubo, amazi-
mba, umbona. Uyazifuna intlobo zonke zokwe-
nza imiti yenqwelo.

J. Woodland.

Cradock, May 29, 1877.

7. ISIGIDIMI SAMAXOSA, JUNE 1, 1878.